



## New Marxism

**CO Houle**

## New Marxism:

**Liberal Democracy as the End of History** Christopher Hughes, 2011-10-07 Francis Fukuyama claims that liberal democracy is the end of history. This book provides a theoretical re-examination of this claim through postmodernist ideas. The book argues that postmodern ideas provide a valuable critique to Fukuyama's thesis and poses the question: can we talk about a universal and teleological history, a universal human nature, or an autonomous individual? It addresses whether postmodern theories concerning the movement of time, what it means to be human, and what it means to be an individual subject, can be accommodated within a theory of a history that ends in liberal democracy. The author argues that incorporating elements of postmodern thought into Fukuyama's theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history. The result of this is to underpin Fukuyama's theory with a more complex understanding of the movement of time, the human, and the individual, and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama's theory that the end of history is liberal democracy. The book will be of interest to students and scholars of political theory, postmodernism, and the work of Francis Fukuyama.

**Georg Lukács and the Possibility of Critical Social Ontology** Michael J. Thompson, 2019-12-16 Georg Lukács was one of the most important intellectuals and philosophers of the 20th century. His last great work was an systematic social ontology that was an attempt to ground an ethical and critical form of Marxism. This work has only now begun to attract the interest of critical theorists and philosophers intent on reconstructing a critical theory of society as well as a more sophisticated framework for Marxian philosophy. This collection of essays explores the concept of critical social ontology as it was outlined by Georg Lukács and the ways that his ideas can help us construct a more grounded and socially relevant form of social critique. This work will be of special interest to social moral and political philosophers as well as those who study critical theory, social theory, and Marxism. It is also of interest to those working within the area of social ontology. Contributors include Mario Duayer, Andreas Giesbert, Christoph Henning, Antonino Infranca, Reha Kadakal, Endre Kiss, Michael Morris, Michalis Skomvoulis, Matthew J. Smetona, Titus Stahl, Thomas Telios, Michael J. Thompson, Murillo van der Laan, Miguel Vedda, Claudius Vellay.

**Routledge History of Philosophy Volume VIII** Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchquilt of diverse strands. Phenomenology, hermeneutics, existentialism, structuralism, critical theory, deconstruction: these are some of the salient movements which have developed in continental Europe between 1900 and the 1990s, though their influence is by no means confined to geographic location. Continental thought has proved highly exportable, circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large. The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy. The first five span the twin movements of phenomenology and existentialism, running from Husserl and Heidegger to Sartre, Merleau-Ponty and Levinas. Subsequent essays deal with specific currents of continental thought in

such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events *Intellectual Foundations of the Nicaraguan Revolution* Donald C. Hodges,2014-02-04 In this critical study of the thought of Augusto Cesar Sandino and his followers Donald C Hodges has discovered a coherent ideological thread and political program which he succeeds in tracing to Mexican and Spanish sources Sandino's strong religious inclination in combination with his anarchosyndicalist political ideology established him as a religious seer and moral reformer as well as a political thinker and is the prototype of the curious blend of Marxism and Christianity of the late twentieth century Nicaraguan government the Frente Sandinista de Liberación Nacional *World Communism, 1964-1969, a Selected Bibliography* United States. Congress. Senate. Committee on the Judiciary,1971

*Critical International Political Economy* Stuart Shields,Ian Bruff,Huw Macartney,2011-02-01 Amidst the continued debate surrounding the foundations of IPE coupled with recent methodological and theoretical divides this book argues that an attempt should be made to revisit the notion of the critical The challenge posed by contributors to this volume is to assess the development of so called critical IPE and interrogate whether the theoretical foundations it was built upon have reached their potential The essays in this volume take up this challenge in a number of different ways but all share a common concern to reassess the purpose of critical approaches reflect on why certain social theorists have been favoured as a point of departure yet others have largely been ignored In light of recent debates on the notion of a trans Atlantic divide within IPE the collection the contributors aim demonstrates how the distinction between the critical and the orthodox or empirical is only significant if the critical is geared towards a larger more substantial body of critical social enquiry and engages with what it means to conduct such enquiry *Back Issues* Gary Genosko,2019-06-12 Using independent critical and cultural theory journals that cross the Canada US border as key examples this book shows how to interpret the original practices of periodicals by tracing editorial diasporas and transitions to electronic publishing Back Issues explains the role of independent theory journals in the institutional formation of critical theory and cultural studies in Canada and the US by focusing on two seminal publications Paul Piccone's *Telos* and Arthur Kroker's *Canadian Journal of Political and Social Theory* Editorial transits across the international border figure largely as do founding conferences interpersonal flare ups and the conviviality of academic communities and pre gentrified urban bohemias Both commensurable and incommensurable relationships between journal projects are analysed and a hitherto unwritten history of critical and cultural theory in Canada is broached *Marx in Motion* Thomas Nail,2020-07-17 Karl Marx is the most historically foundational and systematic critic of capitalism to date and the years since the 2008 financial crisis have witnessed a rebirth of his popular appeal In a world of

rising income inequality right wing nationalisms and global climate change people are again looking to the father of modern socialism for answers As this book argues every era since Marx's death has reinvented him to fit its needs There is not one Marx forever and for all time There are a thousand Marxes As Thomas Nail contends one of the most significant contributions of Marx's work is that it treats theory itself as a historical practice Reading Marx is not just an interpretative activity but a creative one As our historical conditions change so do the kinds of questions we pose and the kinds of answers we find in Marx's writing This book is a return to the writings of Karl Marx including his under appreciated dissertation through the lens of the pressing philosophical and political problems of our time ecological crisis gender inequality colonialism and global mobility However the aim of this book is not to make Marxism relevant by applying it to contemporary issues Instead Marx in Motion the first new materialist interpretation of Marx's work treats Capital as if it were already a response to the present Thomas Nail argues that Marx was a new materialist *avant la lettre* He argues that Marx did not believe history was determined or that matter was passive or that humans were separate or superior to nature Marx did not even have a labor theory of value Marxists argue that new materialists lack a sufficient political and economic theory and new materialists argue that Marx's materialism is human centric and mechanistic This book aims to solve both problems by proposing a new materialist Marxism

**The New Marxism** Richard T. De George, 1968

**The Strange Death of Marxism** Paul Edward Gottfried, 2005-09-08

The Strange Death of Marxism seeks to refute certain misconceptions about the current European Left and its relation to Marxist and Marxist Leninist parties that existed in the recent past Among the misconceptions that the book treats critically and in detail is that the Post Marxist Left a term the book uses to describe this phenomenon springs from a distinctly Marxist tradition of thought and that it represents an unqualified rejection of American capitalist values and practices Three distinctive features of the book are the attempts to dissociate the present European Left from Marxism the presentation of this Left as something that developed independently of the fall of the Soviet empire and the emphasis on the specifically American roots of the European Left Gottfried examines the multicultural orientation of this Left and concludes that it has little or nothing to do with Marxism as an economic historical theory It does however owe a great deal to American social engineering and pluralist ideology and to the spread of American thought and political culture to Europe American culture and American political reform have foreshadowed related developments in Europe by years or even whole decades Contrary to the impression that the United States has taken antibourgeois attitudes from Europeans the author argues exactly the opposite Since the end of World War II Europe has lived in the shadow of an American empire that has affected the Old World including its self described anti Americans Gottfried believes that this influence goes back to who reads or watches whom more than to economic and military disparities It is the awareness of American cultural as well as material dominance that fuels the anti Americanism that is particularly strong on the European Left That part of the European spectrum has however reproduced in a more extreme form what began as an American leap into multiculturalism Hostility

toward America however can be transformed quickly into extreme affection for the United States which occurred during the Clinton administration and during the international efforts to bring a multicultural society to the Balkans Clearly written and well conceived The Strange Death of Marxism will be of special interest to political scientists historians of contemporary Europe and those critical of multicultural trends particularly among Euro American conservatives

**Questions and Answers to American Trade Unionists** Joseph Stalin,1927    **The Nineteenth Century and After** ,1918    The Saturday Review of Politics, Literature, Science and Art ,1914    From Class to Race Charles Mills,2003-11-19 Mills argues for a new critical theory that develops the insights of the black radical political tradition While challenging conventional interpretations of key Marxist concepts and claims the author contends that Marxism has been white insofar as it has failed to recognize the centrality of race and white supremacy to the making of the modern world    The Dark Side of the Left Richard J. Ellis,1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left    Saturday Review of Politics, Literature, Science and Art ,1914

Readers' Guide to Periodical Literature ,1919    The "Plebs" Magazine ,1918    The Saturday Review of Politics, Literature, Science, Art, and Finance ,1914    **The Twentieth Century** ,1918

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