



Lotus Flower Cave

Daijō Tokiwa,Tadashi Sekino

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Lotus-flower Cave Shuangdong Han,1986 **Lotus-flower Cave** Shuangdong Han,1986 **Lotus-flower Cave**
Foreign Languages Press,2007-10-01 Excerpt from a Chinese classical book Journey to the West *Report on the Elura
Cave Temples and the Brahmanical and Jaina Caves in Western India* James Burgess,Georg Bühler,1883 **Report on the
Elura Cave Temples and the Brahmanical and Jaina Caves in Western India** Burgess,1883 *Buddhist Monuments in
China* Daijō Tokiwa,Tadashi Sekino,1930 **Heroes in the Troubled Times** Xiefeng Guimei,2019-10-04 There was a bright
moon three feet above his head and an azure dragon embroidered on his sleeves Riding a horse with a sword indulging in
unbridled pleasures roaming the Jianghu with his lover *Chinese Sculpture from the Fifth to the Fourteenth Century* ,1925

Ajanta Sheila L. Weiner,2023-11-15 The Ajanta caves in Maharashtra India have been a subject of considerable
fascination since their discovery by British officers in 1819 These thirty one rock cut caves located along a dramatic ravine
above the Waghora River are known for their intricate Buddhist art spanning several centuries The caves include monastic
dwellings vihāras and prayer halls cāitya halls some elaborately decorated with murals and sculptures As these caves were
carved out of the rock rather than being naturally occurring formations they required immense effort and coordination to
construct Despite the number assigned to each cave by archaeologists the order of their excavation remains uncertain and
many of them are left incomplete This unfinished state combined with stylistic diversity within individual caves suggests the
artists might have worked across different caves at varying times possibly following the natural light throughout the day to
guide their progress Ajanta is distinctive in the history of Indian art because it uniquely combines painting sculpture and
architecture to showcase Buddhist art evolution from the early Hīnayāna aniconic tradition through to the Mahāyāna phase
where Buddha images and Bodhisattvas appear prominently The artistic themes in Ajanta revolve around narrative portrayals
and worship focused iconography with shrine figures embodying a massive spiritual weightiness in contrast to the more
graceful or dwarfish depictions of demigods and figures in the Jataka tales This study explores the origins of this iconographic
duality at Ajanta examining how the artistic and religious traditions that shaped it developed internally and in relation to
other sites illuminating how the evolution of Buddhism itself is mirrored in its art and monuments Divided into three main
parts the study analyzes historical architectural and stylistic progressions that influenced Ajanta's art The first section delves
into historical contexts relevant to Buddhist development in the area while the second investigates the architectural evolution
of cāitya halls and vihāras and the emergence of the Buddha image The third section focuses on the stylistic progression of
the narrative art at Ajanta tracking the evolution of both the Buddha image and the surrounding decorative forms Through
synthesizing historical paleographic and iconographic evidence the study aims to provide a cohesive understanding of
Buddhist art's evolution specifically at Ajanta over several centuries This title is part of UC Press's Voices Revived program
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voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1977 *China* Damian Harper,2007 This beautiful guide makes the vast enigma of China accessible to every visitor Continuing the series winning formula this new edition combines in depth up to date descriptions with dazzling photographs detailed maps cutaway illustrations of renowned structures and a wealth of useful travel tips organized by cities and areas

Inscriptions from the Cave-temples of Western India James Burgess,1881 *Memorandum on the Buddhist Caves at Junnar* James

Burgess,1874 *Archaeological Survey of India. [Reports]: Burgess ... Elura cave temples. 1883. also, Arch. Surv. West. Ind. v. 5, n.s ,1883* *A Handbook for Travellers in India, Burma, and Ceylon* John Murray (Firm),1903 The Waterlilies: a

Monograph of the Genus Nymphaea Henry Shoemaker Conard,1905 It has therefore seemed important to bring together the knowledge of the genus in all of its botanical relations and in its bearings on human life and history Preface p iii A

Handbook for Travellers in India, Burma and Ceylon John Murray,1898 **The Cave Temples of India** James Fergusson,James Burgess,1880 **Handbook for Travellers in India, Burma and Ceylon Including AllBritish India, the Portuguese and French Possessions, and the Indian States** ,1908 **The Bagh Caves in the Gwalior State**

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