

THOMAS J. MILLAY

KIERKEGAARD AND THE NEW NATIONALISM

A Contemporary
Reinterpretation of the
Attack upon Christendom

New Kierkegaard

Søren Kierkegaard



New Kierkegaard:

The New Kierkegaard Elsebet Jegstrup, 2004-03-16 Placing Kierkegaard squarely within the current of contemporary continental philosophy The New Kierkegaard reveals intriguing insights into the philosopher's work and thinking By reading Kierkegaard deconstructively the 13 lively essays in this volume seek a deeper understanding of his work in philosophy religion and aesthetics These readings explore the breadth of Kierkegaard's thought and unfold the richness of his views on the human condition Consideration of a broad range of themes from irony and madness to love and experience and texts Either Or Philosophical Fragments Works of Love and Fear and Trembling emphasizes the ambiguities dialectical tensions and open endedness of Kierkegaard's philosophical writings These innovative and original commentaries give Kierkegaard a fresh look and bring him into present day discussions and debates in continental philosophy Contributors are Jacob Baggild John D Caputo Mark Dooley Joakim Garff Robert Gibbs Elsebet Jegstrup Richard Kearney John Llewelyn Roger Poole Vanessa Rumble John Vignaux Smyth Jason Wirth and David Wood Kierkegaard and the New Nationalism Thomas J. Millay, 2021-12-07 A 2023 Choice Reviews Outstanding Academic Title Nationalism is a globally resurgent phenomenon From Britain to India to the United States of America we find nations vociferously reasserting their own sovereignty ethnic composition and intrinsic superiority Thomas J Millay demonstrates how Kierkegaard's ascetic voice speaks directly to our present crisis Kierkegaard and the New Nationalism A Contemporary Reinterpretation of the Attack upon Christendom analyzes the late writings of Kierkegaard in light of this new relevance for Kierkegaard's attack upon Christendom is also an attack upon nationalism For Kierkegaard taking on nationalism is not simply a matter of undermining false identity constructions Attacking nationalism is a matter of renunciation it requires ascetic discipline such that the selfish motives at the core of one's identity construction are uprooted and replaced by a self giving love marked by the willingness to suffer

Works of Love Søren Kierkegaard, 2025-07-15 Following his acclaimed translations of Fear and Trembling and The Sickness unto Death Bruce H Kirmmse presents a new translation of Kierkegaard's discourses on love Bruce H Kirmmse is among the very best translators of Kierkegaard working today Christopher B Barnett A founding figure of existentialism Søren Kierkegaard is perhaps best known for his writing on anxiety and despair particularly in such works as Fear and Trembling The Concept of Anxiety and The Sickness unto Death Yet love too is a common theme in Kierkegaard's oeuvre underlying his various collections of edifying discourses as well as Either Or Stages on Life's Way Christian Discourses and especially Works of Love First published in 1847 Works of Love is the most important explicitly religious work Kierkegaard published under his own name Intended to awaken rather than convince replicating in Socratic fashion the stinging impatient character of a gadfly the book consists of two sets of deliberations on love the first set addressing love as a duty and the second examining the applications of love Throughout Kierkegaard contrasts romantic love and love of one's friends with the selfless Christian love or agape of the New Testament ultimately contending that the only way to purge self interest from love

is to love one's neighbor as oneself and oneself as one's neighbor who is indeed unconditionally every person. Although careful to distinguish his deliberations from clerical sermons, Kierkegaard insisted that in order to grasp the full meaning of the texts that constitute *Works of Love*, one must hear them. Kierkegaard makes this point repeatedly in his journals and indeed the preface of a work he published a few years after *Works of Love* begins with the words "My dear reader, If possible, read aloud. If you do so, let me thank you for it." While previous translations have not given sufficient attention to this critical aural aspect of the text, Bruce H. Kirmmse's translation preserves it, thus making the same request of its readers that Kierkegaard once made of his: to hear the argument by reading it aloud. Featuring an illuminating introduction by Kirmmse, this new translation of *Works of Love* promises to become the standard for generations to come.

Fear and Trembling

Søren Kierkegaard, 2021-11-30. This newly translated *Fear and Trembling*, a foundational document of modern philosophy and existentialism, could not be more apt for our perilous times. First published in 1843 under the pseudonym Johannes de silentio (John of Silence), Søren Kierkegaard's richly resonant *Fear and Trembling* has for generations stood as a pivotal text in the history of moral philosophy, inspiring such artistic and philosophical luminaries as Edvard Munch, W. H. Auden, Walter Benjamin, and existentialist Jean-Paul Sartre. Now in our era of immense uncertainty, renowned Kierkegaard scholar Bruce H. Kirmmse eloquently brings this classic work to a new generation of readers. Retelling the biblical story of the binding of Isaac, *Fear and Trembling* expounds on the ordeal of Abraham, who was commanded by God to sacrifice his own son in an exceptional test of faith. Disgusted at the self-certainty of his own age, Kierkegaard investigates the paradox underlying Abraham's decision to allow his duty to God to take precedence over his duties to his family. As Kierkegaard's narrator explains, the story presents a difficulty that is not often considered: namely, that after the ordeal is over and Isaac has been spared at the last moment, Abraham is capable of receiving him again and living normally, even joyfully, for the rest of his days. Almost inexplicably, Abraham had faith and did not doubt. Deftly tracing the autobiographical threads that run throughout the work, Kirmmse initially, in his lucid and engaging introduction, demystifies Kierkegaard's fictive narrator, Johannes de silentio, drawing parallels between Abraham's willingness to sacrifice his son and the author's personal sacrifices. Ultimately, however, Kirmmse reveals *Fear and Trembling* as a fiercely polemical volume designed to provoke the reader into considering what is actually meant by the word faith and whether those who consider themselves true believers actually are. With a vibrancy almost never before seen in English and a matchless grasp of the intricacies of Kierkegaard's writing process, Gordon Marino, Kirmmse here definitively demonstrates Kierkegaard's enduring power to illuminate the terrible wonder of faith.

Spiritual Writings

Søren Kierkegaard, George Pattison, 2010-11-09. Rediscovered spiritual writings from the most profound thinker of the 19th century, Ludwig Wittgenstein. The Kierkegaard known to history is, in an important sense, not Kierkegaard at all. His true point of view is found in his religious writings. George Pattison, from the Foreword. In this new collection, Oxford theologian George Pattison translates and selects Søren Kierkegaard's previously neglected writings on spirituality works.

that greatly deepen our understanding of the influential thinker In philosophy and literature Kierkegaard By far the most profound thinker of the nineteenth century Ludwig Wittgenstein is generally perceived as epitomizing existential angst However there is much more to Kierkegaard than the popular image of the melancholy Dane or the iconoclastic critic of established Christendom Alongside the pseudonymous books for which he is largely known Kierkegaard also wrote many devotional works which he called upbuilding or edifying discourses Taken as a whole these writings offer something very different from the popular view they embody a spirituality grounded in a firm sense of human life as a divine gift Here is the great Danish master of irony and subversion speaking with an earnestness and plainness that is all the more powerful for being unfamiliar George Pattison offers us a deeply valuable introduction to a great philosopher s hidden simplicities Rowan Williams Archbishop of Canterbury Fascinating and perplexing in equal measure these exegeses on gospel and biblical sayings display a side of the great 19th century philosopher Kierkegaard that is considerably less familiar to modern readers than his status as a protoexistentialist Kierkegaard s lyricism insight and passionate insistence on the enduring value of scripture are frequently a wonder to behold Publishers Weekly [The Abased Christ](#) Thomas J. Millay, 2022-10-03 The Abased Christ is the first monograph to be devoted exclusively to Søren Kierkegaard s Christological masterpiece Practice in Christianity Alongside an argument for a new translation of the work s title it offers detailed textual commentary on a series of themes in Practice in Christianity such as the person of Christ contemporaneity imitation and Kierkegaard s philosophy of history Anti Climacus the pseudonymous author of Practice in Christianity presents to his readers a uniquely challenging understanding of who Christ is and what it means to follow him The Christ of Anti Climacus is not the glorious Christ who abides with the Father in heaven but the abased Christ who is poor marginal offensive and persecuted Throughout Practice in Christianity we are called not only to perceive the abased Christ but to follow after him The Abased Christ aims to enrich historical theologians appreciation of Kierkegaard s Christology However it concludes by grappling with questions of power agency and sacrifice which have been at the forefront of contemporary theology in the 20th and 21st centuries thereby suggesting how we might make sense of Kierkegaard s Christology today **The Sickness Unto Death** Søren Kierkegaard, 2023-02-14 The first new translation of Kierkegaard s masterwork in a generation brings to life this impassioned investigation of the self The greatest psychologist of the spirit since St Augustine Gregory R Beabout Søren Kierkegaard is renowned for such richly imagined philosophical works as Fear and Trembling and The Concept of Anxiety Yet only The Sickness unto Death condenses his most essential ideas on aesthetics ethics and religion into a single volume First published in 1849 under the pseudonym Anti Climacus The Sickness unto Death is as demanding as it is concise posing fundamental yet complicated questions about human nature and the self Beginning with the biblical story of Lazarus whom Jesus miraculously raised from the dead The Sickness unto Death identifies the titular sickness as despair a state worse than death because it is unto death As Kierkegaard demonstrates despair or in Christian categories sin is a sickness not of the body but of the spirit

and thus of the self A dramatic medical history of the course of this sickness The Sickness unto Death culminates as all medical histories do in a crisis a turning point at which the self the patient either realizes or abandons itself Given the choice between eternal salvation and extinction Kierkegaard calls upon the self to become receptive in faith to God s mercy even today even at this hour even at this instant With his historian s eye Vanessa Parks Rumble and lucid and informative George Pattison introduction Bruce H Kirmmse deftly situates The Sickness unto Death in the historical context of the European revolutions of 1848 reminding us that even Kierkegaard was a product of his time and place Yet as Kirmmse ultimately shows The Sickness unto Death is as apt for our times as for mid nineteenth century Europe speaking to the human soul across generations and centuries

Fear and Trembling Søren Kierkegaard, 2021-11-30 This newly translated Fear and Trembling a foundational document of modern philosophy and existentialism could not be more apt for our perilous times First published in 1843 under the pseudonym Johannes de silentio John of Silence Søren Kierkegaard s richly resonant Fear and Trembling has for generations stood as a pivotal text in the history of moral philosophy inspiring such artistic and philosophical luminaries as Edvard Munch W H Auden Walter Benjamin and existentialist Jean Paul Sartre Now in our era of immense uncertainty renowned Kierkegaard scholar Bruce H Kirmmse eloquently brings this classic work to a new generation of readers Retelling the biblical story of the binding of Isaac Fear and Trembling expounds on the ordeal of Abraham who was commanded by God to sacrifice his own son in an exceptional test of faith Disgusted at the self certainty of his own age Kierkegaard investigates the paradox underlying Abraham s decision to allow his duty to God to take precedence over his duties to his family As Kierkegaard s narrator explains the story presents a difficulty that is not often considered namely that after the ordeal is over and Isaac has been spared at the last moment Abraham is capable of receiving him again and living normally even joyfully for the rest of his days Almost inexplicably Abraham had faith and did not doubt Deftly tracing the autobiographical threads that run throughout the work Kirmmse initially in his lucid and engaging introduction demystifies Kierkegaard s fictive narrator Johannes de silentio drawing parallels between Abraham s willingness to sacrifice his son and the author s personal sacrifices Ultimately however Kirmmse reveals Fear and Trembling as a fiercely polemical volume designed to provoke the reader into considering what is actually meant by the word faith and whether those who consider themselves true believers actually are With a vibrancy almost never before seen in English and a matchless grasp of the intricacies of Kierkegaard s writing process Gordon Marino Kirmmse here definitively demonstrates Kierkegaard s enduring power to illuminate the terrible wonder of faith

[Commentary on Kierkegaard's Concluding Unscientific Postscript](#) Niels Thulstrup, 2014-07-14 In the first comprehensive commentary on Søren Kierkegaard s Concluding Unscientific Postscript the eminent Kierkegaard specialist Niels Thulstrup clarifies the book s intricate allusions to the thought and literature of its own and past ages A central work both in Kierkegaard s authorship and in the history of philosophy the Postscript breaks completely with a long tradition of religious and philosophical thought In his introduction

and commentary presented here in translation from the Danish Professor Thulstrup explains this break and the unique relationship of the work to Kierkegaard's other books. Originally published in 1984, The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Kierkegaard's International Reception: The Near East, Asia, Australia and the Americas Jon Stewart, 2008-06-01. Although Kierkegaard's reception was initially more or less limited to Scandinavia, it has for a long time now been a highly international affair. As his writings became translated into the different languages, his reputation spread and he became read more and more by people increasingly distant from his native Denmark. While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre, later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders. As his reputation grew, he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world. The three tomes of the present volume attempt to record the history of this reception according to national and linguistic categories. Tome III is the most geographically diverse, covering the Near East, Asia, Australia and the Americas. The section on the Near East features pioneering articles on the Kierkegaard reception in Israel, Turkey, Iran and the Arab world. The next section, dubbed Asia and Australia, features articles on the long and rich traditions of Kierkegaard research in Japan and Korea, along with the more recent ones in China and Australia. A final section is dedicated to the Americas, with articles on Canada, the United States,

hispanophone South America, Mexico and Brazil. **Volume 8, Tome III: Kierkegaard's International Reception - The Near East, Asia, Australia and the Americas** Jon Stewart, 2017-05-15. Although Kierkegaard's reception was initially more or less limited to Scandinavia, it has for a long time now been a highly international affair. As his writings were translated into different languages, his reputation spread and he became read more and more by people increasingly distant from his native Denmark. While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre, later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders. As his reputation grew, he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world. The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories. Tome III is the most geographically diverse, covering the Near East, Asia, Australia and the Americas. The section on the Near East features pioneering articles on the Kierkegaard reception in Israel, Turkey, Iran and the Arab world. The next section, dubbed Asia and Australia, features articles on the long and rich traditions of Kierkegaard research in Japan and Korea, along with the more recent ones in China and Australia. A final section is dedicated to the Americas.

with articles on Canada the United States hispanophone South America Mexico and Brazil *Kierkegaard's Concept of the Interesting* Anthony Eagan, 2024-07-31 Volume one of S ren Kierkegaard s *Either Or* explores the crisis of the modern secular void with its attendant doubt ennui and alienation from the first person perspective of an aesthete who lacking any epistemic or moral foundations grows increasingly obsessed with what he calls the interesting In a close explication of the history of that aesthetic concept and a thorough exegesis of this volume Kierkegaard s *Concept of the Interesting* The Aesthetic Gulf in *Either Or I* explores the aesthete s views on beauty opera and music tragedy and comedy time unhappiness the difference between suffering and pain boredom eroticism deception and seduction along with the ways in which these precipitate the ambition for increasingly interesting experiences In this examination Anthony Eagan thoroughly reveals Kierkegaard s own perspective on how an exclusively aesthetic attitude can lead to an ever more voracious tendency to interpret the world in a private self defeating and unscrupulous fashion one arising from and ultimately leading to moral solipsism and despair This book develops a comprehensive understanding of *Either Or I* that is crucial for understanding the rest of Kierkegaard s authorship *Art and Praise in Kierkegaard's Works of Love* Richard McCombs, 2023-12-19 Since art is essential to the love of one s neighbor as oneself and to love s chief goal of building up one another we cannot understand love without also understanding its art Observing that praise is ubiquitous in S ren Kierkegaard s writings Richard McCombs interprets Kierkegaard s *Works of Love* as a eulogy of love s arts of forgiveness peace making and building up one s neighbor in maturity and charity Kierkegaard stresses love s ability to achieve results calling love irresistible and almost magical in overcoming obstacles to its purposes living the life of faith and love involves skillful attention to the specificity of the episodes in an individual s life and the creative imagining of new ways of enacting these virtues McCombs argues that Kierkegaard s ideas about the art of love reveal limits or exceptions to his individualism and to his anti consequentialism in ethics *Art and Praise in Kierkegaard s Works of Love* explores Kierkegaard s distinct praises of love through texts like *Works of Love* *The Brothers Karamazov* and *Middlemarch* to illustrate complement and sometimes correct Kierkegaard s profound account of love s art and wisdom suggesting ways that the art of praise bears on other questions in aesthetics ethics and religion **Kierkegaard's Philosophy of Becoming** Clare Carlisle, 2012-02-01 S ren Kierkegaard s proposal of repetition as the new category of truth signaled the beginning of existentialist thought turning philosophical attention from the pursuit of objective knowledge to the movement of becoming that characterizes each individual s life Focusing on the theme of movement in his 1843 pseudonymous texts *Either Or* *Repetition* and *Fear and Trembling* Clare Carlisle presents an original and illuminating interpretation of Kierkegaard s religious thought including newly translated material that emphasizes equally its philosophical and theological significance Kierkegaard complained of a lack of movement not only in Hegelian philosophy but also in his own dreadful still life and his heroes are those who leap dance and make journeys but what do these movements signify and how are they accomplished How can we be true to ourselves let alone to others if we are

continually becoming Carlisle explores these questions to uncover both the philosophical and the literary coherence of Kierkegaard's notoriously enigmatic authorship Either Kierkegaard/Or Nietzsche Tom P.S. Angier, 2016-12-05 Arguably Søren Kierkegaard and Friedrich Nietzsche are the two most significant moral philosophers of the nineteenth century their works showing a remarkably trenchant and penetrating awareness of key ethical issues while demonstrating a stylistic flair that is rare in philosophical writing Angier argues that despite the perceived stylistic opacity of these thinkers their work does admit of comparison and rigorous analytic scrutiny which in turn yields new and significant insights into their philosophy In this book Angier expounds the view that Kierkegaard both anticipated and subjected to detailed critique Nietzsche's central arguments in moral philosophy exposing the weaknesses of what were to become the core Nietzschean positions and realizing the powerful attraction for people that these ideas would have Angier brings this critique to our modern attention and defends the prefigured Kierkegaardian critique of Nietzsche Kierkegaard's Instant David J. Kangas, 2007-05-31 In Kierkegaard's Instant David J. Kangas reads Kierkegaard to reveal his radical thinking about temporality For Kierkegaard the instant of becoming in which everything changes in the blink of an eye eludes recollection and anticipation It constitutes a beginning always already at work As Kangas shows Kierkegaard's retrieval of the sudden quality of temporality allows him to stage a deep critique of the idealist projects of Fichte Schelling and Hegel By linking Kierkegaard's thought to the tradition of Meister Eckhart Kangas formulates the central problem of these early texts and puts them into contemporary light can thinking hold itself open to the challenges of temporality *The Sickness Unto Death* Søren Kierkegaard, 2023-02-14 An impassioned investigation of the self Kierkegaard's *The Sickness unto Death* now newly translated is a founding document of modern existentialism First published in 1849 under the pseudonym Anti Climacus Søren Kierkegaard's *The Sickness unto Death* endures as a seminal text in the history of theology and moral philosophy and an essential companion to his earlier works Beginning with the biblical story of Lazarus whom Jesus miraculously raised from the dead Kierkegaard here presents his explication of despair as the sickness unto death that is a sickness not of the body but of the spirit and thus of the self A dramatic medical history of the course of this sickness *The Sickness unto Death* culminates as all medical histories do in a crisis a turning point at which the self the patient either realizes or abandons itself Masterfully translated by Bruce H Kirmmse with his historian's eye and craftsman's feel for the challenges of Kierkegaard's syntax Vanessa Parks Rumble this trenchant explosive inquiry into the human soul spares no one not even its author **Volume 17: Kierkegaard's Pseudonyms** Katalin Nun, Jon Stewart, 2016-12-05 One of the elements that many readers admire in Kierkegaard's skill as a writer is his ability to create different voices and perspectives in his works Instead of unilaterally presenting clear cut doctrines and theses he confronts the reader with a range of personalities and figures who all espouse different views One important aspect of this play of perspectives is Kierkegaard's controversial use of pseudonyms The present volume is dedicated to exploring the different pseudonyms and authorial voices in Kierkegaard's writing The articles

featured here try to explore each pseudonymous author as a literary figure and to explain what kind of a person is at issue in each of the pseudonymous works The hope is that by taking seriously each of these figures as individuals we will be able to gain new insights into the texts which they are ostensibly responsible for

Volume 1, Tome II: Kierkegaard and the Bible - The New Testament Lee C. Barrett, 2016-12-05 Exploring Kierkegaard's complex use of the Bible the essays in this volume use source critical research and tools ranging from literary criticism to theology and biblical studies to situate Kierkegaard's appropriation of the biblical material in his cultural and intellectual context The contributors seek to identify the possible sources that may have influenced Kierkegaard's understanding and employment of Scripture and to describe the debates about the Bible that may have shaped perhaps indirectly his attitudes toward Scripture They also pay close attention to Kierkegaard's actual hermeneutic practice analyzing the implicit interpretive moves that he makes as well as his more explicit statements about the significance of various biblical passages This close reading of Kierkegaard's texts elucidates the unique and sometimes odd features of his frequent appeals to Scripture This volume in the series devotes one tome to the Old Testament and a second tome to the New Testament As with the Old Testament Kierkegaard was aware of new developments in New Testament scholarship and troubled by them Because these scholarly projects generated alternative understandings of the significance of Jesus they impinged directly on his own work It was crucial for Kierkegaard that Jesus is presented as both the enactment of God's reconciliation with humanity and as the prototype for humanity to emulate Consequently Kierkegaard had to struggle with the proper way to explicate persuasively the significance of Jesus in a situation of decreasing academic consensus about Jesus He also had to contend with contested interpretations of James and Paul two biblical authors vital for his work As a result Kierkegaard ruminated about the proper way to appropriate the New Testament and used material from it carefully and deliberately The authors in the present New Testament tome seek to clarify different dimensions of Kierkegaard's interpretive theory and practice as he sought to avoid the twin pitfalls of academic skepticism and passionless biblical traditionalism

Volume 8, Tome II: Kierkegaard's International Reception - Southern, Central and Eastern Europe Jon Stewart, 2016-12-14 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause c l bre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome II covers the reception of Kierkegaard in Southern Central and Eastern Europe The first set of articles under the rubric Southern Europe covers Portugal Spain and Italy A number of common features were

shared in these countries reception of Kierkegaard including a Catholic cultural context and a debt to the French reception. The next rubric covers the rather heterogeneous group of countries designated here as Central Europe: Hungary, the Czech Republic, Slovakia, and Poland. These countries are loosely bound in a cultural sense by their former affiliation with the Habsburg Empire and in a religious sense by their shared Catholicism. Finally, the Orthodox countries of Eastern Europe are represented with articles on Russia, Bulgaria, Serbia, and Montenegro, Macedonia, and Romania.

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New Kierkegaard Introduction

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