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THE EARLY MODERN SUBJECT

*Self-Consciousness and Personal Identity
from Descartes to Hume*



UDO THIEL

Modern Subject

John Leech



Modern Subject:

Trauma and the Ontology of the Modern Subject John L. Roberts, 2017-09-11 Recent scholarship has inquired into the socio historical discursive genesis of trauma Trauma and the Ontology of the Modern Subject however seeks what has not been actualized in trauma studies that is how the necessity and unassailable intensity of trauma is fastened to its historical emergence We must ask not only what trauma means for the individual person s biography but also what it means to be the historical subject of trauma In other words how does being human in this current period of history implicate one s lived possibilities that are threatened and perhaps framed through trauma Foucauldian sensibilities inform a critical and structural analysis that is hermeneutically grounded Drawing on the history of ideas and on Lacan s work in particular John L Roberts argues that what we mean by trauma has developed over time and that it is intimately tied with an ontology of the subject that is to say what it is to be and means to be human He argues that modern subjectivity as articulated by Heidegger Levinas and Lacan is structurally traumatic founded in its finitude as self withdrawal in time its temporal self absence becoming the very conditions for agency truth and knowledge The book also argues that this fractured temporal horizon as an effect of an interrupting Otherness or alterity is obscured through the discourses and technologies of the psy disciplines psychiatry psychology and psychotherapy Consideration is given to social political and economic consequences of this concealment Trauma and the Ontology of the Modern Subject will be of enduring interest to psychoanalysts and psychotherapists as well as scholars of philosophy and cultural studies

Music and the Crises of the Modern Subject Michael L. Klein, 2015-07-06 Departing from the traditional German school of music theorists Michael Klein injects a unique French critical theory perspective into the framework of music and meaning Using primarily Lacanian notions of the symptom that unnamable jouissance located in the unconscious and the registers of subjectivity the Imaginary the Symbolic Order and the Real Klein explores how we understand music as both an artistic form created by the subject and an artistic expression of a culture that imposes its history on this modern subject By creatively navigating from critical theory to music film fiction and back to music Klein distills the kinds of meaning that we have been missing when we perform listen to think about and write about music without the insights of Lacan and others into formulations of modern subjectivity

The Early Modern Subject Udo Thiel, 2011-09-29 Udo Thiel presents a critical evaluation of the understanding of self consciousness and personal identity in early modern philosophy He explores over a century of European philosophical debate from Descartes to Hume and argues that our interest in human subjectivity remains strongly influenced by the conceptual framework of early modern thought

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




















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