

THE NEW EGALITARIANISM

BY JEFFREY GORDON CHODOROWSKY
AND TREVOR CHODOROWSKY



New Egalitarianism

Amy Gutmann

New Egalitarianism:

The New Egalitarianism Anthony Giddens,Patrick Diamond,2005-08-05 This text tackles one of the most pressing issues currently facing centre left governments inequality Bringing together original contributions from globally renowned thinkers the text offers an account of the dynamic multifaceted nature of contemporary inequality lays out how these inequalities can be countered

Super Rich George Irvin,2013-04-26 In the past 25 years the distribution of income and wealth in Britain and the US has grown enormously unequal far more so than in other advanced countries The book which is aimed at both an academic and a general audience examines how this happened starting with the economic shocks of the 1970s and the neo liberal policies first applied under Thatcher and Reagan In essence growing inequality and economic instability is seen as driven by a US style model of free market capitalism that is increasingly deregulated and dominated by the financial sector Using a wealth of examples and empirical data the book explores the social costs entailed by relative deprivation and widespread income insecurity costs which affect not just the poor but now reach well into the middle classes Uniquely the author shows how inequality changing consumption patterns and global financial turbulence are interlinked The view that growing inequality is an inevitable consequence of globalisation and that public finances must be squeezed is firmly rejected Instead it is argued that advanced economies need more progressive taxation to dampen fluctuations and to fund higher levels of social provision taking the Nordic countries as exemplary The broad political goal should be to return within a generation to the lower degree of income inequality which prevailed in Britain and the US during the years of post war prosperity

The New Egalitarianism Adam G. Martin,2017 The New Egalitarianism is a strain of thought that draws heavily on critical theory and structuralism arguing that disparities between groups are due to systemic oppression This article argues that implementing New Egalitarian ideals in practice would involve transforming morality into an obscurantist epistocracy The New Egalitarianism is epistocratic in that it relies on the existence of moral experts to determine which actions perpetuate systemic oppression and which advance equality It is obscurantist in that New Egalitarians tend to question the standing of critics rather than engaging with the substance of their criticism I contrast these tendencies with a Hayekian view of social morality arguing that implementing New Egalitarian ideas may run afoul of the moral requirements of an extended social order

Capitalism and Equality in America Peter L. Berger,1987 This comprehensive work along with its companion volume see listing below provides a thorough review of modern capitalism by some of today s most knowledgeable scholars Contributors include Peter L Berger Boston University Samuel McCracken Boston University Jeffrey G Williamson Harvard University Edgar K Browning Texas A Walter D Connor Boston University Alan M Kantrow Harvard Business Review Laura L Nash Harvard University s Center for Business and Government Richard John Neuhaus Rockford Institute s Center on Religion and Society Stephen Miller author of Special Interest Groups in American Politics Marc F Plattner author of Rousseau s State of Nature Delba Winthrop Harvard University Co published with the Institute for

Educational Affairs **In All Fairness** Robert M. Whaples, Michael C. Munger, Christopher J. Coyne, 2019-10-01 Has growing concern about inequality led to proposals to remake American society according to ill conceived and coercive egalitarian measures that are fundamentally unjust and harmful? This unique book reveals the modern romance with equality of outcomes as destructive folly. Those elites and bureaucrats who advocate such notions claim that they champion the poor but more often than not the nostrums of this managerial class undermine rather than advance economic and civil liberties, mass prosperity and human well being. The authors of *In All Fairness* challenge all of the prevailing egalitarian ideas including the claim that market based societies are riven by the social injustice of inequity in the first place. After all an economy thrives with a division of labor that allows individuals who are unequal in interests and talents to pursue their own unique goals. Looked at in this way equality is far more widespread than misplaced rhetoric might lead one to expect as factual data show. But it is an equality of a particularly valuable type one arrived at not by top down oilgarchic attempts to impose economic uniformity but by our respecting inviolable rules of fair play and the dignity of each person a dignity that requires everyone to respect the voluntary transactions of others. This approach holds equity, liberty, diversity and prosperity together. Would we want it any other way in America and anywhere around the world? The authors draw on economics, philosophy, religion, law, political science and history to provide answers to a perennial question that especially agitates the American public today. Can the coercive powers of the state be used to achieve a kind of arithmetic equality? The authors each in their own way make a strong case that such powers should never be used in this fashion. Love inequality or loathe it. *In All Fairness* is full of key insights about the connections among fairness, liberty, equality and the quest for human dignity. You won't think about wealth and poverty, equality and inequality in the same way ever again.

The New Egalitarianism David Lewis Schaefer, 1979 This publication contains essays on recent national and international developments. [Social Rights in the Welfare State](#) Toomas Kotkas, Kenneth Veitch, 2016-12-08 At a time when the future of the welfare state is the object of heated debate in many European countries this edited collection explores the relationship between this institution and social rights. Structured around the themes of the politics of social rights, questions of equality and social exclusion/inclusion and the increasing impact of market imperatives on social policy the book explores the effect of transformations in the welfare state upon social rights and their underlying rationalities and logics. Written by a group of international scholars many of the essays discuss a number of urgent and topical issues within social policy including the social rights of asylum seekers, the increasing marketization and consumerization of public welfare services, the care of the elderly and the obligation to work as a condition of access to welfare benefits. International in its scope and interdisciplinary in its approach this collection of essays will appeal to scholars and students working in the fields of law and socio legal studies, sociology, social policy and politics. It will also be of interest to policy makers and all those engaged in the debate over the future of the welfare state and social rights. **Liberal Equality** Amy Gutmann, 1980-09-30 This book makes a significant contribution to the tradition of

liberal political theory it explores the foundations and limits of the idea of equality within that theory and offers a sustained argument for a persuasive new view of liberalism Liberal thinking has always displayed a tension between the claims of liberty and those of equality Professor Gutmann examines the contributions of liberal theorists from Locke to Rawls on the subject of two kinds of equality equality of opportunity to participate and the equal distribution of economic goods Valuing both she shows that far from being alternatives the two ideals are compatible to a much greater degree than has previously been thought Liberal Equality restores egalitarianism to political theory in a way that will forcefully challenge its critics to deeper reflection

The Dark Side of the Left Richard J. Ellis, 1998 Political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what Ellis calls the dark side of the left *Social Policy and Public Policy* Lee Rainwater, This classic volume was originally designed as an introduction to social science perspectives on a broad range of social issues in American society specifically the complex social problems of the 1960s Because the volume is structured as a survey it is neither exhaustive or definitive It does provide a wide range of information about these problems as well as the many different policy initiatives that were developed to cope with them Readers can learn a great deal about the common themes predilections and quandaries that characterized United States responses to the complex problems of the 1960s and the patterns of inequality and injustice prevalent at that time The essays were selected to cover the range of substantive problematic issues of the period the social science perspectives that were brought to bear on them and the range of social science methodologies used Finally the selections emphasize the contributions that can be made to understanding social problems by intensive and rigorous social science research Journalists and popular writers use a common sense approach to their study of social problems and the results are often imaginative and incisive The tools of social scientists produce information and analyses that contribute far more to our understanding than even the most insightful journalist can achieve The selections in this volume highlight the deeper and more fundamental understanding of social issues that can come from rigorous analysis of government statistics and from special sample surveys from in depth ethnographic studies Lee Rainwater is professor emeritus of sociology at Harvard University He was one of the original founders of Transaction Publishers He has written books and articles in many professional journals

The Rise of Radical Egalitarianism Aaron B. Wildavsky, 1991 Commentary, 1975 **Egalitarianism: New Essays on the Nature and Value of Equality** Nils Holtug, Kasper Lippert-Rasmussen, 2006-11-30 Egalitarianism the view that equality matters attracts a great deal of attention amongst contemporary political theorists And yet it has turned out to be surprisingly difficult to provide a fully satisfactory egalitarian theory The cutting edge articles in Egalitarianism move the debate forward They are written by some of the leading political philosophers in the field Recent issues in the debate over equality are given careful consideration the distinction between telic and deontic egalitarianism prioritarianism and the so called levelling down objection to egalitarianism whether egalitarian justice should have whole lives or some subset thereof as its temporal focus

the implications of Scanlon's contractualist account of the value of choice for egalitarian justice and the question of whether non human animals fall within the scope of egalitarianism and if so what the implications are Numerous classic issues receive a new treatment too how egalitarianism can be justified and how if at all this value should be combined with other values such as desert liberty and sufficiency how to define the worst off for the purposes of Rawls difference principle Elizabeth Anderson's feminist account of equality of relations how equality applies to risky choices and in particular whether it is justifiable to restrict the freedom of suppliers who wish to release goods that confer different levels of risk on consumers depending on their ability to pay Finally the implications of egalitarianism and prioritarianism for health care are scrutinized The contributors to the volume are Richard Arneson Linda Barclay Thomas Christiano Nils Holtug Susan Hurley Kasper Lippert Rasmussen Dennis McKerlie Ingmar Persson Bertil Tungodden Peter Vallentyne Andrew Williams and Jonathan Wolff

John Rawls and His Critics J. H. Wellbank, Denis Snook, David T. Mason, 1982 **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State), **A Social History of the American Family from Colonial Times to the Present** Arthur Wallace Calhoun, 1918 **California. Court of Appeal (3rd Appellate District). Records and Briefs** California (State), **California Management Review**, 1977 **Inequality Of Nations** Robert W. Tucker, 1977-03-24 **Neopluralism** Andrew S. McFarland, 2004 Many of the basic issues of political science have been addressed by pluralist theory which focuses on the competing interests of a democratic polity their organization and their influence on policy Andrew McFarland shows that this approach still provides a promising foundation for understanding the American political process

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