

New Turkes

*Dramatizing Islam and the Ottomans
in Early Modern England*

MATTHEW DIMMOCK



New Turkes

J Ma



New Turkes:

Globalism in the Middle Ages and the Early Modern Age Albrecht Classen, 2023-09-05 Although it is fashionable among modernists to claim that globalism emerged only since ca 1800 the opposite can well be documented through careful comparative and transdisciplinary studies as this volume demonstrates offering a wide range of innovative perspectives on often neglected literary philosophical historical or medical documents Texts images ideas knowledge and objects migrated throughout the world already in the pre modern world even if the quantitative level compared to the modern world might have been different In fact by means of translations and trade for instance global connections were established and maintained over the centuries Archetypal motifs developed in many literatures indicate how much pre modern people actually shared But we also discover hard core facts of global economic exchange import of exotic medicine and on another level intensive intellectual debates on religious issues Literary evidence serves best to expose the extent to which contacts with people in foreign countries were imaginable often desirable and at times feared of course The pre modern world was much more on the move and reached out to distant lands out of curiosity economic interests and political and military concerns Diplomats crisscrossed the continents and artists poets and craftsmen traveled widely We can identify for instance both the Vikings and the Arabs as global players long before the rise of modern globalism so this volume promises to rewrite many of our traditional notions about pre modern worldviews economic conditions and the literary sharing on a global level as perhaps best expressed by the genre of the fable

The Ottoman Turks in English Heroic Plays Işıl Şahin Gültür, 2019-12-02 Contesting the argument that Restoration period drama referred almost exclusively to domestic social and political issues this text interrogates the extent to which seventeenth century heroic plays justify and perpetuate stereotypical representations of the Ottoman Turks in Western discourse It provides a comprehensive account of representation of the Other based on difference Joining historical discussions ranging from the Ottoman Empire's rise as a world power to the development of British imperial ideology the book asserts that dramatic texts and production provide a rich and unexamined archive in which the issues of representation difference and cultural stereotyping are attendant on the emergence of imperial figure largely This account not only deciphers representation of the Ottoman Turks based on simplification and stereotyping in dramatic representations but also throws light on the most pressing political issues of seventeenth century England including revolution regicide and restoration dramatized in the guise of the Ottoman Turks and Ottoman history The book's attention to the Ottoman related themes of a number of plays decisively redraws the map of Restoration drama

Images of the Muslim Woman in Early Modern English Drama Öz Öktem, 2021-01-29 Early modern scholarship often reads the dramatic representations of the Muslim woman in the light of postcolonial identity politics which sees an organic relationship between the West's historical domination of the East and the Western discourse on the East This book problematizes the above trajectory by arguing that the assumption of a power relation between a

dominating West and a subordinate East cannot be sustained within the context of the political and historical realities of early modern Europe The Ottoman Empire remained as a dominant superpower throughout the sixteenth and seventeenth centuries and was perceived by Protestant England both as a military and religious threat and as a possible ally against Catholic Spain Reading a series of early modern plays from Marlowe to Beaumont and Fletcher alongside a number of historical sources and documents this book re interprets the image of Islamic femininity in the period s drama to reflect this overturn in the world s power balances as well as the intricate dynamics of England s intensified contact with Islam in the Mediterranean

Turkey World ,1929 *England's Asian Renaissance* Su Fang Ng,Carmen Nocentelli,2021-12-17 England s Asian Renaissance examines the often subtle ways in which Asian cultures inflected the literature of early modern England with an eye toward patterns of cross cultural fertilization mediation and convergence The collection moves away from hegemonic narratives of English cultural and political sovereignty to underscore the radically mobile nature of early modern culture

The New Orient ,1924 **The Wild turkey and its hunting** Edward Avery McIlhenny,1914 **Annual Report** Ohio State Board of Agriculture,1901 The Publishers' Trade List Annual ,1882 **A Prisoner in Turkey** John Still,1920 The Statesman's Year-book ,1930 *Readers' Guide to Periodical Literature* ,1905 Bulletins of the Agricultural Experiment Station University of Illinois at Urbana-Champaign. Agricultural Experiment Station,1926 Commercial and Financial Chronicle Bankers Gazette, Commercial Times, Railway Monitor and Insurance Journal ,1928 *Van Norden* ,1909 *The Living Age* ,1909 **Annual Report** Indiana. Department of Natural Resources,1929 **Bulletin** ,1914 Insight Turkey ,2000 Great Britain and the East ,1925

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