

A NEW SONG:  
CELIBATE WOMEN  
IN THE FIRST THREE  
CHRISTIAN CENTURIES



Jo Ann McNamara



# New Song Celibate Women In The First Three Christian Centuries

**Charles Warren Hollister, Judith M.  
Bennett**



## **New Song Celibate Women In The First Three Christian Centuries:**

**A New Song** Jo Ann McNamara, 1985 Celibate Women in the First Three Christian Centuries **Women in Early Christianity** David M. Scholer, 1993 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **Medieval Single Women** Cordelia Beattie, 2007-09-13 The single woman is a troubling and disruptive category Does it denote all unmarried women therefore creating a group which every female was part of at some stage in her life Or were the categories maiden and widow so culturally significant in late medieval England that single woman was a residual category for women seen as anomalous Was the category single man used in an equivalent way and if not why This study offers a way into the complex process of social classification in late medieval England All societies use classifications in order to understand and impose order In this book Cordelia Beattie views classification as a political act an act of power those classifying must make choices about which divisions are most important or about who falls into which category and such choices have repercussions Defining how a group or an individual should be labelled means variables such as social status gender or age are prioritized Rather than isolate gender as a variable this book examines how it relates to other social cleavages Using a variety of approaches from social and cultural history to gender history and medieval studies its original methodology offers an innovative approach to a range of historical texts from pastoral manuals to tax returns and guild registers **Tradition and Diversity** Karen Louise Jolly, 2015-02-24 This text is designed to serve as a primary source reader It addresses medieval Christendom in the context of world history It combines the traditional approach the medieval Christian tradition found in the church hierarchy and theological development with the newer approach to cultural diversity diversity within European Christianity women mystics heretics and popular religion and diversity without in a world context non European Christianity and relations with Islam Judaism and Buddhism **Women in the Middle Ages: K-Z** Katharina M. Wilson, Nadia Margolis, 2004 The encyclopedia covers the myriad experiences and contributions of women in the medieval world **Roots of the Western Tradition** Charles Warren Hollister, 1991 **Women in the Middle Ages: A-J** Katharina M. Wilson, Nadia Margolis, 2004 The encyclopedia covers the myriad experiences and contributions of women in the medieval world **Topics in Medieval Art : Gender And/in Medieval Art** Pamela Sheingorn, 1990 **Atlantis**, 1987 **Medieval Religious Women** John A. Nichols, Lillian Thomas Shank, 1984 **Singleness of Heart** Diane Leclerc, 2001-10-23 This is a book about original sin Pref xiii **The Western Perspective** Philip Cannistraro, Cannistraro, John J. Reich, John Reich, 1998-09 THE WESTERN PERSPECTIVE is a history of Western civilization from 8000 B C to the present In addition to the chief political developments this text offers students comprehensive treatments of economic trends cultural and intellectual movements daily life and social change the changing position and role of women and the status of ethnic and religious groups Europe's history is placed in the context of world history developments in Africa Asia the Americas and the Pacific are discussed in terms of their relationship with events in Europe **Pathways to Re-Creating Religious Communities** Patricia Wittberg, 1996

Religious life has always been an essential and dynamic component of the church. Religious communities historically have met the needs of the surrounding society in education, the arts, medical care, and social work. But why do we need religious communities now? What purpose do they serve within the church and within society? Patricia Wittberg offers some practical and prophetic answers. There are four basic questions that a religious community must answer if it is to survive and grow in the twenty-first century: What is our fundamental reason for existing as a community? What distinguishes members from non-members? How will we live out our fundamental purpose in daily life? What resources do we need and where can they be found? Using the metaphor of a journey, this book suggests ways of addressing these questions based on studies of other religious communities past and present, Catholic and those of other religions. The author also identifies pitfalls that commonly deter new communities and suggests how these pitfalls may be avoided. Included is a selection of journey stories that present some fictional founding and refounding journeys; these can serve as starting points for brainstorming by religious communities interested in refounding themselves. This is a hopeful, popularly written book that will appeal not only to all religious but to general readers as well, since it has great importance for the life of the entire church.

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**Medieval Europe** Charles Warren Hollister, Judith M. Bennett, 2002. For more than three decades, C. Warren Hollister nurtured this classic text of Medieval European History, which was profoundly marked by his clear historical vision and engaging teaching style. The ninth edition seeks to introduce today's students to the medieval roots of our own society. Judith Bennett has updated this classic book while striving to lose neither the vision nor the style of the original. She brings to this revision expanded coverage of women's history, social and cultural history, the role of the common man and woman of the Middle Ages, and the history of the Late Middle Ages.

**Women Writing Africa** Fatima Sadiqi, 2009. Culminating the acclaimed Women Writing Africa project, The Northern Region covers 3000 BCE to today.

**Images of Sainthood in Medieval Europe** Renate Blumenfeld-Kosinski, Tímea Klára Szell, 1991. Originated with the Barnard College Medieval and Renaissance Conference in 1987. Includes bibliographical references and index.

*The Worldly Cares of Abbess Richildis* Marguerite Ragnow, 2006.

New Books on Women and Feminism, 1986.

**Just a Sister Away** Renita J. Weems, 1988. Weems has created a milestone in women's literature, a book that sheds light on the relationships of biblical women in new and meaningful ways that connect women across class, culture, race, and time.

**Celtic Connections: Language, literature, history, culture** Ronald Black, William Gillies, Roibeard Ó Maolalaigh, 1999.

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