



# New Navvies

**F Rizvi**



## New Navvies:

*Stalin's Railroad* Matthew J. Payne, 2010-11-23 The Turkestan Siberian Railroad or Turksib was one of the great construction projects of the Soviet Union's First Five Year Plan. As the major icon to ending the economic backwardness of the USSR's minority republics, it stood apart from similar efforts as one of the most potent metaphors for the creation of a unified socialist nation. Built between December 1926 and January 1931 by nearly 50,000 workers and at a cost of more than 161 million rubles, Turksib embodied the Bolsheviks' commitment to end ethnic inequality and promote cultural revolution in one of the far-flung corners of the old Tsarist Empire. Kazakhstan trumpeted as the forge of the Kazakh proletariat, the railroad was to create a native working class, bringing not only trains to the steppes but also the Revolution. In the first in-depth study of this grand project, Matthew Payne explores the transformation of its builders in Turksib's crucible of class war, race riots, state purges, and the brutal struggle of everyday life. In the battle for the souls of the nation's engineers, as well as the racial and ethnic conflicts that swirled far from Moscow around Stalin's vast campaign of industrialization, he finds a microcosm of the early Soviet Union.

**Temple Tracks** Vineeta Sinha, 2023-08-11 The notions of labour mobility and piety have a complex and intertwined relationship. Using ethnographic methods and a historical perspective, Temple Tracks critically outlines the interlink of railway construction in colonial and post-colonial Asia, as well as the anthropology of infrastructure and transnational mobilities with religion. In Malaysia and Singapore, evidence of religion-making and railway building from a colonial past is visible in multiple modes and media as memories, recollections, and traces.

Thinking Northern Christoph Ehland, 2007 *Thinking Northern* offers new approaches to the processes of identity formation which are taking place in the diverse fields of cultural, economic, and social activity in contemporary Britain. The essays collected in this volume discuss the changing physiognomy of Northern England and provide a mosaic of recent thought and new critical thinking about the textures of regional identity in Britain. Looking at the historical origin of Northern identities and at current attitudes to them, the book explores the way received mental images about the North are re-deployed and re-contained in the ever-changing socio-cultural set-up of society in Northern England. The contributors address representation of Northernness in such diverse fields as the music scene, multicultural spaces, the heritage industries, new architecture, the arts, literature, and film.

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The Sunday Magazine, 1886 **The Official Year-book of the Church of England** Church of England, 1883 *Experience*, **The Annual Register** Edmund Burke, 1871 Continuation of the reference work that originated with Robert Dodsley, written and published each year which records and analyzes the year's major events, developments, and trends in Great Britain and throughout the world. From the 1920s, volumes of *The Annual Register* took the essential shape in which they have continued.

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