

The New England Conscience

James Phinney Munroe

New England Conscience

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Consciousness in New England James Hoopes, 1989 A recognized authority of American intellectual history James Hoopes concerns himself in this study with the eighteenth and nineteenth century secularization of Puritanism's philosophical underpinnings. A n important book in intellectual history Those who read it will be challenged those who understand it will be rewarded H Roger King History Reviews of New Books One of the dozen or so most intriguing books that I have read in the past decade Theodore Dwight Bozeman William and Mary Quarterly

A New England Conscience Isabel Catherine Colton Greene, **Outlook and Independent**, 1901

John Gorham Palfrey and the New England Conscience Frank Otto Gatell, 1963 The New England of his day regarded John Gorham Palfrey's life as blameless and exemplary a nineteenth century monument to the Puritan ideal of rectitude. Yet he himself once called it his personal tragicomedy. At least it was diverse for Palfrey had been historian Harvard educator Unitarian minister Massachusetts politician editor of the North American Review and crusader against slavery and himself an emancipator. During his lifetime from 1796 to 1881 Palfrey participated sometimes reluctantly in revolutionary changes in the political economic and intellectual climate of New England. In his stormy political career Palfrey not only was Massachusetts Secretary of State member of Congress and Postmaster of Boston but also played a key role in the formation of the Free Soil Party. When the Whigs in the name of national unity and compromise seemed to ignore the moral necessities of the slavery question he joined with such men as Charles Francis Adams Charles Sumner and Richard Henry Dana Jr to reaffirm traditional moral values. From this struggle Palfrey emerged a political loser. Hampered by inflexibility he later retreated to his study to write his massive history of New England nursing his disappointment and cherishing his sense of rectitude. We are left with the image of a man whose achievements were substantial perhaps because he insisted upon making his life a Bay State morality play. For this biography of Palfrey Gatell has used papers of Palfrey's contemporaries and of the Palfrey family manuscripts among them an unpublished autobiography itself a search for meaning in a long and perplexing life.

Hearings United States. Congress. House. Committee on Ways and Means, 1928

Spiritual Messages of the Miracle Stories George Henry Hubbard, 1922

Life, 1907

The Romantic Revolution in

America, 1800-1860 Vernon Louis Parrington, 1927 CURRENTS IN AMERICAN THOUGHT AN INTERPRETATION OF AMERICAN LITERATURE FROM THE BEGINNINGS TO 1920 *The Atlantic Monthly*, 1908 History of Plymouth, Norfolk and Barnstable Counties, Massachusetts Elroy Sherman Thompson, 1928 *Yale Historical Publications*, 1925

Contaminations Michael Mack, 2019-08-05 This book enquires into the problem of various oppositions between pure entities such as nature and society body and mind science and the arts subjectivity and objectivity It examines how works of literature and cinema have contaminated constructions of the pure and the immune with their purported opposite As an advanced critical introduction to the figure of contamination the book makes explicit what so far has remained unarticulated 82 what has only been implied 82 within postmodern poststructuralist and deconstructive theory Combining theory with literary criticism the book sheds light on how overlooked aspects of the novels of Henry James Herman Melville and H G Wells question notions of natural order as well as an opposition between the subjective and the objective It offers fresh readings of classic films and literary texts including Vertigo and Moby Dick with the aim to ground theoretical insights in close analysis **The Independent**, 1916

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