



Lourdes Portillo

**Monica Hanna, Rebecca A. Sheehan**



## **Lourdes Portillo:**

**Lourdes Portillo** Lourdes Portillo, 2001-05-15 Filmmaker Lourdes Portillo sees her mission as channeling the hopes and dreams of a people. Clearly political commitment has inspired her choice of subjects. With themes ranging from state repression to AIDS, Portillo's films include *Después del Terremoto* (the Oscar-nominated *Las Madres*), *The Mothers of the Plaza de Mayo*, *La Ofrenda*, *The Days of the Dead*, *The Devil Never Sleeps*, and *Corpus A Home Movie for Selena*. The first study of Portillo and her films, this collection is collaborative and multifaceted in approach, emphasizing aspects of authorial creativity, audience reception, and production processes typically hidden from view. Rosa Linda Fregoso, the volume editor, has organized the book into three parts: interviews by Fregoso and Kathleen Newman and B. Ruby Rich; critical perspectives; essays by Fregoso, Yvonne Yarbro Bejarano, Sylvie Thouard, Norma Iglesias, and Barbara McBane; and production materials: screenplays, script notes, storyboards, etc. This innovative collection provides inside information on the challenges of making independent films. By describing the production constraints Portillo has surmounted, Fregoso deepens our appreciation of this gifted filmmaker's life, her struggles, and the evolution of her art. [The Force of Witness](#) Rosa-Linda Fregoso, 2023-02-27 In *The Force of Witness*, Rosa-Linda Fregoso examines the contra feminicide movement in Mexico and other feminist efforts to eradicate gender violence. Drawing on interviews, art, documentaries, and her years of activism, Fregoso traces the micro and macro scales of misogyny and the patterns of state complicity with gender violence. She shows how different forms of witnessing—from activist mothers bearing witness to the memories of their daughters and expert witnesses in court cases to communal witnessing and a scholar-activist citizen witnessing her own actions—are key to resisting feminicidal violence. Fregoso situates these forms of witness in the histories, contexts, structures, bodies, and intersectional struggles they emerge from. By outlining the complexities of feminicidal violence in relation to witnessing processes, Fregoso challenges the notion of witness as an individual or autonomous subject inscribed solely in the legal or religious arenas. Rather, she theorizes witness as a force of collectivity and a constellation of multiple social locations and intersectional practices that work together to abolish feminicidal violence. **Border Cinema** Monica Hanna, Rebecca A. Sheehan, 2019-04-15 The rise of digital media and globalization's intensification since the 1990s have significantly refigured global cinema's form and content. The coincidence of digitalization and globalization has produced what this book helps to define and describe as a flourishing border cinema whose aesthetics reflect, construct, intervene in, denature, and reconfigure geopolitical borders. This collection demonstrates how border cinema resists contemporary border fortification processes, showing how cinematic media have functioned technologically and aesthetically to engender contemporary shifts in national and individual identities while proposing alternative conceptions of these identities to those promulgated by the often restrictive current political rhetoric and ideologies that represent a backlash to globalization. [Mujerista Moviemaking](#) Teresa Osa Hidalgo-de la Riva, 2004

*Reel Food* Anne L. Bower, 2012-08-06 *Reel Food* is the first book devoted to food as a vibrant and evocative element of

film featuring original essays by major food studies scholars among them Carole Counihan and Michael Ashkenazi This collection reads various films through their uses of food from major food films like Babette's Feast and Big Night to less obvious choices including The Godfather trilogy and The Matrix The contributors draw attention to the various ways in which food is employed to make meaning in film In some cases such as Soul Food and Tortilla Soup for example food is used to represent racial and ethnic identities In other cases such as Chocolat and Like Water for Chocolate food plays a role in gender and sexual politics And of course there is also discussion of the centrality of popcorn to the movie going experience This book is a feast for scholars foodies and cinema buffs It will be of major interest to anyone working in popular culture film studies and food studies at both the undergraduate and graduate level      **Spiritual Mestizaje** Theresa Delgadillo, 2011-08-08

Demonstrates the centrality of Gloria Anzald's concept of spiritual mestizaje to the queer feminist Chicana theorist's life and thought and its utility as a framework for interpreting contemporary Chicana narratives      Political Documentary Cinema in

Latin America Antonio Traverso, Kristi Wilson, 2016-01-08 The chapters in this book show the important role that political documentary cinema has played in Latin America since the 1950s Political documentary cinema in Latin America has a long history of tracing social injustice and suffering depicting political unrest intervening in periods of crisis and upheaval and reflecting upon questions about ideology cultural identity genocide and traumatic memory This collection bears witness to the region's film culture's diversity discussing documentaries about workers strikes riots and military coups against elected governments crime poverty homelessness prostitution children's work and violence against women urban development progress under development capitalism and neoliberalism exile diaspora and border cultures trauma and post memory The chapters focus on documentaries made in Argentina Brazil Chile Cuba Mexico and Venezuela as well as on the work of Latino and diasporic Latin American political documentarians The contributors to the anthology reflect the cultural and linguistic diversity of current Latin American film scholarship with some writing in Spanish and Portuguese from Argentina and Brazil with their original works especially translated and others writing in English from Australia Europe and the USA This book was originally published as a special issue of Social Identities      **This Bridge Called My Back** Cherrie Moraga, Gloria Anzaldúa, 2002

*Transforming the City* Marion Orr, 2007 A path breaking book the first to examine the evolution of community organizing in U S cities While embracing mobilization the contributors acknowledge the challenges inherent in globalization and the norms and values that shape contemporary American culture Still they reaffirm that community organizing has an important role to play as part of a broader progressive movement      *The Oxford Encyclopedia of Latinos and Latinas in the United States* Suzanne Oboler, 2005 Provides access to information about the fastest growing minority population in the United States With an unprecedented scope and cutting edge scholarship the Encyclopedia draws together the diverse historical and contemporary experiences in the United States of Latinos and Latinas from Mexico Puerto Rico Cuba the Dominican Republic Central America South America Europe Asia and the Middle East Over 900 A to Z articles

written by academics scholars writers artists and journalists address such broad topics as identity art politics religion education health and history From publisher description      **Studies in Latin American Popular Culture** ,2004

**International Documentary** ,2005      *Chicana/Latina Studies* ,2004      **Centro de Estudios Puertorriqueños Bulletin** ,1990      **Encyclopedia of the Documentary Film** Ian Aitken,2006 This encyclopedia examines individual films and the careers of individual film makers it also provides overview articles of national and regional documentary film history It explains concepts and themes in the study of documentary film the techniques used in making films and the institutions that support their production      **Latino(a) Research Review** ,2000      **CrossRoads** ,1993      **Bay Area Now 2** ,1999

**Contemporary American Cinema** Linda Ruth Williams,Michael Hammond,2006 This is a comprehensive introduction to post classical American film Covering American cinema since 1960 the text looks at both Hollywood and non mainstream cinema      **El Boletín de Cine Acción** ,1992

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