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New Jacobinism Can Democracy Survive

Frederick William Dame



New Jacobinism Can Democracy Survive:

The New Jacobinism Claes G. Ryn, 1991 **Islam, Fundamentalism, and the Betrayal of Tradition, Revised and Expanded** Joseph E.B. Lombard, 2009-08-16 This fully revised edition of the critically acclaimed book contains a series of essays that explain the misconceptions that lie at the heart of Western attitudes towards Islam Including a new essay on the role of women in Islam an updated chapter containing insights into the concept of Jihad and three fully revised chapters that bring the discussion up to date with the current global situation this book is a must read for anyone interested in Islam and its relation to the West **National Identity as an Issue of Knowledge and Morality** N. Z. Chavchavadze, N. V. Chavchavadze, Gia Nodia, Paul Peachey, 1994 **America's Indomitable Character Volume II** Frederick William Dame, 2014-09-09 Volume II of America's Indomitable Character has information on A synopsis of Volume I A preview concerning the content of Volume II with the sub themes of Nature human nature society the social contract and education and how they weave into American character identity American character identity and its Colonial connection to the philosophy of Jean Jacques Rousseau The historical personage Michel Guillaume J Hector St John de Crvecoeur a French British American Colonial citizen and the America farmer par excellence who posed the famous question What is an American Benjamin Franklin's contributions to the developing American character identity Thomas Paine's revolutionary views on American character identity Thomas Jefferson's philosophical contributions to American character identity John Dickinson America's soldier and founding father Hugh Henry Brackenridge American publisher and author who educated Colonial Americans in politics The literary group the Connecticut Wits who were both for and against America's independent development The role of Colonial Religion and early attitudes concerning the American Colonial Theater as they relate to American character identity The American dramatist and jurist Royall Tyler and his play The Contrast A Comedy in Five Acts in which the newly developing American consciousness of independence including female independence vis vis English foppery and buffoonery are presented Further the use of the Native American's chanson du mort in this case the Song of Alknomook and the dramaturgical presentation of Yankee Doodle are of utmost importance in understanding The Contrast and how they interplay with American character identity The Albany Plan of Union The Declaration of Independence written by the Founding Fathers The Articles of Confederation and Perpetual Union A chronology of theatrical events between 1600 and 1800 **The Orthocratic State** Martin Sicker, 2003-06-30 Sicker argues that it is the achievement of orthocracy as the motivating concept of the state rather than democracy as its optimum form that is crucial for mankind in the 21st century notwithstanding that the widespread adoption of substantive democracy may be the best currently conceivable means for reaching the goal of universal responsible statehood In a critique of much modern political theory Sicker reexamines the essential idea of the state as well as its purpose as understood from a variety of perspectives a subject that has largely been neglected over the past several decades as a subject of interest to political theorists in the United States He then considers

the relationship of the state to its constituents a subject that leads to a discussion of rights and obligations and whether that relationship is defined entirely by the state or whether its constituents are endowed with natural rights that are independent of the state that the state must take into account in asserting its authority This is followed by an extensive discussion of the corollary concepts of generic social political and economic equality and concludes with a consideration of some ideas that might serve as the motivating principles of an orthocratic state The treatment of equality developed by Sicker differs in a number of respects from the approach taken in a good deal of modern writing on political theory much of which is primarily concerned with the question of individual liberty However he argues equality must necessarily take precedence over liberty in the hierarchy of social values that the primary social value is not liberty but equality and that the claim of a right to individual liberty is clearly predicated on the presumed equality of men in society This is a thoughtful analysis that will be of concern to scholars and students involved with political theory as well as the concerned citizen *The Myth of Democracy* Tage Lindbom,1996 Western intellectuals and politicians are writing and speaking about the triumphs and salvific powers of democracy But according to Swedish historian and philosopher Tage Lindbom there is a widening gap between democratist rhetoric and concrete reality Democratism is surging in the midst of deepening social and political problems including falling standards of moral conduct declining education political corruption the destruction of the family and crime In this provocative and highly engaging volume Lindbom analyzes some of the most important elements of the protracted process that finally produced the modern myth of self governing man Turning the tables on our progressive age Lindbom asks readers to consider the possibility that democracy is quintessentially the manifestation of spiritual debacle the attempt to replace the true sovereignty of God with the kingdom of man **After Liberalism** William Douglas Gairdner,1998

Modern Age ,2004 **American Democracy** Gottfried Dietze,1993 More than a hundred fifty years ago Alexis de Tocqueville s *Democracy in America* suggested that the development of America s fledgling democratic institutions might influence the development of democracy in Europe as well Events proved de Tocqueville right Now in *American Democracy Aspects of Practical Liberalism* German born political philosopher Gottfried Dietze offers a new European look at American politics that may once again for good or ill be a forecast of Europe s future as well With a mixture of wonder and alarm Dietze examines the tendency toward what he calls pure liberalism or the unrestricted quest for ever more freedom on the part of individuals as well as elected officials In the three sections American society American habits and American constitutionalism he shows that America s political focus has turned to new variations of liberalism which demonstrate the enormous breadth of free government In conclusion Dietze raises the question of whether in its growing toleration of ever greater liberty American democracy might not contain the seeds of its own decline BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Confronting the Crisis** Paul Piccone,2008 *Chronicles* ,2006 *This World* ,1992 **The Personalist Forum** ,1999 *Multiculturalism and the Politics of Guilt* Paul Gottfried,2002 Multiculturalism

and the Politics of Guilt extends Paul Gottfried's examination of Western managerial government's growth in the last third of the twentieth century. Linking multiculturalism to a distinctive political and religious context, the book argues that welfare state democracy, unlike bourgeois liberalism, has rejected the once conventional distinction between government and civil society. Gottfried argues that the West's relentless celebrations of diversity have resulted in the downgrading of the once dominant Western culture. The moral rationale of government has become the consciousness-raising of a presumed majority population. While welfare states continue to provide entitlements and fulfill the other material programs of older welfare regimes, they have ceased to make qualitative leaps in the direction of social democracy. For the new political elite, nationalization and income redistributions have become less significant than controlling the speech and thought of democratic citizens. An escalating hostility toward the bourgeois Christian past, explicit or at least implicit in the policies undertaken by the West and urged by the media, is characteristic of what Gottfried

The National Review Politically Incorrect Reference Guide Frederick W. Campano, 1993 **Humanitas**, 2006 **Fatal Freedom** Thomas Szasz, 1999-09-30 By maintaining statutes that determine that voluntary death is not legal, our society is forfeiting one of its basic freedoms and causing the psychiatric medical establishment to treat individuals in a manner that is disturbingly inhumane. His work asks and clearly intelligently answers some of the most significant ethical questions of our time: Is suicide a voluntary act or an act of mental illness? Should physicians be permitted to prevent it? Should they be authorized to abet it?

BOOK JACKET Globalization and Maritime Power Sam J. Tangredi, 2002 *Cruel Compassion* Thomas Szasz, 1994-03-28 Obsessed with the twin beliefs that misbehavior is a medical disorder and that the duty of the state is to protect adults from themselves, we have replaced criminal punitive sentences with civil therapeutic programs. The result is the relentless loss of individual liberty, erosion of personal responsibility, and destruction of the security of persons and property—symptoms of the transformation of a Constitutional Republic into a Therapeutic State unconstrained by the rule of law.

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