

Michel Serres: the Natural Contract, Narrative and Law

David Webb

Abstract

Michel Serres proposes that we reform our relation to the nonhuman world by striking a new contract to extend democratic rights and legal protections to nature. Following Serres's lead, this has for the most part been understood in strictly legal terms. In this paper, I will show that the natural contract also has a narrative dimension, and moreover that taking this into account reveals an engagement with the Principle of Sufficient Reason that puts the relation of the natural contract with law in a new light. The natural contract appears not as a stand alone, law-based response to the climate emergency but as part of an ongoing rational practice that involves the law, the sciences and a wider narrative exploration of the human and the nonhuman. After outlining Serres's proposal for a natural contract I'll look briefly to his account of Lucretius in *The Birth of Physics* where both narrative and contract play an important part. Law is treated as a regularity arising from the connection between events, and further as a form of equilibrium modelled on the most advanced knowledge available. Serres's discussion of Leibniz's Principle of Sufficient Reason in *The Natural Contract* shows that the composition of such an equilibrium is both narrative and rational.

Keywords: Michel Serres, natural contract, narrative, law

Oh, enchanting surprise, natural history makes science and literature meet. Conversely, the laws of narrative resemble the laws of life.
(Michel Serres, *The Incandescence*)

The Natural Contract

On the face of it, Serres's argument is a simple one. As the founding act of modern societies, the social contract explicitly excludes nature, and this exclusion has encouraged human violence towards nature, especially when accompanied by the inclination of modern science towards mastery. Furthermore, as evidence of the destruction caused by human life becomes incontrovertible, we are faced also with the nonhuman world not as an object but as a quasi-subject reacting to our assault on it. To avoid the damage spiralling further toward consequences

Natural Contract

Malcolm Torry

Natural Contract:

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