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NEW ESSAYS ON

The Country of the Pointed Firs

EDITED BY
JUNE HOWARD

New Essays On The Country Of The Pointed Firs

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New Essays On The Country Of The Pointed Firs:

New Essays on The Country of the Pointed Firs , *New Essays on The Country of the Pointed Firs* ,1994 **New Essays on The Country of the Pointed Firs** ,1991 **WLA** ,2004 **Undomesticated Ground** Stacy Alaimo,2000 Alaimo urges feminist theorists to rethink the concept of nature by probing the vastly different meanings that it carries She discusses its significance for Americans engaged in social and political struggles from for example the Indian Wars of the early nineteenth century to the birth control movement in the 1920s to contemporary battles against racism and heterosexism Reading works by Catherine Sedgwick Mary Austin Emma Goldman Nella Larson Donna Haraway Toni Morrison and others Alaimo finds that some of these writers strategically invoke nature for feminist purposes while others cast nature as a postmodern agent of resistance in the service of both environmentalism and the women s movement

Handbook of the American Novel of the Nineteenth Century Christine Gerhardt,2018-06-11 This handbook offers students and researchers a compact introduction to the nineteenth century American novel in the light of current debates theoretical concepts and critical methodologies The volume turns to the nineteenth century as a formative era in American literary history a time that saw both the rise of the novel as a genre and the emergence of an independent confident American culture A broad range of concise essays by European and American scholars demonstrates how some of America s most well known and influential novels responded to and participated in the radical transformations that characterized American culture between the early republic and the age of imperial expansion Part I consists of 7 systematic essays on key historical and critical frameworks including debates about race and citizenship transnationalism environmentalism and print culture as well as sentimentalism romance and the gothic realism and naturalism Part II provides 22 essays on individual novels each combining an introduction to relevant cultural contexts with a fresh close reading and the discussion of critical perspectives shaped by literary and cultural theory **The Country of the Pointed Firs and Other Fiction** Sarah Orne Jewett,1996 This volume includes Jewett s classic novella and 13 of her short stories written towards the end of her career The introduction a pharmacopoeia and extensive explanatory notes suggest a variety of ways to explore Jewett s subtle fiction

No More Separate Spheres! Cathy N. Davidson,Jessamyn Hatcher,2002-05-10 Argues against the use of male female gender categories to characterize public and domestic life **A Concise Companion to American Studies** John Carlos Rowe,2010-02-12 A Companion to American Studies is an essential volume that brings together voices and scholarship from across the spectrum of American experience A collection of 22 original essays which provides an unprecedented introduction to the new American Studies a comparative transnational postcolonial and polylingual discipline Addresses a variety of subjects from foundations and backgrounds to the field to different theories of the new American Studies and issues from globalization and technology to transnationalism and post colonialism Explores the relationship between American Studies and allied fields such as Ethnic Studies Feminist Queer and Latin American Studies Designed to provoke discussion and help

students and scholars at all levels develop their own approaches to contemporary American Studies

Narratives of Community Roxanne Harde, 2009-03-26 *Narratives of Community* draws together essays that examine short story sequences by women through the lenses of Sandra Zagarell's theoretical essay *Narrative of Community*. Reading texts from countries around the world, the collection's twenty-two contributors expand scholarship on the genre as they employ diverse theoretical models to consider how female identity is negotiated in community or the roles of women in domestic social and literary community. Grouped into four sections based on these examinations, the essays demonstrate how Zagarell's theory can provide a point of reference for multiple approaches to women's writing as they read the semiotic systems of community. While *narrative of community* provides an organizing principle behind this collection, these essays offer critical approaches grounded in a wide variety of disciplines. Zagarell contributes the collection's concluding essay in which she provides a series of reflections on literary and cultural representations of community, on generic categorizations of community, and on regionalism and *narrative of community*. As she returns to theoretical ground, she first broke almost twenty years ago. Overall, these essays bring their contributors and readers into a community engaged with a narrative genre that inspires and affords a rich and growing tradition of scholarship. With *Narratives of Community*, editor Roxanne Harde offers a wealth of critical essays on a wide variety of women's linked series of short stories, essays that can be seen overall to explore the genre as a kind of meeting house of fictional form and meaning for an inclusive sororal community. The book itself joins a growing critical community of monographs and essay collections that have been critically documenting the rise of the modern genre of the story cycle to a place second only to the novel. But more than simply joining this critical venture, *Narratives of Community* makes a major contribution to studies in the short story, feminist theory, women's studies, and genre theory. Its introduction and essays should prove of enduring interest to scholars and critics in these fields as well as continue highly useful in the undergraduate and graduate classrooms.

Gerald Lynch, Professor of English, University of Ottawa

The introduction by Prof. Harde and the 20 essays in the book dialogue with Sandra Zagarell's proposed paradigm, *narratives of community*, which other scholars have called short story cycles or story sequences. Zagarell's proposal organically blends a generic model with a thematic concern to explain how women writing community often turn to a particular narrative style that itself supports the literary creation of that community. Harde and the volume contributors appropriate this brilliant and engaging proposal in the context of other crucial discussions of the genre, notably Forest Ingram's germinal study *J*, Gerald Kennedy's work, and those by Robert Luscher, Maggie Dunn, and Anne Morris. James Nagel, Gerald Lynch, and I'm honored to note my own study on Asian American short story cycles to expand the range of the critical discussion on the form. The quality and diversity of the essays remind us that there is still much work that can be done in the area of genre studies. The volume emphasizes an important caveat to one vital misconception: that although writers like James Joyce or Sherwood Anderson are thought to be the precursors or even inventors of the form, women's sequences by Sara Orne Jewett and

Elizabeth Gaskell among others actually predate the work of the male writers This fact suggests that the development of the form as a genre that attends to specific perspectives or creative formulations of and by women needs to be considered in depth The temporal scope of the volume is therefore a vital contribution to scholarship on the form as is the diversity of the writers analyzed Indeed the examination of narratives by writers from different countries and that focus on characters from different time periods racial religious or ethnic communities and social class impels a multilayered reading of the texts that inevitably promotes a nuanced understanding of the project of each of the writers a project that connects issues of individuality and community in varied and often surprising ways The essays thus critically explore the notion of community in its myriad associations with the individual and as a crucial site not only for women's action upon the world but also for her creative endeavors The essays in the volume revisit familiar texts Naylor's *The Women of Brewster Place* Cisneros's *The House on Mango Street* Kingston's *The Woman Warrior* Welty's *The Golden Apples* Munro's *The Lives of Girls and Women* among others but offer new perspectives on the way form interacts with issues of women's communities and women creating community in these works Significantly it also offers readings on texts that have not been analyzed in detail from this perspective Gaskell's *Cranford* or Woolf's *A Haunted House* for example thus contributing to a continuing conversation about the ways women write The juxtaposition of the familiar and the new expand the paradigms of current criticism not only on the story cycle but also on women's writing in general Rocio Davis Professor of Literature University of Navarre Roxanne Harde's forthcoming volume *Narratives of Community Women's Short Story Sequences* provides an abundant collection of varied responses to Sandra Zagarell's longstanding call for further in depth exploration of the genre that Zagarell christened the narrative of community in her 1988 essay linking non novelistic narrative form with representations of female experience As Harde observes such narratives of community overlap significantly with the growing canon of unified but discontinuous collections of autonomous stories that critics have variously labeled as the short story cycle sequence composite The essays in her collection examine a rich variety of such works by women extending the scholarship in this area Harde's ample collection of essays presents a concerted and diverse exploration of the implications of the short story sequence form as a representation of women's lives as part of and in conflict with membership in a community Overall Harde's volume is a welcome addition to current scholarship on the short story sequence bringing in a variety of new voices and perspectives to the community of scholars who have engaged in the exploration of this paradoxical evolving and increasingly popular genre

Dr Luscher WLA ,2004 War, Literature, and the Arts ,2004 **American Writers Classics** Jay Parini,2003-10

Excerpts and notes on American works American Women Prose Writers, 1870-1920 Sharon M. Harris,2000 Essays on American prose writers during a period marked by enormous cultural change in a short period of time Like female sexuality issues of race and ethnicity were some of the most volatile themes addressed in women's prose writings of this period Some of the many ethnic and religious groups that emerged as significant literary voices were Jewish Native American African

American Euramericans and Asian *Tulsa Studies in Women's Literature*, 2002 **Feminist Studies**, 1995 *Choice*, 1995 *Critical Essays on Sarah Orne Jewett* Gwen L. Nagel, 1984 **Diversifying the Discourse** Mihoko Suzuki, Roseanna Dufault, 2006 The Florence Howe Award for Outstanding Feminist Scholarship created in 1974 has played a major role in establishing the legitimacy and visibility of feminist inquiry The early award winning essays are available in the MLA volume *Courage and Tools* This volume presents the seventeen essays that won the award for the years 1990-2004 an era that witnessed a diversification of the objects of feminist study and critical approaches Essays treat authors ranging from well known writers such as Jane Austen Charlotte Brontë Gwendolyn Brooks Doris Lessing and Virginia Woolf to less familiar writers such as the Magreb author Assia Djebar the Spanish poet Concha Méndez the Native American writer Zitkala-Sa and the Palestinian novelists Liana Badr and Sahar Khalifeh Essayists explore their topics through a multiplicity of perspectives including race and ethnicity studies cultural studies psychoanalysis and film theory nationhood and nationalism and discourses of aging Each award winner has written a short afterword reflecting on her essay and her critical practice The volume includes a foreword by Florence Howe cofounder of the Feminist Press and an afterword by Annette Kolodny an early recipient of the Florence Howe award **Writing the Pioneer Woman** Janet Floyd, 2002 Floyd argues that the figure of the pioneer housewife has been a significant one within general cultural debates about the home and the domestic life of women on both sides of the Atlantic She looks at the varied ideological work performed by this figure over the last 150 years and at what the pioneer woman signifies and has signified in national cultural debates concerning womanhood and home

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Table of Contents New Essays On The Country Of The Pointed Firs

1. Understanding the eBook New Essays On The Country Of The Pointed Firs
 - The Rise of Digital Reading New Essays On The Country Of The Pointed Firs
 - Advantages of eBooks Over Traditional Books
2. Identifying New Essays On The Country Of The Pointed Firs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Essays On The Country Of The Pointed Firs
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Essays On The Country Of The Pointed Firs
 - Personalized Recommendations
 - New Essays On The Country Of The Pointed Firs User Reviews and Ratings
 - New Essays On The Country Of The Pointed Firs and Bestseller Lists
5. Accessing New Essays On The Country Of The Pointed Firs Free and Paid eBooks
 - New Essays On The Country Of The Pointed Firs Public Domain eBooks
 - New Essays On The Country Of The Pointed Firs eBook Subscription Services
 - New Essays On The Country Of The Pointed Firs Budget-Friendly Options

6. Navigating New Essays On The Country Of The Pointed Firs eBook Formats
 - ePub, PDF, MOBI, and More
 - New Essays On The Country Of The Pointed Firs Compatibility with Devices
 - New Essays On The Country Of The Pointed Firs Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Essays On The Country Of The Pointed Firs
 - Highlighting and Note-Taking New Essays On The Country Of The Pointed Firs
 - Interactive Elements New Essays On The Country Of The Pointed Firs
8. Staying Engaged with New Essays On The Country Of The Pointed Firs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Essays On The Country Of The Pointed Firs
9. Balancing eBooks and Physical Books New Essays On The Country Of The Pointed Firs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Essays On The Country Of The Pointed Firs
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine New Essays On The Country Of The Pointed Firs
 - Setting Reading Goals New Essays On The Country Of The Pointed Firs
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of New Essays On The Country Of The Pointed Firs
 - Fact-Checking eBook Content of New Essays On The Country Of The Pointed Firs
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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