

os MAIAS

Esca de Queirós

*Edição comentada
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Os Maias

SA Adler



Os Maias:

The Maias Eça de Queirós, 1965 *Interiors and Narrative* Estela Vieira, 2012-12-17 *Interiors and Narrative* shows how crucial interiors are for our understanding of the nature of narrative. A growing cultural fascination with interior dwelling so prevalent in the late nineteenth century parallels an intensification of the rhetorical function interior architecture plays in the development of fiction. The existential dimension of dwelling becomes so intimately tied to the novelistic project that fiction surfaces as a way of inhabiting the world. This study illustrates this through a comparative reading of three realist masterpieces of the Luso Hispanic nineteenth century: Machado de Assis's *Quincas Borba* (1891), Eça de Queirós's *The Maias* (1888) and Leopoldo Alas's *La Regenta* (1884-1885). The first full-length study to juxtapose the renowned writers, *Interiors and Narrative* analyzes the authors' spatial poetics while offering new readings of their work. The book explores the important links between interiors and narrative by explaining how rooms, furnishings, and homes function as metaphors for the writing of the narrative, reflecting on the complex relation between private dwellings and human interiority and arguing that the interior design of rooms becomes a language that gives furnishings and decorative objects a narrative life of their own. The story of homes and furnishings in these narratives creates a semiotic language that both readers and characters rely on in order to make sense of fiction and reality.

How to Show Things with Words Rui Linhares-Dias, 2011-05-03 *How to Show Things with Words* is an interdisciplinary research study at the interface between linguistics and philosophy which sheds new light on the narrative theoretical issue of proximal vs. distal stance adoption in discourse. Narrative distance ultimately depends on the epistemological source of the information conveyed, but English and other Indo-European languages have no inflectional systems for encoding that source of knowledge. To fill in the gap, speech act theory is reconsidered in the light of philosophical research on linguistic functions, and a parallel is drawn between grammaticalized evidential categories and the objectifying acts of Husserl's phenomenology of constitution. These intuitive vs. signitive intentional acts do indeed roughly correspond to direct vs. indirect evidentiary forms and can be inferred from the temporal perspectival organization of discourse by the so-called intimation or announcement function of language systems. It turns out that perspectival immediacy requires tenses with overlapping event and reference points, but predictions of the sort are non-monotonic forms of reasoning defeasible by quantificational aspect distinctions on the one hand and inherent meaning considerations on the other. To substantiate this claim, the bulk of the book provides an in-depth formal semantic account of tense aspect and Aktionsart interwoven with a detailed analysis of the cognitive processes associated with eventuality description types. The book addresses an audience of linguists in general, formal semanticists, cognitive scientists, philosophers, and narratologists with an interest in natural language semantics.

The Maias Eça de Queirós, 1966 **Os Maias** José Maria De Eça de Queiroz, 1994 *A Canon of Empty Fathers* Phillip Rothwell, 2007 *A Canon of Empty Fathers* Paternity in Portuguese Narrative is the first book-length study that analyzes the repeated and peculiar deployment of the father figure in Portuguese

narratives from the nineteenth century to the present day In it Phillip Rothwell argues for a specifically Portuguese tendency toward what he terms empty paternity a corruption of the Lacanian paternal function that has surfaced continuously in Portuguese culture from the fifteenth century onward **Santa Barbara Portuguese Studies** ,1999 Xcaret ,1996

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