



New Perspective

Michael Seilmair

New Perspective:

Medicare's Histories Esyllt W. Jones,James Hanley,Delia Gavrus,2022-05-27 Medicare is arguably Canada's most valued social program As federally supported medicare enters its second half century Medicare's Histories brings together leading social and health historians to reflect on the origins and evolution of medicare and the missed opportunities characterizing its past and present Embedding medicare in the diverse constituencies that have given it existence and meaning contributors inquire into the strengths and weaknesses of publicly insured health care and critically examine medicare's unfinished role in achieving greater health equity for all people in Canada regardless of race status gender class age and ability Fundamental to the stories told in Medicare's Histories is the essential role played by communities of activists critics health professionals First Nations patients families and survivors in driving demands for health reform in identifying particular omissions and inequities exacerbated or even created by medicare and in responding to the realities of medicare for those who work in and rely on it Contributors to this volume show how medicare has been shaped by politics in the broadest sense of that word identities professional organizations and social movements in Canada and abroad As COVID lays bare social inequities and the inadequacies of health care delivery and public health this book shows what was excluded and what was and is possible in health care

The Gospels and Acts Margaret Aymer,Cynthia Briggs Kittredge,David A.

Sanchez,2016-10-10 This commentary on the Gospels and Acts excerpted from the Fortress Commentary on the Bible The New Testament engages readers in the work of biblical interpretation Contributors from a diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Matthew through Acts includes an introduction and commentary based on three lenses ancient context the interpretive tradition and contemporary questions and challenges The Gospels and Acts introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation

Jews, Gentiles and Ethnic Reconciliation Tet-Lim

N. Yee,2005-03-10 Much scholarship has focused on Paul's insistence on Gentile membership of the people of God equally with Jews Dr Yee's study of Ephesians 2 reveals how the distinctively Jewish world view of the author of Ephesians underlies this key text He explores how the Ephesians author provides a resolution to one of the thorniest issues regarding two ethnic groups in the earliest period of Christianity can Jew and Gentile the two estranged human groups be one people of God and if so how Setting Ephesians 2 as fully as possible into its historical context he describes some of the relevant Jewish features and demonstrates them revealing many explosive but hidden issues This book provides an important contribution to the continuing reassessment of Christian and Jewish self understanding in regard to each other during the critical period of the latter decades of the first century CE

Wrestling with Paul Sarah Emanuel,2025-11-04 In this book Sarah Emanuel a Jewish scholar of the New Testament argues that Paul was not a universalist Instead Emanuel shows that stemming from his Hellenistic Jewish worldview Paul understood Jews as needing to maintain the law in Christ and gentiles as needing to

abstain from the law in Christ Both groups in other words needed to maintain particular ethnic difference in their Christ following orientations lest they be left behind from Paul's imagined end of days Emanuel also argues that the way in which Paul understood these groups was through ethno nationalistic and hierarchical means By ethno nationalistic she means that Paul viewed the end of days as a new Israel centric nation requiring particular polyethnic cultural affiliation Jews for Christ and gentiles for Christ By hierarchical she means that Paul valued Jews for Christ over gentiles for Christ and also males over females and free persons over enslaved persons after all Paul's end of days was itself Israel centered i.e Jewish centered with the God of Israel i.e the Jewish God at the helm Finally none of these beliefs made Paul exceptional in his Judaism It made him average in his Judaism Wrestling with Paul shows that scholars in a post Holocaust world have often sanitized this ethnocentric exclusivism so as to make Paul ahistorically good for modern Jews and Judaism It also shows that readers of Paul have for millenia made sense of him in light of contemporaneous attitudes toward Jews *Curse Motifs in Galatians*

Seon Yong Kim,2020-10-23 What are Paul's rhetorical strategies to affect the Galatian believers Seon Yong Kim shows how Paul uses heavy employment of the curse theme complex appropriation of Scripture and a thoroughly negative caricature of his opponents in order to agitate the mind and emotions of the Galatians and thereby dissuade them from the demand of circumcision provided by publisher back cover

Mission Shaped by Promise Jukka A. Kääriäinen,2012-10-03 Utilizing resources from Martin Luther and the Lutheran tradition this study offers an understanding of the gospel as promise as key to addressing the challenge of relating the missio Dei to a generous constructive approach toward the religious other In its construction of a Lutheran missiology it retrieves and reappropriates four resources from the Lutheran tradition the gospel as promise the law gospel distinction a theology of grace as promise of mercy fulfilled and a theology of the cross utilizing the hiddenness of God The law of God as accusing yet webbing humanity to its Creator the gospel as the comforting promise of mercy and the hiddenness of God as mystifying form the overarching framework within which the Lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue Such a view of mission shaped by promise offers the paradox of God being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of God

Paul Among the Gentiles: A "Radical" Reading of Romans Jacob P. B. Mortensen,2018-08-13 This exciting new interpretation of Paul's Letter to the Romans approaches Paul's most famous letter from one of the newest scholarly positions within Pauline Studies The Radical New Perspective on Paul also known as Paul within Judaism As a point of departure the author takes Paul's self designation in 11:13 as apostle to the gentiles as so determining for Paul's mission that the audience of the letter is perceived to be exclusively gentile The study finds confirmation of this reading strategy in the letters construction of the interlocutor from chapter 2 onwards Even in 2:17 where Paul describes the interlocutor as someone who calls himself a Jew it requests to perceive this person as a gentile who presents himself as a Jew and not an ethnic Jew If the interlocutor is perceived in this

way throughout the letter the dialogue between Paul and the interlocutor can be perceived as a continuous unified and developing dialogue In this way this interpretation of Romans sketches out a position against a more disparate and fragmentary interpretation of Romans Faith Alone---The Doctrine of Justification Thomas R. Schreiner,2015-09-15 Renowned biblical scholar Thomas Schreiner looks at the historical and biblical roots of the doctrine of justification and offers an updated defense of this pillar of Reformed theology Reinvigorating one of the five great declarations of the Reformation sola fide Schreiner Summarizes the history of the doctrine looking at the early church and the writings of several of the Reformers Walks readers through an examination of the key biblical texts in the Old and New Testament that support the Reformed understanding of justification Discusses whether justification is transformative or forensic and introduces readers to some of the contemporary challenges to the Reformation teaching of sola fide with particular attention to the new perspective on Paul Five hundred years after the Reformation the doctrine of justification by faith alone still needs to be understood and proclaimed In Faith Alone you will learn how the rallying cry of sola fide is rooted in the Scriptures and how to understand this doctrine in a fresh way THE FIVE SOLAS Historians and theologians have long recognized that at the heart of the sixteenth century Protestant Reformation were five declarations often referred to as the solas These five statements summarize much of what the Reformation was about and they distinguish Protestantism from other expressions of the Christian faith that they place ultimate and final authority in the Scriptures acknowledge the work of Christ alone as sufficient for redemption recognize that salvation is by grace alone through faith alone and seek to do all things for God's glory The Five Solas Series is more than a simple rehashing of these statements but instead expounds upon the biblical reasoning behind them leading to a more profound theological vision of our lives and callings as Christians and churches

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