



# Love Parade

**Xiang Xie**

## Love Parade:

**The Pop Festival** George McKay, 2015-05-21 I'm going to camp out on the land try and get my soul free So sang Joni Mitchell in 1970 on Woodstock But Woodstock is only the tip of the iceberg Popular music festivals are one of the strikingly successful and enduring features of seasonal popular cultural consumption for young people and older generations of enthusiasts From pop and rock to folk jazz and techno under stars and canvas dancing in the streets and in the mud the pleasures and politics of the carnival since the 1950s are discussed in this innovative and richly illustrated collection The Pop Festival brings scholarship in cultural studies media studies musicology sociology and history together in one volume to explore the music festival as a key event in the cultural landscape and one of major interest to young people as festival goers themselves and as students

Moving Picture Review & Theatre Management ,1930 Origins, commodification, and significance of Berlin's Love Parade Florian Mayer, 2002-12-10 Seminar paper from the year 2002 in the subject Cultural

Studies European Studies grade 1 A University of Leeds Cultural Studies department course Carnival language English abstract Carnival as an ideal type identified by Cohen is a season of festive popular events that are characterized by revelry playfulness and overindulgence in eating drinking and sex culminating in one or two days of massive street processions by masqued individuals and groups playing or dancing ecstatically to the accompaniment of loud and cheerful music Also every carnival is a place in which hegemonic and opposition political formations alliance and enmity consensus and conflict are expressed like a grand joking relationship In the light of this it is worthwhile to examine contemporary carnivals as movements of cultural production and places of cultural policy and contestation In this case study the author focusses on a very recent offspring of carnival culture which has in a short period of time outnumbered the traditional carnivals in London's Notting Hill district and Trinidad and has at one time been the biggest street dance event and youth meeting in the world The Love Parade in Berlin initially held as a birthday party for a Berlin DJ Dr Motte Mathias Roeingh in 1989 has developed from an underground electronic dance music event or better demonstration and the voice of the German techno and rave scene often referred to as Generation X to a mass event with 1.5 million visitors in 1999 Today the parade has been turned into a global brand with offshoot events held in Vienna Mexico City Leeds Tel Aviv and plans for parades in Cape Town and Hong Kong In the following the origins the increasing commodification and the cultural as well as political significance of the Love Parade are being examined

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