



# Mola Designs

**A Gutmann**

## **Mola Designs:**

**Mola Designs** Frederick W. Shaffer,1982-01-01 Black and white designs based on reverse appliqu e mola patterns worked by Cuna Indian women in Panama [Cuna Molas and Coclé Art Forms](#) Mary W. Helms,1981 [The Mola Design Book](#) Caren Caraway,1981 Black and white designs based on reverse appliqu mola patterns worked by Cuna Indian women in Panama **Molas** Diana Marks,2016-10-01 Molas the distinctive blouses made and worn by Kuna women in Panama are collected by thousands of enthusiasts as well as by anthropological museums all over the world They are recognized everywhere as an identifier of the Kuna people and also of Panama This book based on original research explores the origin of the mola in the early twentieth century how it became part of the everyday dress of Kuna women and its role in creating Kuna identity Images drawn from more than twenty museums as well as private collections show the development of designs and techniques and highlight changes in the garment as an item of indigenous fashion Applying an interdisciplinary approach fusing historical ethnographic and material culture studies author Diana Marks contributes to ongoing debates on cultural authenticity the invention of traditions and issues of gender and politics **M is for Mola Art** Susan Striker,2012-05-14 M is for Mola A Kuna Indian Alphabet of Quilted Folk Art is a unique alphabet book illustrated with charming and amusing examples of museum quality folk art Rich in detail the brightly colored illustrations motivate young readers to hone their skills in visual discrimination Looking at the art will spark curiosity and stimulate conversation The titles on each page are translated into nine languages adding to this rich cultural experience **The Mola** Edith Crouch,2011 The mola is a multilayered textile art form and metaphor for the story of the Kuna indigenous people of Panama With over 890 images covering more than a century of molas this book provides insights into design sources and influences for molas perspectives on the aesthetic practices of women creating them and hints for collecting and preserving this colorful textile art form The hand appliqued art panels tell the tale of the Kuna women and are symbolic of their artistry observation and beliefs Their lush tropical paradise cultural cosmology sense of humor and exposure to foreign elements are represented in these fascinating fabric designs A brief history of Panama and its rich tradition of indigenous arts place the mola in context [Mola Design Coloring Book](#) Frederick W. Shaffer,1982 Black and white designs based on reverse appliqu mola patterns worked by Cuna Indian women in Panama **Mola Designs** Frederick W. Shaffer,1985 Black and white designs based on reverse appliqu mola patterns worked by Cuna Indian women in Panama **Mola Making** Charlotte Patera,1984 Indiansk applikationssyning fra Panama [Mola Art from the San Blas Islands](#) Kit S. Kapp,1972 [The Art of Being Kuna](#) Mari Lyn Salvador,1997 The remarkable arts and culture of the Kuna of Panama are accessible in this comprehensive illustrated volume From the familiar reverse appliqued molas to music dance and verbal arts the Kuna live their values and bind their people together This focus and strength has helped them to resist outside forces and maintain their culture and self determination in the face of peoples and governments far more powerful [Rupam](#) ,1920 Includes section Reviews

**Mola Designs** ,2016-06-10    **Molas** ,1977    An Illustrated Dictionary of Words Used in Art and Archaeology John William Mollett,1883    **Embroidery Masterworks; Classic Patterns and Techniques for Contemporary Application** Virginia Churchill Bath,1972    **The Panama Canal Review** ,    *Yer Dailege! Kuna Women's Art* Mari Lyn Salvador,1978

**Kuna Crafts, Gender, and the Global Economy** Karin E. Tice,1995 Brightly colored and intricately designed molas have become popular with buyers across the United States Europe and Japan many of whom have never heard of the San Blas Kuna of Panama who make the fabric pictures that adorn the clothing wall hangings and other goods we buy In this study Karin Tice explores the impact of the commercialization of mola production on Kuna society one of the most important yet least studied social changes to occur in San Blas in this century She argues that far from being a cohesive force commercialization has resulted in social differentiation between the genders and among Kuna women residing in different parts of the region She also situates this political economic history within a larger global context of international trade political intrigue and ethnic tourism to offer insights concerning commercial craft production that apply far beyond the Kuna case These findings based on extensive ethnographic field research constitute important reading for scholars and students of anthropology women s studies and economics They also offer an indigenous perspective on the twentieth century version of Columbus s landing the arrival of a cruise ship bearing wealthy souvenir seeking tourists    A Report from the San Francisco Crafts and Folk Art Museum ,1985

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