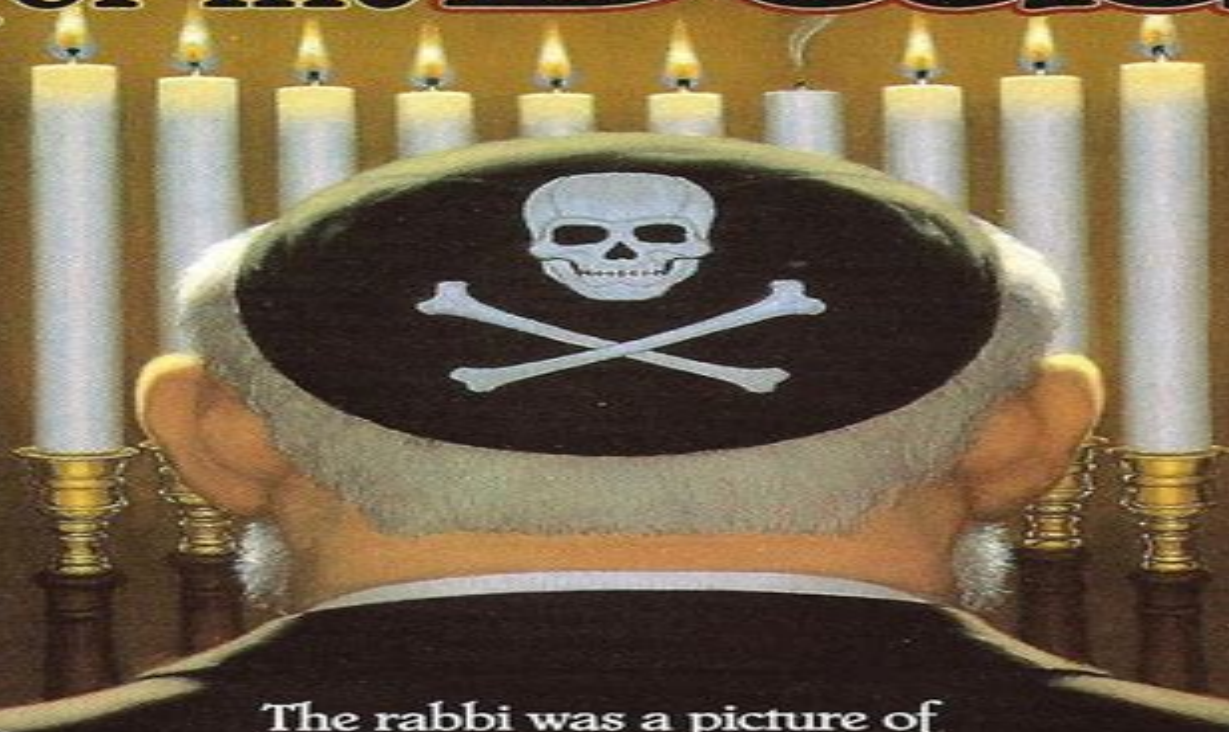


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The Hittites and Their Language Claude Reignier Conder, 1898 **The Collected Stories of Pinchas Goldhar** Pinchas Goldhar, 2018-09-01 A collection of stories by Australia's most significant Yiddish writer translated into English some never before published Goldhar was the literary voice of his generation as well as a leading cultural and social commentator This new collection will ensure that this wonderful writer is not forgotten Pinchas Goldhar 1901-1947 arrived in Australia in 1926 escaping growing anti-Semitism in Poland Here he laid the foundations of the now substantial literature on Jews in this country He wrote short stories about Polish Jewish immigrants and despite the fact that he wrote in Yiddish his work made a deep impression on Australian writers and critics through English translations He wrote of the tensions trials and mental agony of lonely migrants uprooted from their former homes trying to adjust themselves to life in a new world **father and the Angels** William Manners, 1947 **B'nai B'rith Magazine**, 1928 **The National Jewish Monthly**, 1930 **The Reform Advocate**, 1918 *Minyan Miracle* I. Alan Cohen, 1993 1915, חסידים וזוהר The Hammer and the Flute Mary Keller, 2005-04-14 Award for the Best First Book in the History of Religions from the American Academy of Religion Feminist theory and postcolonial theory share an interest in developing theoretical frameworks for describing and evaluating subjectivity comparatively especially with regard to non autonomous models of agency As a historian of religions Mary Keller uses the figure of the possessed woman to analyze a subject that is spoken through rather than speaking and whose will is the will of the ancestor deity or spirit that wields her to engage the question of agency in a culturally and historically comparative study that recognizes the prominent role possessed women play in their respective traditions Drawing from the fields of anthropology and comparative psychology Keller brings the figure of the possessed woman into the heart of contemporary argument as an exemplary model that challenges many Western and feminist assumptions regarding agency Proposing a new theoretical framework that re orients scholarship Keller argues that the subject who is wielded or played the hammer or the flute exercises a paradoxical authority instrumental agency born of their radical receptivity their power derives from the communities assessment that they no longer exist as autonomous agents For Keller the possessed woman is at once hammer and flute paradoxically powerful because she has become an instrument of the overpowering will of an ancestor deity or spirit Keller applies the concept of instrumental agency to case studies providing a new interpretation of each She begins with contemporary possessions in Malaysia where women in manufacturing plants were seized by spirits seeking to resacralize the territory She next looks to wartime Zimbabwe where female spirit mediums the Nehanda mhondoro declared the ancestors will to fight against colonialism Finally she provides an imaginative rereading of the performative power of possession by interpreting two plays Euripides Bacchae and S Y Ansky's The Dybbuk which feature possessed women as central characters This book can serve as an excellent introduction to postcolonial and feminist theory for graduate students while grounding its theory in the analysis of regionally and historically specific moments of time that

will be of interest to specialists It also provides an argument for the evaluation of religious lives and their struggles for meaning and power in the contemporary landscape of critical theory *Twelve Centuries of Jewish Persecution* Gustav Pearlson,1927 **The Drama** ,1927 *World Through My Window* Erwin Schild,1992 **Drama Magazine** Charles Hubbard Sergei,William Norman Guthrie,Theodore Ballou Hinckley,1929 *Death in Mycenaean Lakonia (17th to 11th c. BC)* Chrysanthi Gallou,2019-12-27 A Silent Place Death in Mycenaean Lakonia is the first book length systematic study of the Late Bronze Age LBA burial tradition in south eastern Peloponnese Greece and the first to comprehensively present and discuss all Mycenaean tombs and funerary contexts excavated and or simply reported in the region from the 19th century to present day The book will discuss and reconstruct the emergence and development of the Mycenaean mortuary tradition in Lakonia by examining the landscape of death the burial architecture the funerary and post funerary customs and rituals and offering patterns over a longue dur e The author proposes patterns of continuity from the Middle Bronze Age even the Early Bronze Age in terms of burial architecture to the LBA and equally important from the Late Bronze Age to the Early Iron Age and reconstructs diachronic processes of invention of tradition and identity in Mycenaean communities on the basis of tomb types and their material culture The text highlights the social political and economic history of Late Bronze Age Lakonia from the evolution of the Mycenaean civilisation and the establishment of palatial administration in the Spartan vale to the demise of Mycenaean culture and the turbulent post collapse centuries as reflected by the burial offerings The book also brings to publication the chamber tombs at Epidavros Limera that remained largely unpublished since their excavation in the 1930s and 1950s Epidavros Limera was one of the most important prehistoric coastal sites in prehistoric southern Greece early 3rd late 4th millennium BC and one of the main harbour towns of the Mycenaean administrative centres of central Lakonia It is one of very few Mycenaean sites that flourished uninterruptedly from the emergence of the Mycenaean civilisation until after the collapse of the palatial administration and into the transition to the Early Iron Age The present study of the funerary architecture and of the pottery from the tombs suggests that the site was responsible for the introduction of the chamber tomb type on the Greek mainland in the latest phase of the Middle Bronze Age definitely no later than the transitional Middle Bronze Age Late Bronze Age period and not in the early phase of the Late Bronze Age Late Helladic I as previously assumed

Habsburg Sons Peter C. Appelbaum,2022-03-01 Habsburg Sons describes Jewish participation in the Habsburg Army 1788 1918 concentrating on World War I Approximately 300 000 350 000 Jews fought in the Austro Hungarian Armies on all fronts of these 30 000 40 000 died of wounds or illness and at least 17% were taken prisoner in camps all over Russia and Central Asia Many soldiers were Orthodox Ostjuden and over 130 Feldrabbiner chaplains served among them Antisemitism was present but generally not overt The book uses personal diaries and newspaper articles most available in English for the first time to describe their stories and compares the experiences of Jews in German Russian and Italian armies **The Hampton Magazine** ,1904 **Drama** ,1929 *Frontier Faith* George Ross Mather,1992 1929, □□□□ □□ **A**

Minyan for the Dead Richard Fliegel, 1993 An entertaining thriller starring Jewish ex cop Shelley Longenecker After leaving the force Longenecker begins making a killing as a private investigator And when he and his partner Max Pfeiffer attend a memorial service at the synagogue the service is cut short when the rabbi is arrested on suspicion that he murdered the woman for whom they are praying

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