



Love And Desire

John Potter Briscoe



Love And Desire:

Life, Love, and Hope Jan-Olav Henriksen, 2014-11-10 Taking both knowledge of evolution and belief in God as Creator into account Henriksen's *Life Love and Hope* articulates a vision for understanding the relationship between God and human experience in contemporary terms Henriksen maintains that evolutionary theory does not account for all that can and must be said about human life and experience Conversely he also argues that any belief in God as Creator can be informed and deepened by knowledge of evolution Publisher's website

The Passion of Love in the Summa Theologiae of Thomas Aquinas Daniel Joseph Gordon, 2023-05-19 This book is an introduction to three questions on love according to St Thomas Aquinas *Summa Theologiae* I II qq 26 28 These three questions reflect on the nature of love q 26 the causes of love q 27 and the effects of love q 28 It is thus an introduction to the entire phenomenon of love both as a bodily passion and an act of the will The purpose is to present the Thomistic and broadly scholastic account of human and divine love from a philosophical and theological perspective It aims to be a theological and philosophical study of the topic useful both for a graduate professional audience as part of an undergraduate or graduate course and perhaps for the educated reader The thesis of the book is that contrary to contemporary conceptions not all loves are created equal Some loves perfect us and some loves corrupt us The worth of a love depends on its object and end St Thomas thus presents an objective and teleological account of human and divine love that is of philosophical and theological interest The method is broadly exegetical presenting a careful reading of the text and supplying the philosophical and theological background which the text of Aquinas assumes The scope of the work is limited to three questions ST I II qq 26 28 References to interpretative disputes of Aquinas and references to further resources in the secondary literature will be mostly limited to the footnotes making the body of the text accessible to more readers

Lacan on Love Bruce Fink, 2017-09-05 Quintessentially fascinating love intrigues and perplexes us and drives much of what we do in life As wary as we may be of its illusions and disappointments many of us fall blindly into its traps and become ensnared time and again Deliriously mad excitement turns to disenchantment if not deadening repetition and we wonder how we shall ever break out of this vicious cycle Can psychoanalysis with ample assistance from philosophers poets novelists and songwriters give us a new perspective on the wellsprings and course of love Can it help us fathom how and why we are often looking for love in all the wrong places and are fundamentally confused about what love really is In this lively and wide ranging exploration of love throughout the ages Fink argues that it can Taking within his compass a vast array of traditions from Antiquity to the courtly love poets Christian love and Romanticism and providing an in depth examination of Freud and Lacan on love and libido Fink unpacks Lacan's paradoxical claim that love is giving what you don't have He shows how the emptiness or lack we feel within ourselves gets covered over or entwined in love and how it is possible and indeed vital to give something to another that we feel we ourselves don't have This first ever commentary on Lacan's Seminar VIII Transference provides readers with a clear and systematic introduction

to Lacan's views on love. It will be of great value to students and scholars of psychology and of the humanities generally and to analysts of all persuasions.

Distinctions Between Sexual Desire and Love in Narrative Report, Nonverbal Expression and Physiology Gian Carles Gonzaga, 2001

The Church, 1860

Soulful Reflections: Poems for Spouse Hseham Amrahs, 2025-02-04

Soulful Reflections Poems for Spouse celebrates love within marriage capturing its joys challenges and transformative power. This heartfelt collection explores passion, companionship and devotion through evocative poetry. Each verse reflects the depth of emotions shared between spouses, resonating with those who have experienced love's beauty. Intended for couples and love enthusiasts alike, these poems inspire appreciation for the sacred bond of marriage and the profound connection between two souls.

Complete Enlightenment Shengyan, 1997

Complete Enlightenment is the first authoritative translation and commentary on The Sutra of Complete Enlightenment, a central text that shaped the development of East Asian Buddhism and Chan Chinese Zen. The text is set in the form of a transcription of discussions between the Buddha and the twelve enlightened beings, bodhisattvas who question him on all aspects of spiritual practice. This new translation preserves all the liveliness and nuance of the text in the original Chinese. The sutra's ancient wisdom is brought to life by the commentaries of Master Shengyen, one of the most revered living Buddhist masters in the Chan lineage. This is truly a manual for the spiritual journey toward complete enlightenment, providing the key to the deep poetic and practical meanings of the scripture.

Forty sermons on various subjects, selected [and reissued] from 'The Penny pulpit'. Forty-one sermons [&c.]. Forty-two sermons [&c.]. Forty-two sermons [&c.]. Henry Parry Liddon, 1886

Sermons on the International Sunday-school Lessons for 1876-19 Monday Club (Boston), 1877

God with Us William Ralph Boyce Gibson, 1909

Imperfect Garden Tzvetan Todorov, 2009-02-09

Available in English for the first time, Imperfect Garden is both an approachable intellectual history and a bracing treatise on how we should understand and experience our lives. In it, one of France's most prominent intellectuals explores the foundations, limits and possibilities of humanist thinking. Through his critical but sympathetic excavation of humanism, Tzvetan Todorov seeks an answer to modernity's fundamental challenge: how to maintain our hard-won liberty without paying too dearly in social ties, common values and a coherent and responsible sense of self. Todorov reads afresh the works of major humanists, primarily Montaigne, Rousseau and Constant, but also Descartes, Montesquieu and Toqueville. Each chapter considers humanism's approach to one major theme of human existence: liberty, social life, love, self, morality and expression. Discussing humanism in dialogue with other systems, Todorov finds a response to the predicament of modernity that is far more instructive than any offered by conservatism, scientific determinism, existential individualism or humanism's other contemporary competitors. Humanism suggests that we are members of an intelligent and sociable species who can act according to our will while connecting the well-being of other members with our own. It is through this understanding of free will, Todorov argues, that we can use humanism to rescue universality and reconcile human liberty with solidarity and personal integrity. Placing the history of

ideas at the service of a quest for moral and political wisdom Todorov's compelling and no doubt controversial rethinking of humanist ideas testifies to the enduring capacity of those ideas to meditate on and if we are fortunate cultivate the imperfect garden in which we live

The Golden lamp; or, Truth in love for the children of God, 1885 [Moderator-topics](#)
,1910 **A Concordance to Shakespeare's Poems** Mrs. Horace Howard Furness, 1875 [Catalog of Copyright Entries](#)
,1925 **Love in Contemporary British Drama** Korbinian Stöckl, 2021-01-18 Despite the recent turn to affects and emotions in the humanities and despite the unceasing popularity of romantic and erotic love as a motif in fictional works of all genres the subject has received surprisingly little attention in academic studies of contemporary drama Love in Contemporary British Drama reflects the appeal of love as a topic and driving force in dramatic works with in depth analyses of eight pivotal plays from the past three decades Following an interdisciplinary and historical approach the study collects and condenses theories of love from philosophy and sociology to derive persisting discourses and to examine their reoccurrence and transformation in contemporary plays Special emphasis is put on narratives of love's compensatory function and precariousness and on how modifications of these narratives epitomise the peculiarities of emotional life in the social and cultural context of the present Based on the assumption that drama is especially inclined to draw on shared narratives for representations of love the book demonstrates that love is both a window to remnants of the past in the present and a proper subject matter for drama in times in which the suitability of the dramatic form has been questioned

God in Shakspeare Charles Downing, 1890 [Tudor and Stuart love songs, selected and ed. by J.P. Briscoe](#) John Potter Briscoe, 1902 [The Westminster Review](#), 1871 **Thought** Wilfrid Parsons, Francis Xavier Talbot, Gerald Groveland Walsh, 1962

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