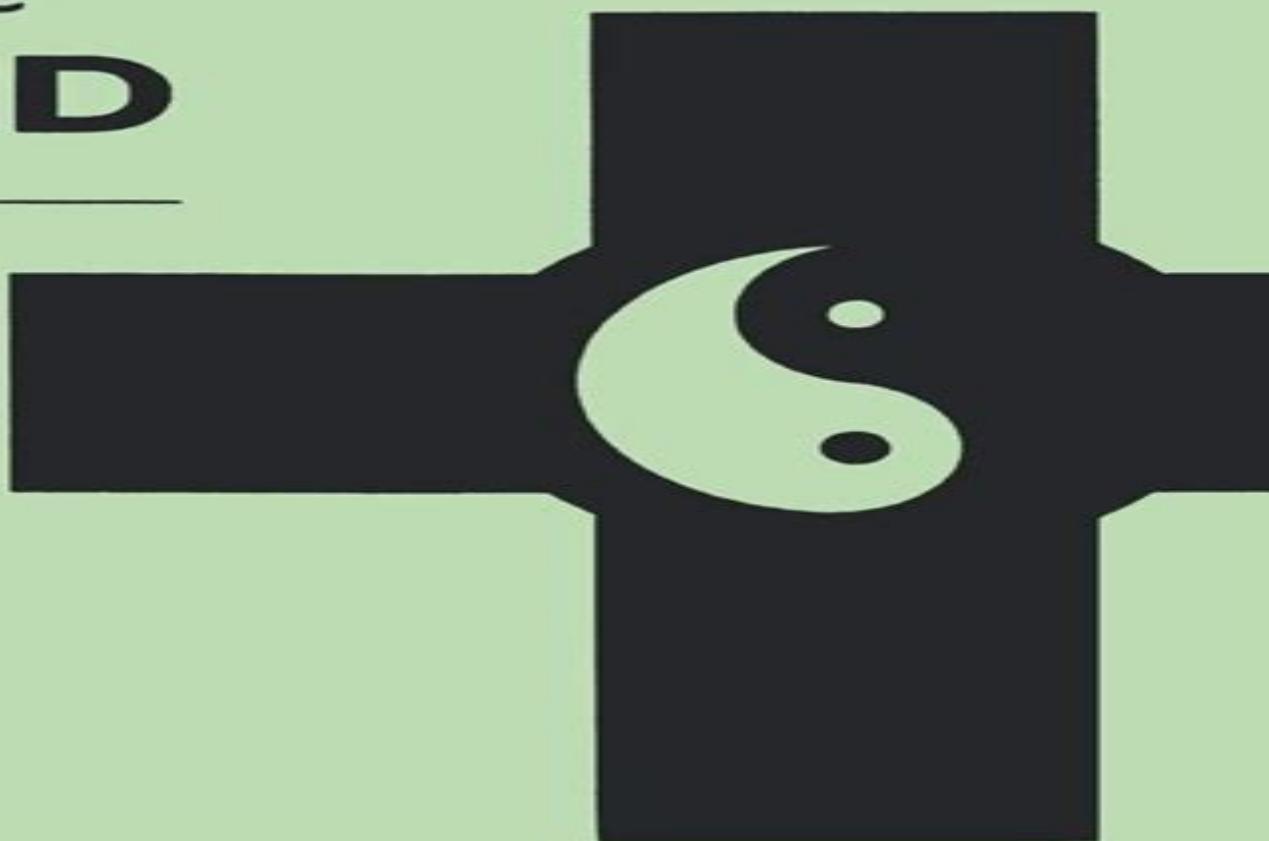


William Johnston

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The Mirror Mind William Johnston, 1981 Eight lectures delivered at Oxford in honor of Martin D Arcy Master of Campion Hall about Christianity in Dialogue with Eastern Mysticism from preface

Fragrant Rivers of Wisdom A. Christian van Gorder, 2021-12-09 Buddhism and Christianity are ancient rich and multivalent wisdom spirituality traditions that often have insightful similarities as well as distinct perspectives from entirely different starting points Fragrant Rivers of Wisdom explores some of these paths and encourages readers to gain as far as is possible a participant's appreciation of another faith. This book aims to help readers celebrate and enjoy the rich wisdom legacies of a teacher revealing a pure lotus blossoming from mud and the legacies of a peasant Jewish carpenter from Galilee revealing love on a cross. Both teachers share the power of love the joys of healing encouragement and the creative resources of spirit filled living. Their ancient words and their modern communities still following these paths are dynamically relevant for our modern context of confusion and challenge

Christianity and Chinese Culture Mikka Ruokanen, Paulos Huang, Baoluo Huang, 2010-11-23 The rapidly growing Chinese Protestant Church faces a significant challenge it must adapt itself to the unique dimensions of Chinese culture leaving behind the trail of old missionary theology and molding an authentically Chinese approach to biblical interpretation and Christian life an approach that works within both the traditional and the contemporary dimensions of Chinese society. Rising from an extraordinary 2003 Sino Nordic conference on Chinese contextual theology which brought Chinese university scholars and church theologians together for the first time Christianity and Chinese Culture addresses ways in which the church in China is responding to that challenge. The essays collected here highlight both the stunning complexities confronting Protestant Christianity in China and its remarkable potential. This is a most timely publication on the current issues and research on Christianity and Chinese culture in the PRC previously unavailable in English. The list of scholars in the collection reads like a Who's Who in Christian studies in China including both secular academics and Christian theologians. The final part on theological reconstruction is of particular interest given its importance for the Protestant churches in the last decade. This book should be on the shelf of any scholar interested in the subject. Edmond Tang Director East Asian Christian Studies University of Birmingham UK Contributors Zhao Dunhua, Zhang Qingxiong, Diane B. Obenchain, Svein Rise, He Guanghu, Wan Junren, Lo Ping cheung, You Bin, He Jianming, Lai Pan, chiu Jorgen Skov Sorensen, Jyri Komulainen, Gao Shining, Zhuo Xinping, Notto R. Thelle, Yang Huilin, Thor Strandenaes, Li Pingye, Vladimir Fedorov, Wang Xiaochao, Choong Chee Pang, Zhang Minghui, Li Qiuling, Fredrik Fliman, Birger Nygaard, Deng Fucun, Chen Xun, Gerald H. Anderson, Zhu Xiaohong, Sun Yi, Chen Yongtao, Lin Manhong, Wu Xiaoxin

A World On Fire Erin M. Cline, 2018-02-09 Why should Ignatian spirituality be shared with other religions How should Ignatian spiritual exercises be

adapted for members of other religions Hindu adaptations of the spiritual exercises Buddhist adaptations of the spiritual exercises Confucianism East Asian cultures and the spiritual exercises **Thomas Merton's Encounter with Buddhism and Beyond** Jaechan Anselmo Park,2019-03-07 Thomas Merton recognized the value and possibility of contemplative dialogue between monastics and contemplatives of other religious traditions and hoped that through such dialogue monastics would strive for inter monastic communion and a bonding of the broader spiritual family He held out hope that this bond would demonstrate the fundamental unity of humanity to a world that was becoming ever more materialistic and divided Among other themes and topics this book explores Thomas Merton s role as a pioneer of Buddhist Christian dialogue and monastic interreligious dialogue It delves into the process of Merton s self transformation through contemplative experiences explores his encounter with Zen and Tibetan Buddhists and his pioneering engagements in Buddhist Christian dialogue and presents and responds to the criticisms of those who raise questions about Merton s understanding of Buddhism Fr Jaechan Anselmo Park OSB articulates and analyzes the influences of Buddhist theory and practice on Thomas Merton s contemplative spirituality and shows how Merton s legacy has influenced and continues to inspire interreligious and inter monastic dialogue particularly in an Asian monastic context **The Ground We Share** Robert Aitken,David

Steindl-Rast,1996-06-18 These dialogues between Robert Aitken Roshi one of the first American born Zen masters and Brother David Steindl Rast the Roman Catholic monk and hermit took place during a week long retreat the two old friends undertook in 1991 in a remote part of the island of Hawaii Their aim was to approach the dialogue between Buddhism and Christianity in a fresh way one that takes as its starting point a comparison of the personal experiences of the dialoguers as a Buddhist and as a Christian respectively rather than abstract concepts The result is the discovery of a surprising amount of common ground the kind of shared experience that forms a solid foundation for further dialogue **The Transformation of American Religion : The Story of a Late-Twentieth-Century Awakening** Amanda Porterfield Professor of Religious

Studies University of Wyoming,2001-04-05 As recently as a few decades ago most people would have described America as a predominantly Protestant nation Today we are home to a colorful mix of religious faiths and practices from a resurgent Catholic Church and a rapidly growing Islam to all forms of Buddhism and many other non Christian religions How did this startling transformation take place A great many factors contributed to this transformation writes Amanda Porterfield in this engaging look at religion in contemporary America Religious activism disillusionment with American culture stemming from the Vietnam war the influx of Buddhist ideas a heightened consciousness of gender and the vastly broadened awareness of non Christian religions arising from the growth of religious studies programs all have served to undermine Protestant hegemony in the United States But the single most important factor says Porterfield was the very success of Protestant ways of thinking emphasis on the individual s relationship with God tension between spiritual life and religious institutions egalitarian ideas about spiritual life and belief in the practical benefits of spirituality Distrust of religious institutions for

instance helped fuel a religious counterculture the tendency to define spiritual truth against the dangers or inadequacies of the surrounding culture and Protestantism's pragmatic view of spirituality played into the tendency to see the main function of religion as therapeutic. For anyone interested in how and why the American religious landscape has been so dramatically altered in the last forty years *The Transformation of Religion in America* offers a coherent and persuasive analysis.

Catholicism Engaging Other Faiths Vladimir Latinovic, Gerard Mannion, Jason Welle, O.F.M., 2018-12-08 This book assesses how Vatican II opened up the Catholic Church to encounter dialogue and engagement with other world religions. Opening with a contribution from the President of the Pontifical Council for Interreligious Dialogue Cardinal Jean Louis Tauran it next explores the impact, relevance and promise of the Declaration *Nostra Aetate* before turning to consider how Vatican II in general has influenced interfaith dialogue and the intellectual and comparative study of world religions in the postconciliar decades as well as the contribution of particular past and present thinkers to the formation of current interreligious and comparative theological methods. Additionally chapters consider interreligious dialogue vis vis theological anthropology in conciliar documents, openness to the spiritual practices of other faith traditions as a way of encouraging positive interreligious encounter, the role of lay and new ecclesial movements in interreligious dialogue and the development of Monastic Interreligious Dialogue. Finally it includes a range of perspectives on the fruits and future of Vatican II's opening to particular faiths such as Judaism, Islam, Hinduism and Buddhism. **Bibliography on East Asian Religion and Philosophy**, 2001 This comprehensive research bibliography compiles, annotates, indexes and cross-references resources in the principal Western languages which focus on China, Japan and Korea in the areas of philosophy and religious studies, supporting resources in theology, history, culture and related social sciences. A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites, discussion lists, electronic texts, virtual libraries, online journals and related material. ***Asian Christian Theologians in Dialogue with Buddhism*** Kenneth Fleming, 2002 This book is a study of three of Asia's most respected contemporary theologians: Kosuke Koyoma, Choan Seng Song and Aloysius Pieris. It gives an introduction to Asian Buddhism and the Christian dialogue with Buddhists in Asia. Furthermore it examines the work of each theologian in detail, looking at the method and content of their dialogue and outlining its impact upon their respective theologies. The book provides a critique of their dialogue and engages with the theological issues that have emerged. In areas such as religious identity, theological method and liberation theology it is shown that their conversation with Buddhism contributes to the development of a genuinely Asian theology and moreover raises important challenges to the worldwide theological community, churches and to those engaged in interreligious dialogue. **Asian Christian Theologies: Northeast Asia** John C. England, 2002 V 1 Asia region 7th-20th centuries South Asia, Austral Asia v 2 Southeast Asia v 3 Northeast Asia. ***Sitting Still*** Patricia Hart Clifford, 1994 Patricia Clifford came to the Mercy Center in Burlingame, California to spend one week simply sitting still on a cushion in a room. She was an Episcopalian woman visiting a Catholic

retreat center to practice Zen meditation under the direction of a Jesuit priest For seven days she and twenty five other people would sit together in silence for hours on end in an attempt to give mindful attention to each present moment Sitting Still is a personal account of those seven days One great accomplishment of the narrative is that it succeeds in making Zen meditation which evolved within Buddhism intelligible to western Christians It also offers suggestions for carrying the techniques of silent wordless meditation into the daily lives of busy westerners **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved **Quest for Salvation in Saul Bellow's Novels** Kyung-Ae Kim,1994 This book is an enlightening study on some of the problems involved in interpreting Bellow s novels It examines the current critical approaches and discusses Bellow s literary position in close connection with Romanticism and Modernism This study is engaged in exploring the nature of the Bellowian hero s quasi religious or even mystical quest for salvation How does the hero encounter the moment of vision At what moment And what are the nature and the character of the epiphanic experiences in Bellow s novels These central issues are examined in links with the Jewish Christian tradition and Zen Buddhism The study concludes from the analysis of Henderson the Rain King Herzog and Humboldt s Gift that the Bellowian hero s quest for salvation is presented with irony and skepticism though with a deep religious vein **The Witness** ,1998

A Bibliography of Sources in Christianity and the Arts Daven Michael Kari,1995 Works have been selected primarily for their utility to those conducting research in the fine arts relating to Christianity and religion General categories covered include bibliographies of bibliographies aesthetics architecture cinema dance and mime drama and rhetoric electronic communications radio TV and video fabric arts literature music photography visual arts calligraphy to sculpture wit and humor **Eastern Influences on Western Philosophy** A. L. Macfie,2003 This Reader explores the extent of Oriental influence on European thought primarily in the period of the Enlightenment and the nineteenth century period of doubt and scepticism that followed it It is the first Reader to bring together in one place a series of specific historical and textual studies of Oriental influence upon European thinkers **RIC.** ,1991 **Subject Guide to Books in Print** ,2001 **Religious Issues and Interreligious Dialogues** Charles Wei-hsun Fu, Gerhard E. Spiegler,1989-06-26 A monumental collection essential for academic and seminary libraries and highly recommended for public libraries as well Library Journal An important new voice in contemporary philosophical theological discourse this book highlights a number of issues that have been of particular concern to scholars religious leaders politicians and the general public since the end of World War II The contributors purpose is to force a reexamination of basic concerns in religion religious beliefs and religious studies and to encourage both a reshaping of entrenched attitudes and a continuation of meaningful dialogue among different religious groups To this end they address a wide range of topics from the perplexing problem of relativism and the issue of feminism in the church to questions of Muslim identity and Hindu Christian dialogue Divided into two principal parts the book begins by exploring a broad spectrum of religious issues Norbert Samuelson analyzes theism and atheism in Western religious philosophy Ernest

Stoeffler focuses on the parallel trends of conservatism and liberalism in American Protestantism Gustavo Benavides examines religion and modernization in Latin America Additional papers address a universal theology Christianity and sociopolitical thought postwar neo Confucian philosophy among other topics In the second section the contributors turn to interreligious dialogues examining the ways in which various religions have attempted to forge deeper mutual understanding often in the face of rising sociopolitical tensions Taken together these essays offer an eloquent testimonial to the critical importance of interreligious dialogue in contemporary society Religious Issues and Interreligious Dialogues will be an important addition to the reading list for studies in world religions contemporary religious issues and comparative religion

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