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Mio Mi Diario Intimo Laura F. Albarelos, 2003-09-01 NULL Diario íntimo Soledad Acosta de Samper, 2021-07-26

Diario íntimo 1909 es el texto hispanoamericano más antiguo de este tipo del que se tiene noticia Soledad Acosta de Samper lo escribió entre los veinte y los veintidós años en su diario relata los comienzos de su historia de amor con quien luego sería su esposo y retrata además el contexto histórico y social que la rodeaba Soledad Acosta de Samper 1833-1913 fue una escritora, periodista, traductora, editora e historiadora colombiana. Fue una autora muy prolífica que dejó más de ciento treinta obras publicadas. Fundó y dirigió cinco periódicos como *La Mujer*, *La Familia* o *El Domingo de la Familia Cristiana*. Sus numerosos estudios históricos tienen entre sus objetivos reivindicar la figura de la mujer en la historia. *Diario íntimo Soledad Acosta & diario José María de Samper* Alzate Carolina, 2015-01-01 En este libro presentamos los diarios de Soledad Acosta Kemble 1833-1913 y José María de Samper Agudelo 1828-1888. El de ella es un extenso diario escrito a lo largo de veinte meses, septiembre de 1853 a mayo de 1855, un diario de amor entretejido con reflexiones acerca del acto de la lectura, la escritura y el lugar de esta joven dentro de la nación. El de Samper cubre los cuatro meses finales del de Acosta; ambos escriben en libros gemelos los días que van del 1.º de enero al 4 de mayo de 1855, fecha última que es la víspera de su matrimonio. En la primera edición del diario de Acosta (2004) no pudimos incluir el diario de su amado. Lo hacemos en esta segunda edición por dos razones. Dado el carácter epistolar del final del diario de Acosta, su sentido se completa con el de Samper. Adicionalmente, el manuscrito de Samper se origina en buena medida en el diario de ella y, por supuesto, en la relación amorosa. Esto sin contar, claro, el hecho del interés que tiene en sí mismo el diario íntimo de uno de los letrados más influyentes de nuestro siglo XIX. Si el diario de ella nos permite rastrear los rasgos de construcción de la subjetividad de una joven que a los diecisiete se convirtió en una de las más destacadas escritoras hispanoamericanas, el de Samper nos permite estudiar cómo se construye la subjetividad masculina en el diálogo amoroso y cómo la esfera privada se localiza dentro de su proyecto más amplio. Las páginas que siguen hacen un acercamiento a ambos textos en el sentido señalado. Muchas otras lecturas son posibles; las ediciones se presentan aquí como parte de nuestro proyecto de recuperación y divulgación del patrimonio colombiano e hispanoamericano y quiere ofrecerlo a los investigadores nacionales y extranjeros de todas las áreas para futuros estudios.

Mi Diario Federico Gamboa, 1920 **Diario íntimo** Luis Oyarzún, 1995 **Diario íntimo y otros escritos de Soledad Acosta de Samper** Soledad Acosta de Samper, 2004 Historias de un primer fin de semana Silvia Schujer, 2001

Diario íntimo Henri Frédéric Amiel, 1919 **Mi diario, mucho de mi vida y algo de la de otros** Federico Gamboa, 1920 **Diario íntimo de un sacerdote** Matías Romero, 1999 **Una vida en el cine (diario íntimo de Michel Andrews)** Alberto Masferrer, 1929 Sábados de súper acción Verónica Schulman, 2012-01-01 En esta divertida novela que relata los avatares de una mujer de 30 en busca del amor y la felicidad Verónica Schulman construye un mundo femenino singular y actual en el que las mujeres que se asomen no podrán dejar de sentirse identificadas. Mis Barbies se casaban a los

veinte piensa Moro en el día de su cumpleaños número veintinueve mientras amasa pizza en su pequeño departamento del barrio de Almagro. Sus amigos más cercanos, sus padres y su prima van a cenar a su casa. Conmoción por la cercanía de los treinta y preocupada porque aún no tiene pareja estable, Moro se promete a sí misma que este será el año en el que conocerá al amor de su vida. Para reforzar su decisión se anota en el gimnasio, cambia su look como última y radical medida, abandona a su psicóloga quien insiste y continuar insistiendo en que ella no está preparada para prescindir de ese valioso espacio. La buena noticia es que ella no estará sola en este periplo. Su prima Dana y sus amigos Roy, Lola y Mercedes la acompañarán en todos estos cambios. Sin embargo, a veces el desear algo con toda intensidad no parece condición suficiente para que lo anhelado suceda. Así, mientras los príncipes se transforman en sapos, los jefes se tornan molestos y los amigos invasivos, aquello que deseamos se desdibuja. Y esos vertiginosos subidos de superacción que estamos ansiosos por vivir, los vemos solo en las películas. Pero que no todo sea tan desastroso. Con el tiempo, Moro descubre que a veces solo un cambio de perspectiva sobre nosotros mismos y los demás puede abrirnos caminos insospechados.

Nuevo mundo, 1913 **Alfar**, 1927 **Etty Hillesum** Paul Lebeau, 2000

En junio de 1942, cuando ya se concretaban los signos de la aniquilación de la comunidad judía de los Países Bajos, una joven de 27 años escribió en una pequeña habitación de Amsterdam lo que vive en mi interior y que no es únicamente mío, no tengo derecho a guardármelo para mí sola. Ese mensaje que ella confiaba con regularidad a unos modestos cuadernos escolares, nos produce hoy una viva impresión al llegarnos como por un milagro a través de medio siglo de silencio. Fue en 1981 cuando un editor se decidió a exhumar algunos fragmentos que ya han sido traducidos a catorce idiomas. De pronto nos encontramos no solo en presencia de una de las cumbres de la literatura holandesa según el escritor Abel Herzberg, sino también ante un proceso interior de estremecedora intensidad. Como la misma Etty presentaba antes de desaparecer el 15 de septiembre de 1943 en el trágico anonimato de Auschwitz, ser preciso que alguien sobreviva para atestiguar que Dios estaba vivo incluso en un tiempo como el nuestro. Y por qué no iba a ser yo ese testigo. Su testimonio, intensamente personal, reflejo de una luminosa aventura espiritual que se ha creado su propio lenguaje a falta de referencias explícitas a toda tradición confesional, es también de una singular modernidad y anticipa lo que muchos años más tarde ha recibido el nombre de teología de después de Auschwitz. Paul Lebeau, jesuita, ha sido profesor de teología desde 1961. Es autor de varias publicaciones en el campo de la Patrística, del ecumenismo, de los orígenes del arte cristiano y de la antropología de la vida religiosa. Actualmente ejerce el ministerio pastoral entre el personal de las instituciones europeas de Bruselas y de Luxemburgo.

Cómo se escribe el diario íntimo, 1996 *La Novela semanal*, 1924 **Mi diario: Año de 1901 ; Año de 1902 ; Año de 1903 ; Año de 1904** Federico Gamboa, 1920 **Pacífico magazine**, 1915 **Diario íntimo** Eugenio Noel, 1962

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