

Love and Honor and Pity and Pride and Compassion and Sacrifice

MY FATHER ARRIVED ON A RAINY MORNING. I was dreaming about a poem, **the dull thuck thuck of a typewriter's keys punching out the letters.** It was a good poem—perhaps the best I'd ever written. When I woke up, he was standing outside my bedroom door, smiling ambiguously. He wore black trousers and a wet, wrinkled parachute jacket that looked like it had just been pulled out of a washing machine. Framed by the bedroom doorway, he appeared even smaller, gaunter, than I remembered. Still groggy with dream, I lifted my face toward the alarm clock.

“What time is it?”

“Hello, Son,” he said in Vietnamese. “I knocked for a long time. Then the door just opened.”

The fields are gloss, I thought. *Then tum-ti-ti, a dactyl end line, then the words excuse and alloy in the line after. Come on,* I thought.

“It’s raining heavily,” he said.

I frowned. The clock read 1:14. “I thought you weren’t coming until this afternoon.” It felt strange, after all this time, to be speaking Vietnamese again.

“They changed my flight in Los Angeles.”

“Why didn’t you ring?”

“I tried,” he said equably. “No answer.”

I twisted over the side of the bed and cracked open the win-

Love In Pity

William Watson

Love In Pity:

Love in Pity Barbara Cartland,1976 Love's Enlightenment Ryan Patrick Hanley,2017-03-30 A number of prominent moral philosophers and political theorists have recently called for a recovery of love But what do we mean when we speak of love today Love s Enlightenment examines four key conceptions of other directedness that transformed the meaning of love and helped to shape the way we understand love today Hume s theory of humanity Rousseau s theory of pity Smith s theory of sympathy and Kant s theory of love It argues that these four Enlightenment theories are united by a shared effort to develop a moral psychology that can provide both justificatory and motivational grounds for concern for others in the absence of recourse to theological or transcendental categories In this sense each theory represents an effort to redefine the love of others that used to be known as caritas or agape a redefinition that came with benefits and costs that have yet to be fully appreciated

The Nation ,1897 Danby's First Book of Catches, Canons and Glees, for three, four&five Voices, etc
John Danby,1785 **Perpetual Intercession to the Agonizing Heart of Jesus for the Eighty Thousand who Die Each**

Day J. Lyonnard,1871 Littell's Living Age ,1919 *The poems of William Drummond, ed. by W.C. Ward* William Drummond,1894 The Hindustan Review ,1917 New Russian Stories Bernard Guilbert Guerney,1953 *The Romance of Flamenca* E. D. Blodgett,2014-04-23 Variously described as a comedy of manners a psychological romance and a type of fabliau the 13th century narrative Flamenca is the best medieval romance written in Occitan Its uniqueness springs from qualities that anticipate the preoccupations of modern day narrative Not content with being a love story fraught with risk and intrigue the poem is layered with responses to the troubadour tradition of love and poetry as well as the Bible and the classics Though among the most bookish of romances its tone is invariably ironic comic and satirical This playfulness may be measured by the variety and vehemence of critical response to the poem Is it a vindication of the troubadour ideal a mockery of the Church a satire on jealous husbands or an undermining of the ideals that romance is said to inscribe Or is it all of these elements held in suspense The introduction confronts these questions The most recent edition and translation of Flamenca by Hubert and Porter is now out of print their translation was into octosyllabic couplets that match the original Blodgett s translation is unrhymed and line for line on pages facing the edition it adheres as closely as possible to the literal meaning of the original The edition follows the recent text prepared by Gschwind

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