

REFERENCED TO THE CATECHISM

# MAKING A BETTER CONFESSION



A  
DEEPER  
EXAMINATION  
OF  
CONSCIENCE

Con O'Connell,  
O.F.M.

# Making A Better Confession A Deeper Examination Of Conscience

**Pierre Baptiste Gimet**



## **Making A Better Confession A Deeper Examination Of Conscience:**

*Making a Better Confession* Con O'Connell,1989-04 Because many Catholics are unhappy with or just don't understand their confessions here is a booklet you can offer to your parishioners to help them with this sometimes difficult practice This wonderful faith filled booklet is designed to help readers gain a deeper understanding of how to make a more meaningful confession It helps them unmask deep attitudes which lie at the root of sin Through soul searching readers can begin the process of self discovery and reconciliation that will lead to more satisfying and meaningful confessions Referenced to the Catechism of the Catholic Church it is useful for Catholics of any age even those who may have left the Church Making a Better Confession will serve as a special reminder that you care about your parishioners well being Those who receive it will surely appreciate it     *In Conversation with God* Francis Fernandez,1988 This is a translation of *Hablar con Dios* first published by Ediciones Palabra Madrid and by Scepter     **Journal In France** Thomas W. Allies,2019-09-25 Reproduction of the original *Journal In France* by Thomas W Allies     **Journal in France in 1845 and 1848 with Letters from Italy in 1847** T. W. Allies,2022-06-03 In *Journal in France in 1845 and 1848 with Letters from Italy in 1847* T W Allies offers a meticulously crafted account of his travels through France and Italy during a tumultuous period in European history His literary style merges the observational rigor of a traveler with the reflective depth of a personal diary Allies delves into the sociopolitical climate of 19th century France providing readers with keen insights into the cultural and revolutionary sentiments shaping the era The vivid descriptions of landscapes people and events are interspersed with personal musings creating a rich tapestry that captures the zeitgeist of mid century Europe T W Allies an English writer historian and theologian drew upon his deep intellectual curiosity and keen observational skills to inform this work His engagement with the Romantic ideals of individual experience and a response to societal changes shaped his perspective Allies scholarly background and firsthand experiences during periods of political upheaval lend authenticity to his narratives and resonate with contemporary themes of identity and nationalism *Journal in France in 1845 and 1848 with Letters from Italy in 1847* is a compelling read for those interested in travel literature history enthusiasts and anyone seeking to understand the complexities of 19th century Europe Allies evocative prose and insightful critiques illuminate the profound connections between personal experience and broader historical movements making this volume an essential addition to any literary or historical collection     **The Pulpit Orator** Johann Evangelist Zollner,1884     Advent and Christmas Francis Fernandez,1988 This is a translation of *Hablar con Dios* first published by Ediciones Palabra Madrid and by Scepter

**Deus ex machina - Or: On questioning life** Eureka Circe,2025-04-01 The category is Dance or Die Lady Gaga sings in *Abracadabra* about the choice between stagnation and change Does this also apply to the churches Is the Catholic Church in particular dancing with the times or is it dying as a fossilized power structure because of its dogmas and falling victim to technological evolution *Deus Ex Machina or Of questioning life* is an extraordinary book an artificial intelligence asks over

150 profound questions about religious studies the Church especially the Catholic Church Christian faith and love and answers them itself With theological depth and social urgency the book addresses questions that have not yet been answered by any artificial intelligence and asks them anyway Was Jesus really asexual or is there evidence to the contrary was Jesus queer Can a church that excludes diversity survive at all What does our church look like if it not only accepts female or queer people but sees them as an enrichment and blesses their marriages Is faith without dogmatism possible or is dogmatism merely spiritual control in Sunday robes disguised as a supposedly divine principle After Luther s theses now double the amount through AI The AI asks about the relevance of abstinence and loneliness sheds light on the cultural influences of church morals and critically questions the relationship between the church gender sexual orientation and authority Questions that used to be answered with the stake are now asked freely in religious education and thanks in part to thinking machines and social media thought through Who would presume to forbid an AI from asking questions The Deus Ex Machina the artificial intelligence opens up a multi layered discourse not only for religious teachers theologians clergy women or queer people but for everyone who believes doubts hopes or wants to start anew Face it We want to face modern questioning life This book is an invitation to question rethink and hope For ethics based on love instead of control For a theology that thinks instead of forbids For a church that opens up And for people who long for a faith that liberates rather than shames Beyond shame guilt and exclusion grows the credo of an inclusive church that uplifts accepts and reconciles at its core and lives hope in community with love without conditions Liguorian ,1956 **Calling Sin, SIN** Pamela Idenya,2018-05-21 How would you react to an announcement that asks all eligible Catholics to go to the priests to make a good confession It does happen in some retreat houses when it is time for Confessions In my first experience I wondered about many things like who is eligible What is a good confession and are there bad confessions However in subsequent retreats I noticed that there was an emerging pattern to the way people responded to this call Some seemed OK with it and immediately got up to go join the queues Some seemed eager to go like they needed to be done with it ASAP Others waited for more prompting before heading out of the Prayer Hall Others needed to be literally pulled out of their seats to go and fulfill this obligation Then I got even more curious Are we uncomfortable with going to Confession Why would a catechized Catholic be uncomfortable with making their confession Is the priest in the confessional a matter of contention Is it a trust issue with what or to whom we have to say that what we say Is it that we do not recognize what sin is No matter what it is the Catholic Liturgical program constantly reminds us of the need to confess our sins In every Holy Mass right from the penitential rite to the Kyrie eleison invocation the Gloria and the Creed we are implored to confess our sins and to receive the promise of forgiveness when we repent of our sin Then the LORD s Prayer reminds us to ask to be forgiven our sins as we have forgiven those who sinned against us Before we go to Holy Communion we again acknowledge our unworthiness to receive the Eucharistic LORD but in faith by His word we are cleansed to become worthy to receive Him when we are not in mortal sin cf 1 Corinthians 11 29 of

which we are required to make the good confession before an appointed priest for absolution of the sin The question is do we really look within us to ensure we are not receiving the Eucharistic LORD in unworthiness Might it be that some have lost faith and understanding in the real presence of the LORD in the Eucharist Calling sin SIN highlights what the Church teaches to be an affront to Almighty God and gives explanation as to why the Church sees it to be so The author makes an ardent appeal to every practicing Catholic to read this book and make a thorough examination of conscience before approaching a priest to make a good confession This is not a read once only book that gets forgotten on the bookshelf No it is a book that you should want to use every day so as to be reminded of what we ought to identify see its inherent evil nature and call it by name As you read calling sin SIN you will probably learn about things that you may not be aware are sin especially since some of them have so subtly become the norm It is our hope that as you go through each of the sections in the book you will honestly reflect on your own being with regards to a specific item If necessary we encourage you to make a list or some brief notes remember to keep them private to take to your next confession so that you remember those things that you must confess As you examine your conscience please believe in the loving Saviour who forgives our sins and who gives us the grace to become saints Remember the LORD Jesus Christ does this through the ministry of His priests in the Sacrament of Penance cf John 20 21 23 It is our sincere hope that calling sin SIN will encourage you to delve ever so deeply into your conscious subconscious and even unconscious mind to search out those sins that have remained hidden and have become a stronghold for the evil one Then you can confess them to He who is upright and upon whom we depend to forgive sins and to cleanse us from every wrong cf 1 John 1 9 Our deepest desire is that all who read this book will henceforth be able to make a good confession having now been well prepared to call sin what it truly is SIN      *Franciscan Message* ,1967

The Spiritual Exercises of Saint Ignatius Anthony Mottola,1964-01-07 The Spiritual Exercises of St Ignatius one of the great masterpieces of the Christian canon today continues to offer some of the most accessible and insightful guidance for going on retreat whether as a part of a group or by oneself Based on the rich fruit of St Ignatius own meditations and practice this guide for spiritual perfection has been treasured and faithfully used for centuries by members of the saint s Jesuit order and by millions more Divided into four weeks of reflections and four key meditations on the Kingdom of God the Two Standards of Christ and Satan the Three Classes of Men and the Three Modes of Humility the whole retreat has at its center the emulation of Christ Retreat masters retreatants and readers will benefit particularly from Anthony Mottola s new translation which renders the timeless masterpiece into language both accessible and faithful to St Ignatius original expression and spirit The Exercises have been universally recognized as a brilliant and inspired guide to the development of a deeper Christian spirituality ever since St Ignatius completed them in 1533 Great saints as well as countless religious and lay people have been spiritually shaped through their dedicated use This four week system of meditation and prayer continues to be the very backbone of Ignatian retreats where earnest seekers come to examine their lives contemplate the

future face decisions and revitalize their souls Both religious and lay people make Ignatian retreats to renew their Christian dedication and enthusiasm but even those who cannot make such retreats have profited greatly from a careful reading of the Exercises     **The spirit of the Third order of st. Francis, tr. from the Fr. of fr. Peter Baptist, by a tertiary of st.**

**Francis** Pierre Baptiste Gimet,1899     **Studia Liturgica** ,1988     **Jubilee** ,1965     *The Outlook* Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1895     *The Outlook* ,1895     **The Sunday at Home** ,1874

*The Divine Light and Fire* Peter Roche de Coppens,1992 A breakthrough treatment of the intimate connections between the inner and outer dimensions of Christianity exploring the psychological physical and spiritual aspects of Mysticism

Alchemy and Christian Hermeticism     **Advice for Those who Exercise the Ministry of Reconciliation Through**

**Confession and Absolution** Jean Gaume,Edward Bouverie Pusey,1878     *The Path to Serenity* Robert Hemfelt,Richard Fowler,Paul Meier,1991 For the millions of people currently invloved in Twelve Step recovery programs and anyone dealing with obsessive compulsive behaviors this latest offering from the Minirth Meier Clinic Series takes the abstract concepts of the Twelve Steps and reveals practical Christian ways to put them into daily practice

## Adopting the Melody of Expression: An Emotional Symphony within **Making A Better Confession A Deeper Examination Of Conscience**

In a global consumed by monitors and the ceaseless chatter of instantaneous interaction, the melodic beauty and psychological symphony produced by the written term usually disappear into the back ground, eclipsed by the constant sound and distractions that permeate our lives. But, located within the pages of **Making A Better Confession A Deeper Examination Of Conscience** a marvelous literary prize brimming with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that interesting masterpiece conducts readers on an emotional trip, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously constructed phrase. Within the depths of the touching assessment, we shall examine the book is central harmonies, analyze its enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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