

JULIE A. REUBEN



THE MAKING OF THE MODERN UNIVERSITY

*Intellectual
Transformation and the
Marginalization of
Morality*

Making Of The Modern University Intellectual Transformation And The Marginalization Of Morality

K Payea



Making Of The Modern University Intellectual Transformation And The Marginalization Of Morality:

The Making of the Modern University Julie A. Reuben, 1996-09-15 Based on extensive research at eight universities Harvard Yale Columbia Johns Hopkins Chicago Stanford Michigan and California at Berkeley Reuben examines the aims of university reformers in the context of nineteenth century ideas about truth She argues that these educators tried to apply new scientific standards to moral education but that their modernization efforts ultimately failed *The Dismantling of Moral Education* Perry L. Glanzer, 2022-02-20 American educators have consistently splintered our humanity into pieces throughout higher education s history Although key leaders of America s colonial colleges shared a common functional understanding of humans as made in God s image with a robust but vulnerable moral conscience latter moral philosophers did not build upon that foundation Instead they turned to shards of our identity to help students find their moral bearings They sought to create ladies and gentlemen honorable students and finally good professionals As a result fragmentation ensued as university leaders pitted these identity fragments against each other inciting a war of attrition As the war of identities raged its effects spilled out beyond the bounds of the curriculum into the co curricular dimension that struggled with moving beyond being en loco parentis The major identity they cultivated was that of being a political citizen Thus the major identity and story of students lives became the American political story of democracy what I call Meta Democracy In higher education guided by Meta Democracy students lose their autonomy to administrators who reduce the student identities they try to develop along with the range of virtues that comprise the good life *The Dismantling of Moral Education How Higher Education Reduced the Human Identity* explains why and how we arrived at diminishing ourselves *The Science of Religion: A Defence* Donald Wiebe, 2018-10-16 Donald Wiebe Professor of Philosophy of Religion at Trinity College University of Toronto has spent much of his academic career arguing for a clear demarcation between Theology and Religious Studies *The Science of Religion A Defence* offers a brilliant overview of Professor Wiebe s contributions on methodology in the academic study of religion of the development of his thinking over time and of his intellectual commitment to a science of religion The work is divided into three parts The first part identifies pertinent connections between religion religious studies and science and why reductionism in the academic study of religion when properly applied can bridge the explanatory gap between the sceptic and the devotee The second part treats conceptual debates in the academic study of religion with particular reference to the place of belief understanding and meaning in the modern study of religion The third part addresses the theological resistance to the scientific study of religion and how that resistance can be overcome Finally two new essays are included a critique on *The Preconceptions of a Science of Religion* by Anthony J Palma and an accompanying reply by Donald Wiebe *The Science of Religion A Defence* is an essential resource for both scholarly and non scholarly audiences alike and will be of particular interest to both defenders and critics of a scientific study of religion **A Report from the Front Lines** Michael Shahan, 2009 In tribute to the ongoing influence of Robert Benne

director of the Center for Religion and Society at Roanoke College fourteen of his friends and colleagues have produced A Report from the Front Lines in which they consider the role of theology in the public arena at this turn of the twenty first century They speak powerfully to the cultural paralysis of the Western world where educated leaders claim that morality must not interfere with science or public policy by showing the relevance of orthodox Christianity to humanity s most pressing problems The constant theme weaving through the volume is Benne s own conviction that Christians can and must engage in the public square with positions forged out of their religious commitments using arguments whose presuppositions allow room for special revelation but whose resultant logic is translated into a shared universal rationality Book Jacket

History of Higher Education Annual: 1996 Roger L. Geiger,2020-03-09 A collection of articles and review essays from the year 1996 that make up Volume 16 of the annual publication by The Pennsylvania State University **The Moral**

Background Gabriel Abend,2016-05-31 In recent years many disciplines have become interested in the scientific study of morality However a conceptual framework for this work is still lacking In The Moral Background Gabriel Abend develops just such a framework and uses it to investigate the history of business ethics in the United States from the 1850s to the 1930s According to Abend morality consists of three levels moral and immoral behavior or the behavioral level moral understandings and norms or the normative level and the moral background which includes what moral concepts exist in a society what moral methods can be used what reasons can be given and what objects can be morally evaluated at all This background underlies the behavioral and normative levels it supports facilitates and enables them Through this perspective Abend historically examines the work of numerous business ethicists and organizations such as Protestant ministers business associations and business schools and identifies two types of moral background Standards of Practice is characterized by its scientific worldview moral relativism and emphasis on individuals actions and decisions The Christian Merchant type is characterized by its Christian worldview moral objectivism and conception of a person s life as a unity The Moral Background offers both an original account of the history of business ethics and a novel framework for understanding and investigating morality in general

Reconstructing the University David John Frank,Jay Gabler,2006 Detailed study of transformations in the teaching and research priorities of universities worldwide examining how these changes correspond to globally institutionalized understandings of reality

A Thoughtful Profession James Campbell,2005-12-31 This volume offers a new and detailed look at the golden age of American philosophy Its focus is upon the activities of the American philosophical associations the Western Philosophical Association and the American Philosophical Association that were founded at the beginning of the twentieth century and that merged in to the present APA in 1927 Program of the ... Annual Meeting

Organization of American Historians. Meeting,1997 *Program of the Annual Meeting - American Historical Association* American Historical Association,1997 Some programs include also the programs of societies meeting concurrently with the association **The Real Guide to Grad School: The humanities** Edward Batchelder,2001 **Encyclopedia of War &**

American Society Peter Karsten,2006 Publisher description
,2005 *To Make America Scientific* Andrew John Jewett,2002 **A Faithful Mirror** Michael C. Johanek,2001 A critical look at the development of the secondary and higher education systems in America the evolution of the concept of merit and its impact on college opportunity for all students financial aid testing and assessment admission and affirmative action competing notions of the educated person issues that will have enduring importance as we enter a new millennium
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