

MARIE-JEANNE ROSSIGNOL

Translated by Lillian A. Parrott

The
**NATIONALIST
FERMENT**

The Origins of U.S. Foreign Policy, 1789–1812



Nationalist Ferment

Rachel S Tattersall

Nationalist Ferment:

Nationalist Ferment Marie-Jeanne Rossignol, 2021-01-29 This book was published in June 1994 by a French publisher and became the winner of the Organization of American Historians foreign language book prize The Nationalist Ferment contributes significantly to the renewal of early U S diplomatic history Since the 1980s a number of diplomatic historians have turned aside from traditional diplomatic issues and sources They have instead focused on gender ethnic relationships culture and the connections between foreign and domestic policy Rossignol argues that in the years 1789 1812 the new nation needed to assert its independence and autonomous character in the face of an unconvinced world After overcoming initial divisions caused by foreign policy Americans met this challenge by defining common foreign policy objectives and attitudes which both legitimized the United States abroad and reinforced national unity at home This book establishes the constant connections between domestic and international issues during the early national period [The Nationalist Ferment](#)

Marie-Jeanne Rossignol, 2004 This book was published in June 1994 by a French publisher and became the winner of the Organization of American Historians foreign language book prize The Nationalist Ferment contributes significantly to the renewal of early U S diplomatic history Since the 1980s a number of diplomatic historians have turned aside from traditional diplomatic issues and sources They have instead focused on gender ethnic relationships culture and the connections between foreign and domestic policy Rossignol argues that in the years 1789 1812 the new nation needed to assert its independence and autonomous character in the face of an unconvinced world After overcoming initial divisions caused by foreign policy Americans met this challenge by defining common foreign policy objectives and attitudes which both legitimized the United States abroad and reinforced national unity at home This book establishes the constant connections between domestic and international issues during the early national period [The Nationalist Ferment](#) Marie-Jeanne Rossignol, 2004 [The Long Game](#) Rush Doshi, 2021 In The Long Game Rush Doshi demonstrates that China is in fact playing a long methodical game to replace America as a global hegemon Drawing from a rich base of Chinese primary sources including decades worth of party documents and memoirs by party leaders he traces the basic evolution of Chinese strategy showing how it evolved in response to changes in US policy and the US's position in the world order

Hearings United States. Congress. House. Committee on Foreign Affairs, 1967 [**Economic and Social History of the World War. Translated and Abridged Series**](#) Carnegie Endowment for International Peace. Division of Economics and History, 1929 [Rural Development in Asia](#) [Hearings Before the Subcommittee on Asian and Pacific Affairs...](#) United States. Congress. House Foreign Affairs, 1967

[*Hearings, Reports and Prints of the House Committee on Foreign Affairs*](#) United States. Congress. House. Committee on Foreign Affairs (1789-1975), 1967 [**Rural Development in Asia**](#) United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Asian and Pacific Affairs, 1967 [**Moslem World**](#), 1911 [**Current History and Forum ...**](#), 1923 [Austrian War Government](#) Josef Redlich, 1929 [**Oppressed Peoples and the League of Nations**](#) Noel

Noel-Buxton Baron Noel-Buxton, Thomas P. Conwell-Evans, 1922 *Indians in Unexpected Places* Philip Joseph Deloria, 2004

Despite the passage of time our vision of Native Americans remains locked up within powerful stereotypes. That's why some images of Indians can be so unexpected and disorienting. What is Geronimo doing sitting in a Cadillac? Why is an Indian woman in beaded buckskin sitting under a salon hairdryer? Such images startle and challenge our outdated visions even as the latter continue to dominate relations between Native and non-Native Americans. Philip Deloria explores this cultural discordance to show how stereotypes and Indian experiences have competed for ascendancy in the wake of the military conquest of Native America and the nation's subsequent embrace of Native authenticity. Rewriting the story of the national encounter with modernity, Deloria provides revealing accounts of Indians doing unexpected things: singing opera, driving cars, acting in Hollywood in ways that suggest new directions for American Indian history. Focusing on the late nineteenth and early twentieth centuries, a time when according to most standard American narratives Indian people almost dropped out of history itself, Deloria argues that a great many Indians engaged the very same forces of modernization that were leading non-Indians to reevaluate their own understandings of themselves and their society. He examines longstanding stereotypes of Indians as invariably violent, suggesting that even as such views continued in American popular culture they were also transformed by the violence at Wounded Knee. He tells how Indians came to represent themselves in Wild West shows and Hollywood films and also examines sports, music, and even Indian people's use of the automobile, an ironic counterpoint to today's highways teeming with Dakota pick-ups and Cherokee sport utility vehicles. Throughout, Deloria shows us anomalies that resist pigeonholing and force us to rethink familiar expectations. Whether considering the Hollywood films of James Young Deer or the Hall of Fame baseball career of pitcher Charles Albert Bender, he persuasively demonstrates that a significant number of Indian people engaged in modernity and helped shape its anxieties and its textures at the very moment they were being defined as primitive. These secret histories, Deloria suggests, compel us to reconsider our own current expectations about what Indian people should be, how they should act and even what they should look like. More important, he shows how such seemingly harmless even if unconscious expectations contribute to the racism and injustice that still haunt the experience of many Native American people today.

Student Volunteer Movement Bulletin, 1922 **The Moslem World**, 1922 *The Quarterly Review of Historical Studies*, 1993 **History Men** T.C.A. Raghavan, 2019-12-25

History Men is the story of the intersecting lives of three deeply committed historians: Sir Jadunath Sarkar (1870-1958) who was an expert on the Mughal period; G.S. Sardesai (1865-1959) whose works were on the Marathas; and Raghbir Singh (1908-1991) who studied the Rajputs. How the three became close friends and joint workers, how they wrote about the great confrontations between the Mughals and Rajputs, and how their long association exposed continuing conflicts of interpretation and explanation, and how together they illuminated a historical moment make for a story worth telling. A narrative built from original research based on the correspondence and the published and unpublished writings of the three scholars, this is also a

portrait of rich friendships of the minutiae of the lives of these historians and their fierce commitment to historical research as they addressed the significant questions of the age they lived in Anyone who is interested in the making of historical narratives will find History Men a compelling read *The Nationalist* Henry Willard Austin,John Storer Cobb,1890 **The History of the Balkan Peninsula** Ferdinand Schevill,1922

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