



# *The Theological Origins of Modernity*

MICHAEL ALLEN GILLESPIE

# Origins Of Modernity

**José María Beneyto, Justo Corti Varela**



## **Origins Of Modernity:**

*The Theological Origins of Modernity* Michael Allen Gillespie, 2008-09-15 Exposing the religious roots of our ostensibly godless age Michael Allen Gillespie reveals in this landmark study that modernity is much less secular than conventional wisdom suggests Taking as his starting point the collapse of the medieval world Gillespie argues that from the very beginning moderns sought not to eliminate religion but to support a new view of religion and its place in human life He goes on to explore the ideas of such figures as William of Ockham Petrarch Erasmus Luther Descartes and Hobbes showing that modernity is best understood as a series of attempts to formulate a new and coherent metaphysics or theology Bringing the history of political thought up to date and situating it against the backdrop of contemporary events Gillespie's analyses provide us a way to begin to have conversations with the Islamic world about what is perhaps the central question within each of the three monotheistic religions if God is omnipotent then what is the place of human freedom Joshua Mitchell Georgetown University

*Epicureanism at the Origins of Modernity* Catherine Wilson, 2008-06-19 This landmark study examines the role played by the rediscovery of the writings of the ancient atomists Epicurus and Lucretius in the articulation of the major philosophical systems of the seventeenth century and more broadly their influence on the evolution of natural science and moral and political philosophy The target of sustained and trenchant philosophical criticism by Cicero and of opprobrium by the Christian Fathers of the early Church for its unflinching commitment to the absence of divine supervision and the finitude of life the Epicurean philosophy surfaced again in the period of the Scientific Revolution when it displaced scholastic Aristotelianism Both modern social contract theory and utilitarianism in ethics were grounded in its tenets Catherine Wilson shows how the distinctive Epicurean image of the natural and social worlds took hold in philosophy and how it is an acknowledged and often unacknowledged presence in the writings of Descartes Gassendi Hobbes Boyle Locke Leibniz Berkeley With chapters devoted to Epicurean physics and cosmology the corpuscularian or mechanical philosophy the question of the mortality of the soul the grounds of political authority the contested nature of the experimental philosophy sensuality curiosity and the role of pleasure and utility in ethics the author makes a persuasive case for the significance of materialism in seventeenth century philosophy without underestimating the depth and significance of the opposition to it and for its continued importance in the contemporary world Lucretius's great poem *On the Nature of Things* supplies the frame of reference for this deeply researched inquiry into the origins of modern philosophy

Origins of Modernity John F. Rundell, 1987-01 This volume offers a reconstruction of the work of Kant Hegel and Marx focusing on their conceptions of and their theories about the modern era It argues that the notion of the self-defining subject is a key concept for these thinkers a concept which expresses their debt to the tradition of the Enlightenment But in attempting to develop the Enlightenment ideal Kant Hegel and Marx elaborate their theories in ways that undermine or restrict the original ideal and give rise to tensions and unresolved problems

**The Origins of Modern Humans** Fred H. Smith, James C.

Ahern,2013-07-09 This update to the award winning *The Origins of Modern Humans A World Survey of the Fossil Evidence* covers the most accepted common theories concerning the emergence of modern Homo sapiens adding fresh insight from top young scholars on the key new discoveries of the past 25 years *The Origins of Modern Humans Biology Reconsidered* allows field leaders to discuss and assess the assemblage of hominid fossil material in each region of the world during the Pleistocene epoch It features new fossil and molecular evidence such as the evolutionary inferences drawn from assessments of modern humans and large segments of the Neandertal genome It also addresses the impact of digital imagery and the more sophisticated morphometrics that have entered the analytical fray since 1984 Beginning with a thoughtful introduction by the authors on modern human origins the book offers such insightful chapter contributions as Africa The Cradle of Modern People Crossroads of the Old World Late Hominin Evolution in Western Asia A River Runs through It Modern Human Origins in East Asia Perspectives on the Origins of Modern Australians Modern Human Origins in Central Europe The Makers of the Early Upper Paleolithic in Western Eurasia Neandertal Craniofacial Growth and Development and Its Relevance for Modern Human Origins Energetics and the Origin of Modern Humans Understanding Human Cranial Variation in Light of Modern Human Origins The Relevance of Archaic Genomes to Modern Human Origins The Process of Modern Human Origins The Evolutionary and Demographic Changes Giving Rise to Modern Humans The Paleobiology of Modern Human Emergence Elegant and thought provoking *The Origins of Modern Humans Biology Reconsidered* is an ideal read for students grad students and professionals in human evolution and paleoanthropology     Origins of Modernity John F. Rundell,1987     *The Intellectual Origins of Modernity* David Ohana,2019-03-21 *The Intellectual Origins of Modernity* explores the long and winding road of modernity from Rousseau to Foucault and its roots which are not to be found in a desire for enlightenment or in the idea of progress but in the Promethean passion of Western humankind Modernity is the Promethean passion the passion of humans to be their own master to use their insight to make a world different from the one that they found and to liberate themselves from their immemorial chains This passion created the political ideologies of the nineteenth century and made its imprint on the totalitarian regimes that arose in their wake in the twentieth Underlying the Promethean passion there was modernity humankind s project of self creation and enlightenment the existence of a constant tension between the actual and the desirable between reality and the ideal Beneath the weariness the exhaustion and the skepticism of post modernist criticism is a refusal to take Promethean horizons into account This book attests the importance of reason which remains a powerful critical weapon of humankind against the idols that have come out of modernity totalitarianism fundamentalism the golem of technology genetic engineering and a boundless will to power Without it the new Prometheus is liable to return the fire to the gods     **Origins And Past Of Modern Humans, The: Towards Reconciliation** Keiichi Omoto,Phillip Vallentine Tobias,1998-03-26     Max Weber Bryan S. Turner,1992     At the Origins of Modernity José María Beneyto,Justo Corti Varela,2017-08-30 This book is based on an international project conducted by the Institute for European

Studies of the University CEU San Pablo in Madrid and a seminar on Vitoria and International Law which took place on July 2nd 2015 in the convent of San Esteban the place where Vitoria spent his most productive years as Chair of Theology at the University of Salamanca It argues that Vitoria not only lived at a time bridging the Middle Ages and Modernity but also that his thoughts went beyond the times he lived in giving us inspiration for meeting current challenges that could also be described as modern or even post modern There has been renewed interest in Francisco de Vitoria in the last few years and he is now at the centre of a debate on such central international topics as political modernity colonialism the discovery of the Other and the legitimation of military interventions All these subjects include Vitoria s contributions to the formation of the idea of modernity and modern international law The book explores two concepts of modernity one referring to the post medieval ages and the other to our times It discusses the connections between the challenges that the New World posed for XVIth century thinkers and those that we are currently facing for example those related to the cyberworld It also addresses the idea of international law and the legitimation of the use of force two concepts that are at the core of Vitoria s texts in the context of modern problems related to a multipolar world and the war against terrorism This is not a historical book on Vitoria but a very current one that argues the value of Vitoria s reflections for contemporary issues of international law

**Modernity** Björn Wittrock,2000      *Multiple Modernities* Shmuel N. Eisenstadt,2017-09-29 How may we characterize contemporary society in a world so complex Can looking at the diverse paths followed by various cultures in the modern world generate useful new social scientific typologies or must a different set of questions be posed in this era of globalization What in short is the nature of modernity These are some of the questions addressed by the contributors to *Multiple Modernities* Following the theme in an earlier work edited by Shmuel Eisenstadt *Public Spheres and Collective Identities* this book challenges conventional notions of how the world has changed politically socially and economically The authors consider the meaning of modernity in contexts as different as communist Russia modern India the Muslim world Latin America China and East Asia and the United States Miscegenation transnational migration technological developments and changing communications have shifted the ground on which theories of society were once built political system diaspora groups religion and classical theories of modernity have to be reconsidered in a new context Authors and chapters include S N Eisenstadt *Multiple Modernities* Björn Wittrock *Modernity One None or Many European Origins and Modernity as a Global Condition* Johann P Arnason *Communism and Modernity* Nilfer Gle *Snapshots of Islamic Modernities* Dale F Eickelman *Island and the Languages of Modernity* Sudipta Kaviraj *Modernity and Politics in India* Stanley J Tambiah *Transnational Movements Diaspora and Multiple Modernities* Tu Weiming *Implications of the Rise of Confucian East Asia* Jürgen Heideking *The Pattern of American Modernity from the Revolution to the Civil War* and Renato Ortiz *From Incomplete Modernity to World Modernity* Written in clear and non technical language for both a scholarly and general audience this volume confronts the problem of just what constitutes the common core of modernity      *The Genesis of Capitalism and the Origins of Modernity*

Luciano Pellicani,1994 History and Modernity in the Thought of Thomas Hobbes Robert Kraynak,2019-05-15 Robert Kraynak offers a radical reinterpretation of the political thought of Thomas Hobbes and a new assessment of Hobbes's contribution to the origins and problems of modernity The author argues that it is necessary to examine a neglected facet of Hobbes's thought his writings on history especially Behemoth his lengthy study of the English Civil War Through a close reading of these works Kraynak shows how Hobbes came to consider the possibility of a new kind of political science one that is supremely confident of the power of critical reason to overcome the authorities of the past to build a new form of civilization yet uncertain about reason's foundations **Napoleon's Last Victory and the Emergence of Modern War** Robert M. Epstein,1994 Presenting a significant new interpretation of Napoleonic warfare Robert M Epstein argues persuasively that the true origins of modern war can be found in the Franco Austrian War of 1809 Epstein contends that the 1809 war with its massive and evenly matched armies multiple theaters of operation new command and control schemes increased firepower frequent stalemates and large scale slaughter had more in common with the American Civil War and subsequent conflicts than with the decisive Napoleonic campaigns that preceded it Jacket flap **Rethinking the Frankfurt School** Jeffrey T. Nealon,Caren Irr,2012-02-01 A reexamination of key Frankfurt School thinkers Benjamin Adorno Horkheimer Marcuse in the light of contemporary theory and cultural studies across the disciplines Rethinking the Frankfurt School asks what consequences such a rethinking might have for study of the Frankfurt School on its own terms Ironically contemporary theorists find themselves turning back toward the Frankfurt School precisely for the reasons it was once scorned for a notion of subjects whose desires are less liberated and multiplied than they are produced and regulated by a far reaching very nearly totalizing global culture industry Indeed as new questions concerning globalization and economic redistribution emerge while analyses of identity politics and subjective transgression become less central to contemporary theory and cultural studies the future of the Frankfurt School looks as promising and productive as its past has proven to be **Literature: 1981-1990** Tore Fr̊ngsmyr,Sture All̊n,1993 Equally important to our understanding of history and humanity are the great works of literature The Nobel Prize for literature recognises modern classics and the efforts of authors to bridge gaps between different cultures time periods and styles the prizewinners between 1968 and 1995 are from four continents These volumes are collections of the Nobel lectures delivered by the prizewinners together with their biographies portraits and presentation speeches for the period 1968 1995 Each Nobel lecture is based on the work that won the laureate his prize New biographical data of the laureates since they were awarded the Nobel prize are also included These volumes of inspiring lectures by outstanding individuals should be on everyone's bookshelf Literature 1981 E Canetti for writings marked by a broad outlook a wealth of ideas and artistic power 1982 G G Marquez for his novels and short stories in which the fantastic and the realistic are combined in a richly composed world of imagination reflecting a continent's life and conflicts 1983 W Golding for his novels which with the perspicuity of realistic narrative art and the diversity and

universality of myth illuminate the human condition in the world of today 1984 J Seifert for his poetry which endowed with freshness sensuality and rich inventiveness provides a liberating image of the indomitable spirit and versatility of man 1985 C Simon who in his novel combines the poet's and the painter's creativeness with a deepened awareness of time in the depiction of the human condition 1986 W Soyinka who in a wide cultural perspective and with poetic overtones fashions the drama of existence 1987 J Brodsky for an all embracing authorship imbued with clarity of thought and poetic intensity 1988 N Mahfouz who through works rich in nuance now clearsightedly realistic now evocatively ambiguous

**A History of English Literature: Modern times (1660-1914) by Louis Cazamian, tr. from the French by W. D. MacInnes, and the author** Emile Legouis, Louis François Cazamian, 1927 **Distilling Democracy** Jonathan Zimmerman, 1999

Zimmerman educational history New York U examines the history of Scientific Temperance Instruction a curriculum on the evils of alcohol which was originally developed and advocated by a grassroots movement and ultimately was mandated in all American schools for a time He traces today's debate on drug and alcohol education to issues raised in this seminal episode The debate over STI claims Zimmerman was really about the balance between expertise and populist desire in determining what should be taught to America's children Annotation copyrighted by Book News Inc Portland OR *From Art to Politics* Yvon Grenier, 2001 This book offers an analysis of Paz's political thought arguing that it is rooted in two separate and often antagonistic traditions Liberalism and Romanticism Grenier shows that Paz's political thought is best approached not so much by looking at the specific positions Paz took in the issues of his day but rather by uncovering the core values at the heart of Paz's political philosophy *From Art to Politics* gives not only a better understanding of Paz's thought but also a discussion of the political culture and democratization of Mexico The book takes a novel look at issues such as the relations between art and politics the role of intellectuals and the penchant of academics for machination theories in the area of art and culture The result is an account of Paz's work that is both more focused and more ambitious than those offered in previous books on Paz's politics *A History of English Literature: Modern times (1660-1914)* Emile Legouis, Louis François Cazamian, 1927

## **Origins Of Modernity** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Origins Of Modernity**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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