

# MODERN SAGAS

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# Modern Sagas

**M Mosston**



## Modern Sagas:

*Cultural Memory in the Icelandic Contemporary Sagas* Lucie Korecká, 2025-02-17 The objective of this book is to analyse the Old Icelandic sagas dealing with the twelfth to fourteenth centuries the secular contemporary sagas and the bishops sagas from the perspective of cultural memory studies This approach foregrounds their function as sources of the late medieval Icelanders collective identity shaped by the narrative tradition and the current concerns It is argued here that the intertextual relations between the Old Icelandic historiographical texts extend beyond the literary level and influence the perception of the past itself The accounts of events from the settlement to the fourteenth century form a coherent narrative that acknowledges the historical development but accentuates the themes and values that continued to define the collective identity Within this framework the book presents a detailed analysis of how this function of the narrative shaped the sagas depicting the time when Iceland was gradually integrated into the Norwegian kingdom As such it contributes to a more nuanced understanding of how this culturally significant period of medieval Icelandic history was perceived when the memory of it was still crossing the boundary between common knowledge and foundational history

**Islandic Sagas and Manuscripts** Jónas Kristjánsson, 1970      **Saga-book of the Viking Club**, 1899      Translating the Sagas John Kennedy, 2007 Making the Middle Ages Making the Middle Ages is series of monographs and occasionally of collections which aims to open up the rapidly growing and relatively newly recognised field of medievalism the post medieval construction of the Middle Ages in scholarship and the arts to a readership of academics graduate students and in the case of some volumes undergraduates or the general reader The series is devoted to scholarship in the cultural influence of the Middle Ages on England mainland Europe and North America from the sixteenth century to the present day It focuses on two perspectives of medievalism i Mediavistik the origins and history of medieval studies both inside and outside the academy and ii Mediavismus the creation and recreation of the Middle Ages in post medieval art history literature and popular culture Few speakers of English have ever been able to read the Icelandic sagas in the original language and published saga translations have played a major role in shaping attitudes towards Viking Age Scandinavia and the great literary achievements of medieval Iceland in the English speaking world This book is the first publication to provide an extended examination of the history and development of Icelandic saga translations into English from their beginnings in the eighteenth century to today It explores reasons for undertaking saga translation and the challenges confronting translators Chapters are devoted to the pioneering saga translations the later Victorian and Edwardian eras the often neglected period of the two World Wars and their aftermath and the upsurge of saga translation in the second half of the twentieth century The contributions of individual translators and teams are reviewed from James Johnstone in the 1780s through major Victorians such as Samuel Laing George Webbe Dasent and William Morris distinguished twentieth century figures such as Lee M Hollander Gwyn Jones Magnus Magnusson and Hermann Palsson and George Johnston and the great co operative

project which produced The Complete Sagas of Icelanders at the century s end The book concludes with saga translation  
 facing interesting new possibilities and challenges not least those generated by information technology Book jacket **From**  
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