



# Modern Scotland

**Gerard Carruthers, Colin Kidd**



## Modern Scotland:

**The Culture of Protestantism in Early Modern Scotland** Margo Todd, 2002-01-01 The Protestant Reformation of the sixteenth century brought a radical shift from a profoundly sensual and ceremonial experience of religion to the dominance of the word through Book and sermon In Scotland the revolution assumed proportions unequalled by any other national Calvinist Reformation with Christmas and Easter formally abolished sabbaths turned to fasting days and mandatory attendance of weekday as well as Sunday sermons strictly enforced as part of an invasive disciplinary regimen *New Perspectives on the Politics and Culture of Early Modern Scotland* John Dwyer, Roger Mason, 2021-12-01 This collection of essays on early modern Scotland offers new perspectives on aspects of Scottish history from 1560 to 1800 Some essays challenge accepted interpretations others explore subjects and sources that have previously not attracted the attention of historians all represent new research on Scottish history from the Reformation to the Enlightenment They indicate renewed interest in an age crucial to the development of modern Scotland Contents Rex Stolicus George Buchanan James VI and the Scottish Polity Scotland Antichrist and the Invention of Great Britain Scottish Gaeldom 1638 1651 The Vernacular Response to the Covenanting Dynamic The Military and Ministers as Agents of Presbyterian Imperialism in England and Ireland 1640 1648 Sackcloth for the Sinner or Punishment for the Crime Church and Secular Courts in Cromwellian Scotland York in Edinburgh James VII and the Patronage of Learning in Scotland 1679 1688 The Polite Academy and the Presbyterians 1720 1770 Moderates Managers and Popular Politics in mid 18th century Edinburgh The Drysdale Bustle of the 1760s Paradigms and Politics Manners Morals and the Rise of Henry Dundas 1770 1784 Rethinking Das Adam Smith Problem Childhood and Society in 18th Century Scotland The Heavenly City of the 18th Century Moderate Divines **Evolution of Scotland's Towns** Patricia Dennison, 2018-01-23 A new analysis of mind body unity based on the philosophy of Spinoza *Autonomy of Modern Scotland* Lindsay Paterson, 2019-08-06 No detailed description available for The Autonomy of Modern Scotland *Modern Scotland* John Scotland, 1961 Literature and Union Gerard Carruthers, Colin Kidd, 2018-01-06 Literature and Union opens up a new front in interdisciplinary literary studies There has been a great deal of academic work both in the Scottish context and more broadly on the relationship between literature and nationhood yet almost none on the relationship between literature and unions This volume introduces the insights of the new British history into mainstream Scottish literary scholarship The contributors who are from all shades of the political spectrum will interrogate from various angles the assumption of a binary opposition between organic Scottish values and those supposedly imposed by an overbearing imperial England Viewing Scottish literature as a clash between Scottish and English identities loses sight of the internal Scottish political and religious divisions which far more than issues of nationhood and union were the primary sources of conflict in Scottish culture for most of the period of Union until at least the early twentieth century The aim of the volume is to reconstruct the story of Scottish literature along lines which are more historically persuasive than those of the prevailing

grand narratives in the field The chapters fall into three groups 1 those which highlight canonical moments in Scottish literary Unionism John Bull Rule Britannia Humphry Clinker Ivanhoe and England their England 2 those which investigate key themes and problems including the Unions of 1603 and 1707 Scottish Augustanism the Burns Cult Whig Presbyterian and sentimental Jacobite literatures and 3 comparative pieces on European and Anglo Irish phenomena **Modern**

**Scotland, Etc** James Scotland,1953 Emotions in Scottish Protestant Public Worship, 1560-1638 Nathan C. J.

Hood,2025-10-31 This book explores the affective dimension of Scottish Protestant public worship in early modern Scotland It examines how the intensely emotional character of Scottish Puritan or godly piety was reflective of the emotional norms many Scots had to navigate in congregational worship following the Protestant Reformation Using historiographical approaches developed within the history of emotions discipline the book argues that in corporate rituals such as prayer preaching public repentance fasting and the Lord s Supper Scottish Protestants were expected to experience and express a variety of feelings that were associated with the cycle of conversion These prescribed emotions were seen as integral to the efficacy of the liturgy playing a vital role in the individual s community s and nation s encounter with God The book argues that these standards of emotion were informed by medieval secular and protestant sources and new perspectives emerge on their profound impact upon the major political events that shaped seventeenth century Scotland **The Oxford**

**Companion to Scottish History** Michael Lynch,2007 Searchable online reference covers more than 20 centuries of history and interpret history broadly covering areas such as archaeology climate culture languages immigration migration and emigration Multi authored entries analyze key themes such as national identity women and society living standards and religious belief across the centuries in an authoritative yet approachable way The A Z entries are complemented by maps genealogies a glossary a chronology and an extensive guide to further reading From title screen **Modern Scotland**

Richard J. Finlay,2004-01 A major history of the Scottish people in the twentieth century from the First World War which radically altered the political social and economic landscape of the country to the creation of the Scottish parliament in 2000 Richard Finlay s comprehensive narrative and analysis consider the major themes of the century whether working class militancy or the decline and rise of Scottish nationalism poverty or social reconstruction the new Scots from Asia or land problems in the Highlands the Scottish cultural renaissance or popular culture But it also in telling detail shows how these themes were played out in particular communities and affected the lives of individuals From the women who worked in munitions factories to the children in the school playground from the Tory faithful of Dumfries to the union men of Linwood from the cinema goers of 1930s Aberdeen to crofters of Knoydart who recently succeeded in buying their land Richard Finlay gives a vivid picture of contemporary Scotland and the people who have shaped it **Afterlives of Endor** Laura

Levine,2023-11-15 Afterlives of Endor offers an analysis of the way early modern English literature addressed the period s anxieties about witchcraft and theatricality What determined whether or not a demonologist imagined a trial as a spectacle

What underlying epistemological constraints governed such choices and what conceptions of witchcraft did these choices reveal Pairing readings of demonological texts with canonical plays and poetry Laura Levine examines such questions Through analyses of manuals and pamphlets about the prosecution of witches including Reginald Scot's skeptical *The Discoverie of Witchcraft* 1584 King James VI's *Daemonologie* 1597 and Jean Bodin's *De la Demonomanie des Sorciers* 1580 Afterlives of Endor examines the way literary texts such as Shakespeare's *The Winter's Tale* and *The Tempest* Spenser's *The Faerie Queene* and Marlowe's *Tragicall History of Doctor Faustus* address anxieties about witchcraft illusion and theatricality Afterlives of Endor attends to the rhetorical tactics argumentative investments and underlying tensions of demonological texts with the scrutiny ordinarily reserved for literary texts *Finding the Family in Medieval and Early Modern Scotland* Elizabeth Ewan,Janay Nugent,2017-03-02 In this interdisciplinary collaboration an international group of scholars have come together to suggest new directions for the study of the family in Scotland circa 1300 1750 Contributors apply tools from across a range of disciplines including art history literature music gender studies anthropology history and religious studies to assess creatively the broad range of sources which inform our understanding of the pre modern Scottish family A central purpose of this volume is to encourage further studies in this area by highlighting the types of sources available as well as actively engaging in broader historiographical debates to demonstrate how important and effective family studies are to advancing our understanding of the past Articles in the first section demonstrate the richness and variety of sources that exist for studies of the Scottish family These essays clearly highlight the uniqueness feasibility and value of family studies for pre industrial Scotland The second and third sections expand upon the arguments made in part one to demonstrate the importance of family studies for engaging in broader historiographical issues The focus of section two is internal to the family These articles assess specific family roles and how they interact with broader social forces issues In the final section the authors explore issues of kinship ties an issue particularly associated with popular images of Scotland to examine how family networks are used as a vehicle for social organization *The Political Guide to Modern Scotland* Bernard Ingham,Gerry Hassan,2004 The first edition of the Almanac of Scottish Politics quickly established itself as the key reference book for post devolution Scottish politics This second edition analyses the 2003 Scottish Parliamentary elections together with a review of the Parliament's first four years **History of the Religious House of Pluscardyn** Simeon Ross Macphail,1881 **Historical Essays** Edward A. Freeman,1896 *The Irish in Modern Scotland* James Edmund Handley,1947 **A Short Social and Political History of Britain** Robert Laird Mackie,1929 *Modern Scotland* James Scotland,1961 *History of the Scottish Nation* James Aitken Wylie,1886 **The History of the Norman Conquest of England** Edward Augustus Freeman,1877

This book delves into Modern Scotland. Modern Scotland is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Modern Scotland, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, the author will draw a conclusion about Modern Scotland. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Modern Scotland.

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