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New Hope For The Dead

Curtis Yorke

New Hope For The Dead:

New Hope for the Dead Charles Willeford, 2009-08-26 Miami homicide detective Hoke Moseley is called to a posh Miami neighborhood to investigate a lethal overdose. There he meets the alluring stepmother of the decedent and begins to wonder about dating a witness. Meanwhile he has been threatened with suspension by his ambitious new chief unless he leaves his beloved if squalid suite at the El Dorado Hotel and moves downtown. With free housing hard to come by, Hoke is desperate to find a new place to live. His difficulties are only amplified by an assignment to re-investigate fifty unsolved murders, the unexpected arrival of his two teenage daughters, and a partner struggling with an unwanted pregnancy. With few options and even fewer dollars, he decides that the suspicious and beautiful stepmother of the dead junkie might be a compromised solution to all of his problems. Packed with atmosphere and humor, *New Hope for the Dead* is a classic murder mystery by one of the true masters of the genre. Now back in print, Charles Willeford's tour de force is an irresistible invitation to become acquainted with one of the greatest detective characters of all time.

North Delta Program, Sacramento/San Joaquin Delta, 1990 **Commentary on the International and Uniform Lessons** National Baptist Convention of the United

States of America. Sunday School Publishing Board, 1929 *The Missionary Review of the World*, 1919 **Missouri School Journal**, 1916 **Christian Faith and Life**, 1926 **Cease Firing** Mary Johnston, 1912. 1912 Johnston, an American novelist, wrote books that combine romance with history. She is chiefly remembered for *To Have and to Hold*, a story of colonial Virginia, and its successor, *Audrey*. She also wrote two novels that were Civil War stories, including this volume, *Cease Firing*.

The Pacific Ensign, 1904 *Dun's Review*, 1913 *Interrogating the Perpetrator* Cathy J. Schlund-Vials, Samuel Martinez, 2018-02-02. Set adjacent to victims and bystanders, perpetrators are by no means marginalized figures in human rights scholarship. Nevertheless, the extent to which the perpetrator is not only socially imagined but also sociologically constructed, remains a central concern in studies of state-authorized mass violence. This interdisciplinary collection of essays builds upon such work by strategically interrogating the terms through which such a figure is read via law, society, and culture. Of particular concern to the contributors to this volume are the ways in which notions of violation and culpability are mediated through less direct, convoluted frames of corporatization, globalization, militarized humanitarianism, post-conflict truth and justice processes, and postcoloniality. The chapters variously give scrutiny to historical memory, who can voice it when and in what registers, question legalism's dominance within human rights, and analyse the story-telling values invested in the figure of the perpetrator. Against the common tendency to view perpetrators as either monsters or puppets driven by evil or controlled by others, the chapters in this book are united by the themes of truth's contingency and complex imaginings of perpetrators. Even as the truth that emerges from perpetrator testimony may depend on who is listening and in what institutional context, the book's chapters also affirm that listening to perpetrators may be every bit as productive of human rights insights as it has been to listen to survivors and witnesses.

This book was previously published as a special issue of the International Journal of Human Rights **Wayward Anne**
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