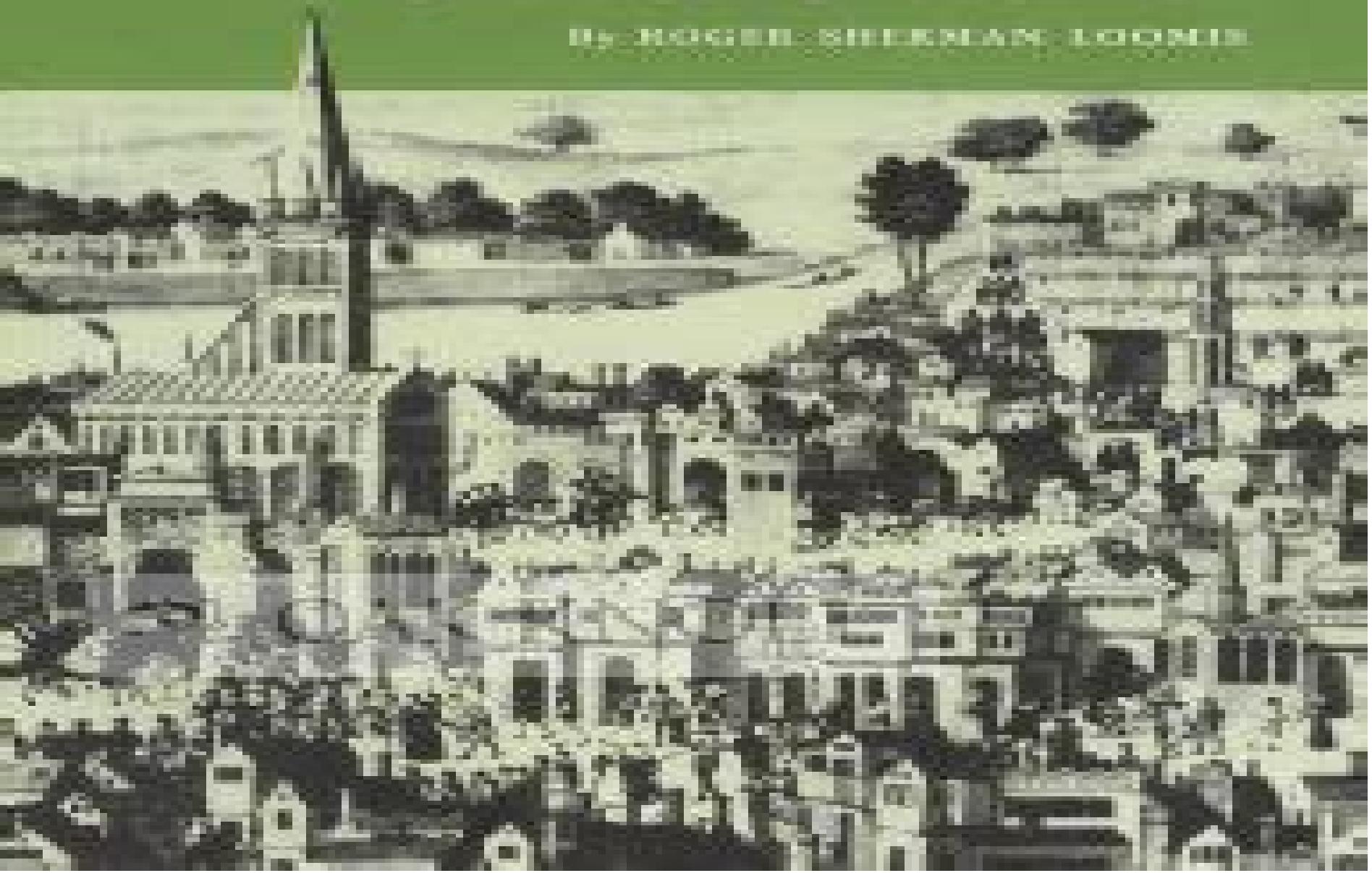


A Mirror of Chaucer's World

THE CHAUCERIAN ENCLAVE OF LONDON



Mirror Of Chaucers World

John Hollander

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Geoffrey's imagined community wherein agricultural laborers and fabulous monsters play a similar ideological role. The Luttrell Psalter thus emerges as a complex social document of the world as its patron hoped and feared it might be. **John Lane's Continuation of Chaucer's "Squire's Tale."** John Lane, 1890 [John Lane's Continuation of Chaucer's Squire's Tale](#) John II Lane, 1890 *The British Library General Catalogue of Printed Books to 1975* British Library (London), Jim Emmett, 1979 **The Oxford Anthology of English Literature: From Beowulf to Johnson** John Hollander, 1975 A fully annotated two volume work which presents the major literary achievements of English writers from the medieval period to the twentieth century. **Chaucer Research**, 1963 [Chaucer](#) Eleanor Prescott Hammond, 1908 **General Prologue to the Canterbury Tales** Geoffrey Chaucer, 1969 No Marketing Blurb **The Ellesmere Manuscript of Chaucer's Canterbury Tales** Henry E. Huntington Library and Art Gallery, Herbert Clarence Schulz, 1966 *Chaucer in Context* Stephen Henry Rigby, 1996 Writing as an historian Rigby argues that instead of seeking to modernise Chaucer we need to locate his work in the context of the thought social issues and political controversies of Chaucer's own day

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