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NEW ESSAYS ON



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New Essays On Rabbit Run

Laurence W. Mazzeno



New Essays On Rabbit Run:

New Essays on Rabbit, Run, 2000

New Essays on Rabbit, Run, 1993

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New essays on Rabbit, Run, 1991

The John Updike Encyclopedia Jack De Bellis, 2000-09-30 John Updike is one of the

most seminal American writers of the 20th century and one of the most prolific as well. In addition to his best selling novels he has written numerous poems, short stories, reviews, and essays. His writing consistently reveals stylistic brilliance and through his engagement with America's moral and spiritual problems, his works chronicle America's hopes and dreams, failures, and disappointments. Though he is an enormously popular writer, the complexity and elegance of his works have elicited growing scholarly attention. Through several hundred alphabetically arranged entries, this book provides both casual and serious readers an exceptional guide to his life and writings. Whether the reader is seeking a novel summary, an

authoritative analysis of subjects, elucidation of an allusion, or a point about Updike's life or manner of composition, the encyclopedia is indispensable. A chronology summarizes the major events in Updike's career, while an introductory essay examines his progress as a writer from his crafted light verse and informed reviews to his innovative novels and stories. The entries that follow summarize Updike's books, describe all major characters, explain allusions, identify major images and symbols, analyze principal subjects, discuss his life and career, and draw on the most significant scholarship. Entries include bibliographies, and the volume closes with a list of works for further reading. European Perspectives on John Updike

Laurence W. Mazzeno, Sue Norton, 2018. From his first book publication in 1958, the American writer John Updike attracted an international readership. His books have been translated into twenty-three languages, and he has always had a strong following in the United Kingdom and in Europe. Although Updike died in 2009, interest in his work remains strong among European scholars. No recent volume, however, collects diverse European views on Updike's oeuvre. The current book fills that void, presenting essays that perceive Updike's renditions of America through the eyes of scholar readers from both Western and Eastern Europe. back cover Encyclopedia of American Literature Manly, Inc., 2013-06 Susan Clair Imbarrato, Carol

Berkin, Brett Barney, Lisa Paddock, Matthew J. Brucoli, George Parker Anderson, Judith S.

Becoming John Updike

Laurence W. Mazzeno, 2013. When John Updike died in 2009, tributes from the literary establishment were immediate and fulsome. However, no one reading reviews of Updike's work in the late 1960s would have predicted that kind of praise for a man who was known then as a brilliant stylist who had nothing to say. What changed? Why? And what is likely to be his legacy? These are the questions that *Becoming John Updike* pursues by examining the journalistic and academic response to his writings. Several things about Updike's career make a reception study appropriate. First, he was prolific; he began publishing fiction and essays in 1956, published his first book in 1958, and from then on brought out at least one new book each year. Second, his books were reviewed widely, usually in major American newspapers and magazines, and often in foreign ones as well. Third, Updike quickly became a darling of academics; the first book about his work was published in 1967, less than a

decade after his own first book More than three dozen books and hundreds of articles of academic criticism have been devoted to Updike The present volume will appeal to the continuing interest in Updike s writing among academics and general readers alike Laurence W Mazzeno is President Emeritus of Alvernia University Among other books he has written volumes on Austen Dickens Tennyson and Matthew Arnold for Camden House s Literary Criticism in Perspective series

Stories Rabbits Tell Susan E. Davis,Margo DeMello,2003 Comprehensive look at the rabbit as a wild animal ancient symbol pop culture icon commerical product pet and intelligence feeling creature Also describes how the rabbit is one of the most misunderstood and abused of animals Faulkner and the Politics of Reading Karl F. Zender,2023-10-18 With this study Karl F Zender offers fresh readings of individual novels themes and motifs while also assessing the impact of recent politicized interpretations on our understanding of Faulkner s achievement Sympathetically acknowledging the need to decenter the canon Zender s searching interrogation of current theory clears a breathing space for Faulkner and his readers between the fustier remnants of New Criticism and the excesses of post structuralism Each chapter opens with a balanced presentation of the genuine gifts contemporary theory has bestowed on our comprehension of a particular novel or problem in Faulkner criticism and then proceeds with a groundbreaking reading The Politics of Incest challenges older psychoanalytic interpretations of Faulkner s use of the incest motif and Faulkner s Privacy defends the novelist s difficulty or reticence as an aesthetic resistance against the rude candor of deregionalized and depersonalized culture Subsequent chapters take up the volatile issues of Faulkner s representations of women and of African Americans and a close reading of the classic Barn Burning critiques the current tendency to blur the concepts of patriarchy and paternity The elegiac final chapter Where is Yoknapatawpha County draws on a comparison with John Updike s Pennsylvania fiction and a reading of Joan Williams s The Wintering to explore Faulkner s disinclination to represent the quotidian realities of southern life in his later novels Zender shows that Faulkner s stylistic withdrawal attempts to transform into beauty his alienation from the postwar world and his fear of aging That Faulkner and the Politics of Reading itself recovers and gives new luster to Faulkner s beauty will surely please in the author s words those readers for whom literature is less a mechanism of social change than a source of pleasure The originality of its critical vision will inspire Faulkner scholars students of American literature and general readers

John Updike Jack De Bellis,2005-02-28 Twenty seven critics as well as Updike himself provide a kaleidoscopic view of the Rabbit Angstom saga in 34 reviews and essays There is dual purpose of this collection of critical responses first to provide a historical view of the critical reception of all of Updike s works about Harry Rabbit Angstom the four Rabbit novels and the novella Rabbit Remembered and second to show how these reviews and articles can illuminate the reader with the range of approaches to the saga These responses to the saga reveal the reception of each installment of the saga and how critical acclamation rose with each work The first reviews of Rabbit Run noted Updike s ability to redeem an ex basketball player s ordinary life through brilliant innovative style Scholarly essays debated whether Rabbit was a satiric figure Updike s sequel

Rabbit Redux showed how for reviewer Richard Locke the inner surface of banal experiences could be blended seamlessly to social unrest and war. A later critic Irina Negrea adopted the Jean Baudrillard to critique Marshall McLuhan's optimistic vision of the global village. Reviewer Thomas R. Edwards found that *Rabbit Is Rich* is composed of meditations on religion, politics, and economics with motifs intertwined. The saga for critic Ralph Wood showed Updike as our finest literary celebrant both of human ambiguity and the human acceptance of it. Reviewing *Rabbit at Rest*, Joyce Carol Oates called it a hugely ambitious achievement, and critic Thomas Disch proclaimed it to be the best large-scale literary work by an American in this century, thus the Great American Novel.

John Updike's *Rabbit at Rest* Dilvo I. Ristoff, 1998. John Updike's *Rabbit at Rest* Appropriating History is a new historicist reading of Updike's last Rabbit novel. It follows the day-to-day chronology of events in the novel and in the media, showing how history with its variety and polyphonic immediacy is appropriated by the characters with what criteria, through which tropes, and to what ideological purpose. Although the emphasis of the text falls on Updike's appropriation of American history in the 1980s, as it manifests itself in *Rabbit at Rest*, significant references are also made to the other Rabbit novels. These novels show how the history of the earlier decades is made into a motive for the characters' thoughts, feelings, and actions.

Figurations of the Family in Fiction by Toni Morrison, John Updike, James Baldwin, and Philip Roth Charles Lavalley Taylor, 1996

American Literary Scholarship - 1993 American Literary Scholarship, 1995-06

Amerikastudien, 1974

American Writers Leonard Unger, A. Walton Litz, Molly Weigel, Lea Bechler, Jay Parini, 1998. The four-volume set consists of ninety-seven of the pamphlets originally published as the University of Minnesota pamphlets on American writers. Some have been revised and updated.

El-Hi Textbooks and Serials in Print, 2006

El-Hi Textbooks & Serials in Print, 2005, 2005

John Updike and Religion James Yerkes, 1999. Since then his literary production of more than fifty books in four main genres: novels, short stories, poetry, and critical essays, has consistently and insightfully explored a wide range of religious issues. The essays collected here evaluate the religious dimension of Updike's prodigious literary vision, looking broadly at Updike's understanding of religion in ordinary human experience in the context of historic Christianity and in contemporary American culture.

BOOK JACKET

American Writers Classics Jay Parini, 2002-12. These volumes present biographical essays of the authors and long critical essays of their famous literary works.

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