

NATION INTO STATE
*The Shifting Symbolic Foundations of American
Nationalism*

WILBUR ZELINSKY



Nation Into State The Shifting Symbolic Foundations Of American Nationalism

Francis Edward Flavin



Nation Into State The Shifting Symbolic Foundations Of American Nationalism:

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Myths and Nationhood George Schopflin, Geoffrey Hosking, 2013-09-13 Myths are central to the way we live and how we define ourselves In this pioneering book a group of specialists among them Anthony Smith Norman Davies Geoffrey Hosking and George Schopflin look at the general and theoretical nature of myth on a universal basis and examine the specific myths of various nations With nationhood and ethnicity at the centre of political attention the book is timely in illuminating the deeper underlying issues of nationalism that cause so much conflict throughout the world

See America First Marguerite Shaffer, 2013-08-06 In *See America First* Marguerite Shaffer chronicles the birth of modern American tourism between 1880 and 1940 linking tourism to the simultaneous growth of national transportation systems print media a national market and a middle class with money and time to spend on leisure Focusing on the *See America First* slogan and idea employed at different times by railroads guidebook publishers Western boosters and Good Roads advocates she describes both the modern marketing strategies used to promote tourism and the messages of patriotism and loyalty embedded in the tourist experience She shows how tourists as consumers participated in the search for a national identity that could assuage their anxieties about American society and culture Generously illustrated with images from

advertisements guidebooks and travelogues *See America First* demonstrates that the promotion of tourist landscapes and the consumption of tourist experiences were central to the development of an American identity

A Shattered Nation Anne Sarah Rubin, 2009-11-20 Historians often assert that Confederate nationalism had its origins in pre Civil War sectional conflict with the North reached its apex at the start of the war and then dropped off quickly after the end of hostilities Anne Sarah Rubin argues instead that white Southerners did not actually begin to formulate a national identity until it became evident that the Confederacy was destined to fight a lengthy war against the Union She also demonstrates that an attachment to a symbolic or sentimental Confederacy existed independent of the political Confederacy and was therefore able to persist well after the collapse of the Confederate state White Southerners redefined symbols and figures of the failed state as emotional touchstones and political rallying points in the struggle to retain local and racial control even as former Confederates took the loyalty oath and applied for pardons in droves Exploring the creation maintenance and transformation of Confederate identity during the tumultuous years of the Civil War and Reconstruction Rubin sheds new light on the ways in which Confederates felt connected to their national creation and provides a provocative example of what happens when a nation disintegrates and leaves its people behind to forge a new identity

Contesting Democracy Byron E. Shafer, Anthony J. Badger, 2001 Leading scholars provide a comprehensive history of two centuries of U S politics Contributions from a who s

who of political historians **Making America** Luther S. Luedtke,1992 In this richly interdisciplinary work twenty eight of the nation s leading critics and scholars offer a comprehensive exploration of American society and culture Each outstanding in his or her own field the contributors address America from a diversit The Culture of National Identities Lynette Patrice Spillman,1991 Are We There Yet? Susan Sessions Rugh,2008 An entertaining cultural history of the American family vacation during the height of its popularity from 1945 to 1973 Reveals the ways in which the ritual of the family road trip for most middle class Americans became a way of defining what it meant to be and become American Lincoln & Davis Brian R. Dirck,2001 As Savior of the Union and the Great Emancipator Abraham Lincoln has been lauded for his courage wisdom and moral fiber Yet Frederick Douglass s assertion that Lincoln was the white man s president has been used by some detractors as proof of his fundamentally racist character Viewed objectively Lincoln was a white man s president by virtue of his own whiteness and that of the culture that produced him Until now however historians have rarely explored just what this means for our understanding of the man and his actions Writing at the vanguard of whiteness studies Brian Dirck considers Lincoln as a typical American white man of his time who bore the multiple assumptions prejudices and limitations of his own racial identity He shows us a Lincoln less willing or able to transcend those limitations than his more heroic persona might suggest but also contends that Lincoln s understanding and approach to racial bigotry was more enlightened than those of most of his white contemporaries Blazing a new trail in Lincoln studies Dirck reveals that Lincoln was well aware of and sympathetic to white fears especially that of descending into white trash a notion that gnawed at a man eager to distance himself from his own coarse origins But he also shows that after Lincoln crossed the Rubicon of black emancipation he continued to grow beyond such cultural constraints as seen in his seven recorded encounters with nonwhites Dirck probes more deeply into what white meant in Lincoln s time and what it meant to Lincoln himself and from this perspective he proposes a new understanding of how Lincoln viewed whiteness as a distinct racial category that influenced his policies As Dirck ably demonstrates Lincoln rose far enough above the confines of his culture to accomplish deeds still worthy of our admiration and he calls for a more critically informed admiration of Lincoln that allows us to celebrate his considerable accomplishments while simultaneously recognizing his limitations When Douglass observed that Lincoln was the white man s president he may not have intended it as a serious analytical category But as Dirck shows perhaps we should do so the better to understand not just the Lincoln presidency but the man himself **The Discursive Construction of National Identities Through Narratives of Immigration in German and American Social Studies Textbooks** Jan M. Kotowski,2011 *Ecologies of Nation and Identity* Glen VanDerPloeg,2002 **Shelter from the Elements** David Monteyne,2005 Dictionary of American History Stanley I. Kutler,2003 The third edition first published in 1940 and last revised in 1976 has been updated completely the editors have revised 448 articles replaced 1 360 articles and added 841 new entries Gender race and social history perspectives have been added to many entries In another departure from the

earlier editions the editors have added maps and illustrations throughout the text American Libraries May 2003 *Red, White, and Sioux* Francis Edward Flavin, 2004 **Women Shaping the South** Angela Boswell, Judith N. McArthur, 2006 Expanded from papers presented at the Sixth Southern Conference on Women's History this collection demonstrates how women of different races and classes transformed the South during its most crucial turning points including post Revolution Civil War Jim Crow era World War I and the civil rights movement Provided by publisher Lest We Forget Susan Cooke Soderberg, 1995 This book explains the stories behind the Civil War monuments throughout Maryland **American Anti-Communism** M. J. Heale, 1990-10 In *American Anticommunism* Heale examines the various forms American reactions to this perceived threat have taken from the attacks on workers in the Haymarket Riot to the widespread witch hunts of Senator Joe McCarthy **Publications of the Pennsylvania German Society**, 2002 *Battlefields of Memory* Katy E. Magee, 1994 **Environment and Planning**, 1996 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory

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