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COMM 1996-001

INTRODUCTION TO ASIAN AMERICAN STUDIES

This course introduces students to historical formations and contemporary experiences of Asian Americans and Pacific Islanders in the United States and beyond. Deploying a transdisciplinary approach, we look at and develop an in-depth understanding of Asian American Studies as a complex and dynamic field of critical histories and theoretical interventions.

Who is Asian American? Who is excluded from the category? How and why have historical formations of Asian American been shifting over time? Who and what determines how this shifting takes place?

This course, which draws upon transdisciplinary scholarships that represent differences among Asian American and Pacific Islander experiences, identities, and places/spaces, is comprehensive and extensive.

ABOUT DR. EGUCHI (THEY/ THEM, HE/HIS)

Dr. Eguchi's research and teaching interests are in Critical Cultural Studies; International and Intercultural Communication; Interpersonal Communication; Gender, Sexuality, and Queer Studies; Race and Ethnic Studies; Asian/American Studies; and Performance Studies.

COURSE INFO

COMM 1996:
Introduction to Asian American Studies
2:00 pm- 4:30 pm: Tuesdays
(Face to Face)
Location: CJ 121
Instructor: Shinsuke Eguchi, Ph.D.
CRN: 75874

New Visions In Asian American Studies

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New Visions In Asian American Studies:

New Visions in Asian American Studies Franklin Ng, 1994 Includes essays on demographic political economic and social changes affecting people of Southeast Asian Korean Chinese and Japanese ancestry in Hawaii and on the U S mainland Special sections on indigenous Hawaiians and Asian American literature *In Defense of Asian American Studies* Sucheng Chan, 2005 In Defense of Asian American Studies offers fascinating tales from the trenches on the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars Wielding intellectual energy critical acumen and a sly sense of humor Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand under the rubric of ethnic studies Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism and as a scholar and researcher still asking her own questions The essays span three decades and close with a piece on the new challenges facing Asian American studies Eloquently documenting a field of endeavor in which scholarship and identity define and strengthen each other In Defense of Asian American Studies combines analysis personal experience and indispensable practical advice for those engaged in building and sustaining Asian American studies programs Betrayal and Other Acts of Subversion Leslie Bow, 2011-10-16 Asian American women have long dealt with charges of betrayal within and beyond their communities Images of their disloyalty pervade American culture from the daughter who is branded a traitor to family for adopting American ways to the war bride who immigrates in defiance of her countrymen to a figure such as Yoko Ono accused of breaking up the Beatles with her seduction of John Lennon Leslie Bow here explores how representations of females transgressing the social order play out in literature by Asian American women Questions of ethnic belonging sexuality identification and political allegiance are among the issues raised by such writers as Jeanne Wakatsuki Houston Bharati Mukherjee Jade Snow Wong Amy Tan Sky Lee Le Ly Hayslip Wendy Law Yone Fiona Cheong and Nellie Wong Beginning with the notion that feminist and Asian American identity are mutually exclusive Bow analyzes how women serve as boundary markers between ethnic or national collectives in order to reveal the male based nature of social cohesion In exploring the relationship between femininity and citizenship liberal feminism and American racial discourse and women's domestic abuse and human rights the author suggests that Asian American women not only mediate sexuality's construction as a determiner of loyalty but also manipulate that construction as a tool of political persuasion in their writing The language of betrayal she argues offers a potent rhetorical means of signaling how belonging is policed by individuals and by the state Bow's bold analysis exposes the stakes behind maintaining ethnic feminist and national alliances particularly for women who claim multiple loyalties *Journal of Asian American Studies*, 2008 Official publication of the Association for Asian American Studies explores all aspects of the Asian American experience Publishes original works of scholarly interest to the field

including new theoretical developments research results methodological innovations public policy concerns pedagogical issues and book media reviews *Trauma and Life Stories* With Graham Dawson, Kim Lacy Rogers, Selma Leydesdorff, 2002-01-22 In this volume leading academics explore the relationship between the experiences of terror and helplessness the way in which survivors remember and the representation of these memories in the language and form of their life stories **Asian American Society** Mary Yu Danico, 2014-08-19 Asian Americans are a growing minority population in the United States After a 46 percent population growth between 2000 and 2010 according to the 2010 Census there are 17.3 million Asian Americans today Yet Asian Americans as a category are a diverse set of peoples from over 30 distinctive Asian origin subgroups that defy simplistic descriptions or generalizations They face a wide range of issues and problems within the larger American social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions **Asian American Society An Encyclopedia** provides a thorough introduction to the wide ranging and fast developing field of Asian American studies Published with the Association for Asian American Studies AAAS two volumes of the four volume encyclopedia feature more than 300 A to Z articles authored by AAAS members and experts in the field who examine the social cultural psychological economic and political dimensions of the Asian American experience The next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact American society has had on reshaping Asian American identities and social structures over time Features More than 300 articles authored by experts in the field organized in A to Z format help students understand Asian American influences on American life as well as the impact of American society on reshaping Asian American identities and social structures over time A core collection of primary documents and key demographic and social science data provide historical context and key information A Reader's Guide groups related entries by broad topic areas and themes a Glossary defines key terms and a Resource Guide provides lists of books academic journals websites and cross references The multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic Reader's Guide detailed index and cross references Available in both print and online formats this collection of essays is a must have resource for general and research libraries Asian American ethnic studies libraries and social science libraries **The Journal of American-East Asian Relations**, 2001 **Teaching Asian American History** Gary Y. Okihiro, 1997 **Asian American Literature** Bella Adams, 2008 An introduction to internationally successful writers such as Maxine Hong Kingston Amy Tan Bharati Mukherjee Gish Jen Chang Rae Lee and Amitav Ghosh set in a range of literary cultural contexts **Rebuilding Religious Experience** Linh Ngoc Hoang, 2007 Vietnamese Catholic refugees enter into a process in the United States of culture negotiation that brings together their history as a colonized people in Vietnam the experience of refugee resettlement and a unique appropriation of the Christian doctrine of the Trinity This latter theological perspective helps the Vietnamese American

Catholic community mediate their Confucianbased relationships and the new relationships into which they must enter in the United States This appropriation also balances apparent internal inconsistencies in the doctrine that become evident in new cultural settings in this instance the encounter between Eastern and Western cultures As Vietnamese Catholics remain and grow in America they continue this cultural negotiation between their previous home and their new one In doing so they make a unique contribution both to a multicultural American Catholic Church and to our wider understanding of how refugees rebuild their worlds

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Reviewing Asian America Wendy L. Ng,1995 Based upon papers presented at the 1992 Association for Asian American Studies national meeting these essays explore Asian American diversity and race relations and issues of representation They contribute an interdisciplinary approach to Asian American studies from the perspectives of academics writers and poets and activists The anthology as a whole challenges dominant institutions expands the scope of Asian American studies and invites hope for the future aspirations of the discipline

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