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## **Making It Explicit** **Reasoning, Representing,** **and Discursive Commitment**

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Robert B. Brandom

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# Making It Explicit Reasoning Representing And Discursive Commitment

**Robert Brandom**



## **Making It Explicit Reasoning Representing And Discursive Commitment:**

**Making it Explicit** Robert Brandom, 1994 Where accounts of the relation between language and mind often rest on the concept of representation Brandom sets out an approach based on inference and on a conception of certain kinds of implicit assessment that become explicit in language It is the first attempt to work out a detailed theory rendering linguistic meaning in terms of use **Making it Explicit** Robert Brandom, 1998 Making it Explicit Robert B. Brandom, 2001 **Making it**

**Explicit: Reasoning, Representing and Discursive Commitment** Robert B. Brandom, 1994 **Reading Brandom** Bernhard Weiss, Jeremy Wanderer, 2010-04-13 Robert Brandom's Making It Explicit Reasoning Representing and Discursive Commitment is one of the most significant talked about and daunting books published in philosophy in recent years Featuring specially commissioned chapters by leading international philosophers with replies by Brandom himself Reading Brandom clarifies critically appraises and furthers understanding of Brandom's important book Divided into four parts Normative Pragmatics The Challenge of Inferentialism Inferentialist Semantics and Brandom's Replies Reading Brandom covers the following key aspects of Brandom's work inferentialism vs representationalism normativity in philosophy of language and mind pragmatics and the centrality of asserting language entries and exits meaning and truth semantic deflationism and logical locutions Essential reading for students and scholars of philosophy of language and mind Reading Brandom is also an excellent companion volume to Reading McDowell On Mind and World also published by Routledge

From Rules to Meanings Ondřej Beran, Vojtěch Kolman, Ladislav Koreň, 2018-01-31 Inferentialism is a philosophical approach premised on the claim that an item of language or thought acquires meaning or content in virtue of being embedded in an intricate set of social practices normatively governed by inferential rules Inferentialism found its paradigmatic formulation in Robert Brandom's landmark book Making it Explicit and over the last two decades it has established itself as one of the leading research programs in the philosophy of language and the philosophy of logic While Brandom's version of inferentialism has received wide attention in the philosophical literature thinkers friendly to inferentialism have proposed and developed new lines of inquiry that merit wider recognition and critical appraisal From Rules to Meaning brings together new essays that systematically develop compare assess and critically react to some of the most pertinent recent trends in inferentialism The book's four thematic sections seek to apply inferentialism to a number of core issues including the nature of meaning and content reconstructing semantics rule oriented models and explanations of social practices and inferentialism's historical influence and dialogue with other philosophical traditions With contributions from a number of distinguished philosophers including Robert Brandom and Jaroslav Peregrin this volume is a major contribution to the philosophical literature on the foundations of logic and language **Oxford Studies in Metaethics, Volume 7** Russ Shafer-Landau, 2012-06-28 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship

being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here **Philosophy in Mind** Murray Michael, John O'Leary-Hawthorne, 2012-12-06

Increasingly the mind is being treated as a fit subject for scientific inquiry As cognitive science and empirical psychology strive to uncover the mind's secrets it is fitting to inquire as to what distinctive role is left for philosophy in the study of mind This collection which includes contributions by some of the leading scholars in the field offers a rich variety of perspectives on this issue Topics addressed include the place of a priori inquiry in philosophy of mind moral psychology consciousness social dimensions of intentionality the relation of logic to philosophical psychology objectivity and the mind and privileged access **The New Yearbook for Phenomenology and Phenomenological Philosophy** Burt Hopkins, Steven

Crowell, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl's groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer *Articulating a Thought* Eli Alshanetsky, 2019-11-28 Articulating a thought can be astoundingly easy We generally have no trouble expressing complex ideas that we have never considered before though not always Articulating a thought can also be extremely hard Our difficulties in articulating thoughts pervade many aspects of philosophical inquiry as well as many ordinary situations While we may overcome some of the challenges through education and practice we cannot do away with them altogether And the hardest thoughts to articulate often come to us unbidden as we neither assemble them from other thoughts nor get them from any source of external information They can come from us freely and spontaneously and frequently we articulate them in order to find out what they are In many cases we would not bother articulating our thoughts if we already had this knowledge yet when we find the right words we can often instantly tell that they express our thought How do we manage to recognize the formulations of our thoughts in the absence of prior knowledge of what we are thinking And why is it that producing a public language formulation contributes in any way to the deeply private undertaking of coming to know our own thoughts In *Articulating a Thought* Eli Alshanetsky considers how we make our thoughts clear to ourselves in the process of putting them into words and examines the paradox of those difficult cases where we do not already know what we are struggling to articulate **Normative and Pragmatic Dimensions of Genetic Counseling** Joseph B. Fanning, 2016-10-11

This book provides an elaboration and evaluation of the dominant conceptions of genetic counseling as they are accounted for in three different models the teaching model the psychotherapeutic model and the responsibility model The elaboration of these models involves an identification of the larger traditions visions and theories of communication that underwrite them the evaluation entails an assessment of each model's theses and ultimately a comparison of their adequacy in response to two

important concerns in genetic counseling the contested values of non directiveness and the recognition of differences across perspectives with special focus on how religious and spiritual beliefs of patients are coordinated with the networks of meaning in genetics Several insights are made explicit in this project through the work of Robert Brandom Brandom's deontic scorekeeping model demonstrates how dialogue is at the root of grasping a conceptual content Against this backdrop professional communications such as genetic counseling can be seen as late developments in linguistic practices that have structural challenges Brandom's model reminds us that the professional needs the client's understanding to grasp conceptual content in a particular context

**Making the Law Explicit** Matthias Klatt, 2008-08 This book considers Robert Brandom's philosophy and presents an original and exciting analysis of the semantic argument in legal argumentation *Selfhood and Transcendence* Samuel Aaron Moyn, 2000 **The Philosophy of Richard Rorty** Richard Rorty, 2010 The Library of Living Philosophers has exceeded even Schilpp's expectations enabling the outstanding philosophers of each generation to do more than clarify by extending and elaborating their thoughts A volume in the Library of Living Philosophers is not merely a commentary on a philosopher's work it is a crucial part of that work Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2021 List of members in v 1 **Conceptual Structures**, 2003

**Beyond Supersessionism** Vincent William Lloyd, 2008 The Compositionality of Meaning and Content Markus Werning, Edouard Machery, Gerhard Schurz, 2005 Representational systems such as language mind or brain exhibit a structure that is widely assumed to be compositional i.e. the semantic value of complex representations is determined by the semantic values of its parts Dating back to the late nineteenth century the principle of compositionality has recently regained wide attention Since the way the principle has been dealt with differs across disciplines the aim of these two volumes is to conjoin the diverging approaches The editors have assembled a collection of original essays that cover the topic of compositionality from virtually all perspectives of interest in the contemporary debate The well chosen international list of authors includes psychologists neuroscientists computer scientists linguists and philosophers among them D Bonnais Johannes Brandl Marc Breuer David Byrd Daniel Cohnitz Malte Dahlgrn Reinaldo Elugardo Tim Fernando Kenneth Gemes Verena Gottschling Pierre Jacob Hannes Leitgeb Menno Lievers Alda Mari Jaume Mateu Albert Newen Jaroslav Peregrin Ahti Veikko Pietarinen Kenneth Presting Oleg Prossorov Gerhard Schurz Finn Spicer and Markus Werning Markus Werning Edouard Machery and Gerhard Schurz are professors of philosophy at the Heinrich Heine University at Duesseldorf Germany

**Re-presenting the Good Society** Maeve Cooke, 2006 A proposal for negotiating the tension between an anti authoritarian impulse and a guiding idea of context transcending validity in critical social theory Contemporary critical social theories face the question of how to justify the ideas of the good society that guide their critical analyses Traditionally these more or less determinate ideas of the good society were held to be independent of their specific sociocultural context and historical epoch Today such a concept of context transcending validity is not easy to defend the linguistic turn of Western

philosophy signals the widespread acceptance of the view that ideas of knowledge and validity are always mediated linguistically and that language is conditioned by history and context In *Re Presenting the Good Society* Maeve Cooke addresses the justificatory dilemma facing critical social theories how to maintain an idea of context transcending validity without violating anti authoritarian impulses In doing so she not only clarifies the issues and positions taken by other theorists including Richard Rorty Jürgen Habermas Axel Honneth and Judith Butler but also offers her own original and thought provoking analysis of context transcending validity Because the tension between an anti authoritarian impulse and a guiding idea of context transcending validity is today an integral part of critical social theory Cooke argues that it should be negotiated rather than eliminated Her proposal for a concept of context transcending validity has as its central claim that we should conceive of the good society as re presented in particular constitutively inadequate representations of it These re presentations are Cooke argues provocatively regulative ideas that have an imaginary fictive character

**Logic and Pragmatism** Giovanni Vailati, 2010 This volume collects some of the main writings of Giovanni Vailati the early 20th century Italian philosopher and mathematician This book is the first to make Vailati's work on pragmatism available in English translation The volume includes in addition to nineteen essays by Vailati an introduction by Maria Caamano and Patrick Suppes on the main traits of Vailati's pragmatism and a more general introduction to the life and work of Vailati by Paola Cantu and Mauro De Zan two of the foremost Italian authorities on Vailati Book Jacket

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