

NORMAN L. CANTOR

Making Medical Decisions for the Profoundly Mentally Disabled



Making Medical Decisions For The Profoundly Mentally Disabled

Lei Huang



Making Medical Decisions For The Profoundly Mentally Disabled:

Making Medical Decisions for the Profoundly Mentally Disabled Norman L. Cantor, 2009-08-21 A legal and moral analysis of medical decision making on behalf of those with such severe cognitive impairments that they cannot exercise self determination In this book Norman Cantor analyzes the legal and moral status of people with profound mental disabilities those with extreme cognitive impairments that prevent their exercise of medical self determination He proposes a legal and moral framework for surrogate medical decision making on their behalf The issues Cantor explores will be of interest to professionals in law medicine psychology philosophy and ethics as well as to parents guardians and health care providers who face perplexing issues in the context of surrogate medical decision making The profoundly mentally disabled are thought by some moral philosophers to lack the minimum cognitive ability for personhood Countering this position Cantor advances both theoretical and practical arguments for according them full legal and moral status He also argues that the concept of intrinsic human dignity should have an integral role in shaping the bounds of surrogate decision making Thus he claims while profoundly mentally disabled persons are not entitled to make their own medical decisions respect for intrinsic human dignity dictates their right to have a conscientious surrogate make medical decisions on their behalf Cantor discusses the criteria that bind such surrogates He asserts contrary to popular wisdom that the best interests of the disabled person are not always the determinative standard the interests of family or others can sometimes be considered Surrogates may even consistent with the intrinsic human dignity standard sometimes authorize tissue donation or participation in nontherapeutic medical research by profoundly disabled persons Intrinsic human dignity limits the occasions for such decisions and dictates close attention to the preferences and feelings of the profoundly disabled persons themselves Cantor also analyzes the underlying philosophical rationale that makes these decision making criteria consistent with law and morals **Practical**

Decision Making in Health Care Ethics Raymond J. Devettere, 2009-12-04 For nearly fifteen years Practical Decision Making in Health Care Ethics has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field Devettere's approach is not based on an ethics of abstract obligations and duties but following Aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making This third edition is revised and updated and includes discussions of several landmark cases including the tragic stories of Terri Schiavo and Jesse Gelsinger the first death caused by genetic research Devettere addresses new topics such as partial birth abortion law embryonic stem cell research infant euthanasia in The Netherlands recent Vatican statements on feeding tubes organ donation after cardiac death new developments in artificial hearts clinical trials developed by pharmaceutical companies to market new drugs ghostwritten scientific articles published in major medical journals and controversial HIV AIDS research in Africa This edition also includes a new chapter on the latest social and political issues in American health care Devettere's engaging text relies on commonsense moral concepts and avoids

academic jargon It includes a glossary of legal medical and ethical terms an index of cases and thoroughly updated bibliographic essays at the end of each chapter that offer resources for further reading It is a true classic brilliantly conceived and executed and is now even more valuable to undergraduates and graduate students medical students health care professionals hospital ethics committees and institutional review boards and general readers interested in philosophy medicine and the rapidly changing field of health care ethics

Textbook on Legal Methods, Legal Systems & Research Tushar Kanti Saha, 2010

Receiving the Gift of Friendship Hans S. Reinders, 2008-04-14 Does what we are capable of doing define us as human beings If this basic anthropological assumption is true where can that leave those with intellectual disabilities unable to accomplish the things that we propose give us our very humanity Hans Reinders here makes an unusual claim about unusual people those who are profoundly disabled are people just like the rest of us He acknowledges that at first glance this is not an unusual claim given the steps taken within the last few decades to bring the rights of those with disabilities into line with the rights of the mainstream But he argues that cannot be the end of the matter because the disabled are human beings before they are citizens To live a human life properly he says they must not only be included in our institutions and have access to our public spaces they must also be included in other people's lives not just by natural necessity but by choice Receiving the Gift of Friendship consists of three parts 1 Profound Disability 2 Theology and 3 Ethics Overturning the commonsense view of human beings Reinders's argument for a paradigm shift in our relation to people with disabilities is founded on a groundbreaking philosophical theological consideration of humanity and of our basic human commonality Moreover Reinders gives his study human vividness and warmth with stories of the profoundly disabled from his own life and from the work of Jean Vanier and Henri Nouwen in L'Arche communities

Annals of Health Law, 2004

Patient Autonomy and the Ethics of Responsibility Alfred I. Tauber, 2005 The principle of patient autonomy dominates the contemporary debate over medical ethics In this examination of the doctor patient relationship physician and philosopher Alfred Tauber argues that the idea of patient autonomy which was inspired by other rights based movements of the 1960s was an extrapolation from political and social philosophy that fails to ground medicine's moral philosophy He proposes instead a reconfiguration of personal autonomy and a renewed commitment to an ethics of care In this formulation physician beneficence and responsibility become powerful means for supporting the autonomy and dignity of patients Beneficence Tauber argues should not be confused with the medical paternalism that fueled the patient rights movement Rather beneficence and responsibility are moral principles that not only are compatible with patient autonomy but strengthen it Coordinating the rights of patients with the responsibilities of their caregivers will result in a more humane and robust medicine Tauber examines the historical and philosophical competition between facts scientific objectivity and values patient care in medicine He analyzes the shifting conceptions of personhood underlying the doctor patient relationship offers a topology of autonomy from Locke and Kant to Hume and Mill and explores both philosophical and practical strategies for

reconfiguring trust and autonomy Framing the practicalities of the clinical encounter with moral reflections Tauber calls for an ethical medicine in which facts and values are integrated and humane values are deliberately included in the program of care

Medical Law and Ethics Jonathan Herring, 2006 This book provides a clear concise description of medical law but it does more than that It also provides an introduction to the ethical principles that can be used to challenge or support the law It also provides a range of perspectives from which to analyse the law feminist religious and sociological perspectives are all used

Bioethics and Armed Conflict Michael L. Gross, 2006 Annotation Is medical ethics in times of armed conflict identical to medical ethics in times of peace as the World Medical Association declares In Bioethics and Armed Conflict the first comprehensive study of medical ethics in conventional unconventional and low intensity war Michael Gross examines the dilemmas that arise when bioethical principles clash with military necessity when physicians try to save lives during an endeavor dedicated to taking them and describes both the conflicts and congruencies of military and medical ethics Gross describes how the principles of contemporary just war unlike those of medical ethics often go beyond the welfare of the individual to consider the collective interests of combatants and noncombatants and the general interests of the state Military necessity plays havoc with such patients rights as the right to life the right to medical care informed consent confidentiality and the right to die The principles of triage in battle conditions dictate not need based treatment but the distribution of resources that will return the greatest number of soldiers to active duty And unconventional warfare including current wars on terrorism challenges the traditional concept of medical neutrality as physicians who have sworn to do no harm are called upon to lend their expertise to interrogational torture or to the development of biological or chemical weapons Difficult dilemmas inevitably arise during armed conflict and medicine Gross concludes is not above the fray Medical ethics in time of war cannot be identical to medical ethics in peacetime

Mental and Physical Disability Law Reporter, 2006

Issues in Science and Technology, 2009

Bibliographie de la philosophie International Institute of Philosophy, 2004

Michigan Law Review, 2004

Current Controversies in the Biological Sciences Karen Faye Greif, Jon Frederick Merz, 2007 In recent years advances in biological science and technology have outpaced policymakers attempts to deal with them Current Controversies in the Biological Sciences examines the ways in which the federal government uses scientific information in reaching policy decisions providing case studies of the interactions between science and government on different biomedical biological and environmental issues These case studies document a broad range of complex issues in science policy from the Human Genome Project to tobacco regulation and provide an accessible overview of both the science behind the issues and the policy making process The cases illustrate the different ways in which science and politics intersect in policy decisions as well as the different forms policy itself may take including not only regulatory action but the lack of regulation Among the topics examined are public and private research funding as seen in gene patenting reluctance to regulate even when a product has been proven unhealthy as in the case of tobacco a

comparison of U S and international policy responses to genetically modified organisms and the competing interests at play in air pollution policy Each chapter includes shorter side essays on related topics for example essays on issues raised by the SARS epidemic accompany the detailed case study of the public health response to the anthrax laced mail received in the weeks after 9 11 This clear and readable introduction to controversial issues in the biological sciences will be a valuable resource for students of science policy and bioethics and for professionals in industry government and nongovernmental organizations who need background on emerging issues in the biological sciences

Design and Destiny Ronald Cole-Turner, 2008 Table of Contents Design and Destiny Jewish and Christian Perspectives on Human Germline Modification by Cole Turner Ronald Editor Terms of Use Series Foreword p vii Acknowledgments p ix 1 Religion and the Question of Human Germline Modification Ronald Cole Turner p 1 2 Judaism and Germline Modification Elliot N Dorff p 29 3 The Roman Catholic Magisterium and Genetic Research An Overview and Evaluation Thomas A Shannon p 51 4 A Traditional Christian Reflection on Reengineering Human Nature H Tristram Engelhardt Jr p 73 5 Germline Gene Modification and the Human Condition before God Nigel M de S Cameron and Amy Michelle DeBaets p 93 6 Human Germline Therapy Proper Human Responsibility or Playing God James J Walter p 119 7 Germline Genetics Human Nature and Social Ethics Lisa Sowle Cahill p 145 8 Freedom Conscience and Virtue Theological Perspectives on the Ethics of Inherited Genetic Modification Celia Deane Drummond p 167 9 Religion Genetics and the Future Ronald Cole Turner p 201 Suggestions for Further Reading p 225 Contributors p 229 Index p 231

Descriptive content provided by Syndetics a Bowker service Summary Design and Destiny Jewish and Christian Perspectives on Human Germline Modification by Cole Turner Ronald Editor Terms of use We are approaching the day when advances in biotechnology will allow parents to design a baby with the traits they want The continuing debate over the possibilities of genetic engineering has been spirited but so far largely confined to the realms of bioethics and public policy Design and Destiny approaches the question in religious terms discussing human germline modification the genetic modification of the embryonic cells that become the eggs or sperm of a developing organism from the viewpoints of traditional Christian and Jewish teaching The contributors leading religious scholars and writers call our attention not to technology but to humanity reflecting upon the meaning and destiny of human life in a technological age Many of these scholars argue that religious teaching can support human germline modification implemented for therapeutic reasons although they offer certain moral conditions that must be met The essays offer a surprising variety of opinions including a discussion of Judaism s traditional presumption in favor of medicine an argument that Catholic doctrine could accept germline modification if it is therapeutic for the embryo an argument implying that traditional Christian teaching permits germline modification whether for therapy or enhancement and a classical Protestant view that germline modification should be categorically opposed Contributors Lisa Sowle Cahill Nigel M de S Cameron Ronald Cole Turner Amy Michelle DeBaets Celia Deane Drummond Elliot Dorff H Tristram Engelhardt Jr Thomas A Shannon James J Walter Ronald

Cole Turner is H Parker Sharp Professor of Theology and Ethics at Pittsburgh Theological Seminary He is the author of The New Genesis Theology and the Genetic Revolution and the coauthor of Pastoral Genetics Theology and Care at the Beginning of Life Descriptive content provided by Syndetics a Bowker service **Progress in Bioethics** Jonathan D. Moreno, Sam Berger, 2010 Leading scholars debate politically progressive perspectives on bioethics and the implications for society politics and science in the twenty first century **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 2005 List of members in v 1 **Current Publications in Legal and Related Fields** , 2006 **People v. Kevorkian; Hobbins v. Attorney General, 447 MICH 436 (1994)** , 1994 99759 **Choice** , 2005 **The British National Bibliography** Arthur James Wells, 2006

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