







































# NAVAJO HEAD START



<p>A, a</p>  <p>atsá</p>	<p>B, b</p>  <p>bááh</p>	<p>Ch, ch</p>  <p>chizh</p>	<p>Dz, dz</p>  <p>dzil</p>	<p>E, e</p>  <p>éé'</p>	<p>G, g</p>  <p>gah</p>
<p>Ch' ch'</p>  <p>ch'ah</p>	<p>D, d</p>  <p>dibé</p>	<p>Dl, dl</p>  <p>dlóó'</p>	<p>Gh, gh</p>  <p>agháá'</p>	<p>H, h</p>  <p>hooghan</p>	<p>Hw, hw</p>  <p>ahwée</p>
<p>I, i</p>  <p>ilnázt'i'</p>	<p>J, j</p>  <p>jool</p>	<p>K, k</p>  <p>ké</p>	<p>L, l</p>  <p>lééchaq'i</p>	<p>M, m</p>  <p>magi</p>	<p>N, n</p>  <p>naadáq'</p>
<p>K', k'</p>  <p>k'os</p>	<p>Kw, kw</p>  <p>kwe'é</p>	<p>L, l</p>  <p>lájish</p>	<p>O, o</p>  <p>ooljée'</p>	<p>S, s</p>  <p>sis</p>	<p>Sh, sh</p>  <p>shash</p>
<p>T, t</p>  <p>taşhii</p>	<p>T', t'</p>  <p>t'iis</p>	<p>Tł, tł</p>  <p>tłah</p>	<p>W, w</p>  <p>wóláchí'</p>	<p>X, x</p>  <p>ch'il hitsxoi</p>	<p>Y, y</p>  <p>yadiizíni</p>
<p>Tł' tł'</p>  <p>tł'izi</p>	<p>Ts, ts</p>  <p>tsídii</p>	<p>Ts', ts'</p>  <p>ts'aa'</p>	<p>Z, z</p>  <p>zéédéeldoi</p>	<p>Zh, zh</p>  <p>názhahí</p>	<p>'</p>  <p>'óolaa</p>

# Navajo Language

**Irvy W. Goossen**



## Navajo Language:

The Navajo Language Robert W. Young, 1980      **When Literacy Empowers** Daniel McLaughlin, 1992 Ethnographic research requires many acts of faith Above all those being researched must believe that there is something to be gained from the observations and questions put before them by the ethnographer      **The Navajo Verb System** Robert W. Young, 2000 Provides a summary description of the Navajo language and a detailed treatment of the inflectional morphology of its verb system      The Navajo Language Robert W. Young, 1960\*      *The Navajo Sound System* Joyce McDonough, 2003-05-31 The Navajo language is spoken by the Navajo people who live in the Navajo Nation located in Arizona and New Mexico in the southwestern United States The Navajo language belongs to the Southern or Apachean branch of the Athabaskan language family Athabaskan languages are closely related by their shared morphological structure these languages have a productive and extensive inflectional morphology The Northern Athabaskan languages are primarily spoken by people indigenous to the sub arctic stretches of North America Related Apachean languages are the Athabaskan languages of the Southwest Chiricahua Jicarilla White Mountain and Mescalero Apache While many other languages like English have benefited from decades of research on their sound and speech systems instrumental analyses of indigenous languages are relatively rare There is a great deal of work to do before a chapter on the acoustics of Navajo comparable to the standard acoustic description of English can be produced The kind of detailed phonetic description required for instance to synthesize natural sounding speech or to provide a background for clinical studies in a language is well beyond the scope of a single study but it is necessary to begin this greater work with a fundamental description of the sounds and supra segmental structure of the language In keeping with this the goal of this project is to provide a baseline description of the phonetic structure of Navajo as it is spoken on the Navajo reservation today to provide a foundation for further work on the language      *Language Shift among the Navajos* Deborah House, 2002-03-01 To experience change on the Navajo Reservation one need only close one's eyes and listen Today an increasing number of Navajos speak only English while very few speak only Navajo The Navajo language continues to be taught but it is less often practiced Deborah House asks why despite the many factors that would seem to contribute to the maintenance of the Navajo language speakers of the language continue to shift to English at such an alarming rate and what can be done about it Language Shift among the Navajos provides a close look at the ideological factors that intervene between the desire of the Navajos to maintain their language as an important aspect of their culture and their actual linguistic practice Based on more than ten years of fieldwork within a Navajo institution and community it points to ideologies held by Navajo people about their unequal relationship with the dominant American society as a primary factor in the erosion of traditional language use House suggests that the Navajos employ their own paradigm Sa ah Naagh Bik eh H zh n to learn both Western language and culture and their own without denigrating either perspective By building on the traditional Navajo belief in harmony and balance she advocates that those who value the language should use and

teach it not just in school but also in the home in the ceremonial hogans and among those who cherish their heritage Now is the time when language choices and behavior will influence whether the Navajo language lives or dies House s book carries important lessons for anyone concerned with cultural continuity It is a wake up call for educators youth politicians or family and community members who value Native language and culture It remains to be seen in what language that call will be answered

**Language and Art in the Navajo Universe** Gary Witherspoon,1977 Studies Navajo culture as reflected in its art and use of language

*Navajo/English Dictionary of Verbs* Alyse Neundorf,2006-05-16 Navajo English Dictionary of Verbs lists 350 Navajo verbs in paradigm form conjugated for the Imperfective Perfective and Future modes

*Interactional Navajo* Navajo Head Start,1997

*Diné Bizaad Bináhoo'aah* Evangeline Parsons-Yazzie,Margaret Speas,2007 This 448 page textbook provides a verb based introduction to the Navajo language for college and secondary students It is the first Navajo Language textbook written by a Navajo academic The book is organized into 30 chapters that provide clear explanations of vocabulary and grammar and provide students with a solid foundation for building communication skills

**Secrets of Navajo Code Talkers** Rachael L. Thomas,2021-08-01 In wartime unbreakable codes help armies win battles And what better code than an advanced language The Navajo language was key to the success of the Battle of Iwo Jima during World War II Read how Navajo Marines risked their lives to translate secret messages during World War II Learn what makes the Navajo language ideal for encoding messages and the special vocabulary the code talkers used in battle Finally try your hand at translating messages yourself

**The Navajo Language** Robert W Young,William Morgan,2019-02-19 This book is a source of vocabulary and grammatical information that is indispensable for teachers and students of the Navajo language It includes the Navajo sound system and an outline of Navajo grammar The work presented is also composed of a two part dictionary Navajo English and English Navajo

**Diné Bizaad** Irvy W. Goossen,1995 Designed for both the beginning learner and the more advanced language student Dine Bizaad is the ideal tool for improving Navajo speaking reading and writing skills Each chapter starts with practice dialogues and concludes with written exercises Navajo English and English Navajo glossaries are available in the back of the textbook Perfect for teaching yourself Navajo

**Navajo Made Easier** Irvy W. Goossen,1967

**The Navajo Language** Robert W. Young,William Morgan,1958

**Southern Athabaskan Languages** Source Wikipedia,2013-09 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online Pages 24 Chapters Navajo language Code talker Navajo phonology Southern Athabaskan grammar Lipan Apache people Jicarilla language Mescalero Chiricahua language Lipan language KMYN Tonto Apache people Western Apache language Berard Haile Plains Apache language Navajo Language Academy Excerpt Navajo or Navaho native name Dine bizaad is an Athabaskan language of Na Dene stock spoken in the southwestern United States It is geographically and linguistically one of the Southern Athabaskan languages the majority of Athabaskan languages are spoken in northwest Canada and Alaska Navajo has more speakers than any other Native American language north of the U S Mexico border with

170 717 self reported speakers in 2007 and this number has increased with time The American Community Survey of 2007 reported 170 717 speakers of Navajo making it the only Native American language to warrant a separate line in the statistical tables The majority of speakers live on the Navajo Nation Of these 2 9% were monolingual with no knowledge of English The four metro and micropolitan areas with the largest number of speakers were Farmington 16 5% Gallup 12% Flagstaff 10 3% and Albuquerque 5 4% A number of bilingual immersion schools operate within Navajo speaking regions to preserve and promote usage of the language The following table lists the consonants of Navajo in the standard orthography followed by their pronunciation in IPA notation in brackets In Navajo orthography the letter represents two different sounds it is pronounced when stem initial and when prefixal or stem word final However when is preceded by it is always written as and never as so that it will not be confused with e g l m turning around but never The consonant is written as before front vowels and where it is palatalized as

*The Navaho Language* Robert W. Young, William Morgan, 1972      **Navajo**

**Language Texts and Navajo Reference Books Directory** ,2001      **A Navajo/English Bilingual Dictionary** Alyse Neundorf, 2005 This easy to use Navajo dictionary is intended primarily for Navajo children learning to read and write the language in bilingual classrooms but it is also useful for anyone wanting to learn Navajo      **Dineh Bizad** Frederick G. Mitchell, 1944

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