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Origen Against Celsus

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Origen Against Celsus:

Origen: Contra Celsum Origen, 1980 Few works of the early Church are as interesting to the modern reader or as important to the historian as Origen's reply to the attack on Christianity made by the pagan Celsus The *Contra Celsum* is the culmination of the great apologetic movement of the second and third centuries AD and is for the Greek Church what St Augustine's *City of God* is for Western Christendom It is also one of the chief monuments of the coming together of ancient Greek culture and the new faith of the expanding Christian society Thus Origen's work is of interest not only to the historian and theologian but also to the hellenist Professor Chadwick's English translation is preceded by a substantial introduction which includes discussion on Celsus' date, identity and theological outlook as well as an account of Origen's philosophical background and method The notes elucidate the many obscure allusions of a difficult text

The Writings of Origen:

Origen against Celsus books 2-8 Origen, 1872

Against Celsus Origen, In this powerful work Origen defends

Christianity against the attacks of the pagan philosopher Celsus, addressing a wide range of theological and philosophical issues. With meticulous arguments and deep spiritual insights, Origen demonstrates the superiority of the Christian faith and its compatibility with reason, while also exploring the nature of God, the divinity of Christ, and the role of free will in human life.

A Dissertation on the Books of Origen against Celsus Francis Cunningham, 2022-09-04 In *A Dissertation on the Books of Origen against Celsus*, Francis Cunningham anchors his exploration in an analysis of the early Christian apologetic tradition, offering a critical examination of Origen's formidable arguments against the Greek philosopher Celsus. Cunningham employs a scholarly yet accessible literary style, interweaving theological discourse with a nuanced understanding of Hellenistic thought. This work not only encapsulates Origen's defense of Christianity but also situates it within the broader debate of faith and reason during the early centuries, reflecting the rich intellectual climate of the time. Through meticulous textual analysis, Cunningham elucidates Origen's engagement with philosophical challenges, revealing the complexities of dogmatic evasion and ideological confrontation. Francis Cunningham, an eminent scholar in early Christian literature and philosophy, draws upon his extensive academic background in patristics and classical studies, which informs his deep appreciation for Origen's dialectical prowess. His scholarly journey has consistently engaged with the tensions between faith and reason, fundamentally shaping his perspective as he endeavors to bridge ancient dialogues with contemporary theological inquiry. This close connection between the author's expertise and Origen's historical context enhances the significance of Cunningham's work. Highly recommended for scholars and students of theology, philosophy, and early Christian studies, Cunningham's dissertation serves as an essential scholarly resource. It invites readers to reflect on the enduring relevance of Origen's arguments in contemporary discussions of faith and skepticism, making it a vital addition to any academic library.

[Origen Against Celsus](#) Origen, Bellamy James Tr, 2023-07-18 Travel back to the early days of Christianity with this fascinating work by Origen, one of the most important theologians of the early Church. *Against Celsus* is a scathing critique of

a work written by a pagan philosopher who attacked the Christian faith This book provides valuable insight into the debates and controversies that shaped Christianity in its early years This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Against Celsus , Origen Against Celsus Origen Adamantius,2018-08-09 The treatise of Origen Against Celsus is of all his works the most interesting to the modern reader It is a defense of Christianity in opposition to a Greek philosopher named Celsus who had attacked it in a work entitled The True Word or The True Discourse Of this work we know nothing except from the quotations contained in the Origen Against Celsus answer given to it by Origen Nor has anything very certain been ascertained respecting its author According to Origen he was a follower of Epicures but others have regarded him as a Platonist If we may judge of the work by those specimens of it presented in the reply of Origen it was little better than a compound of sophistry and slander But there is reason to be grateful for it as having called forth the admirable answer of Origen This work was written in the old age of our author and is composed with great care while it abounds with proofs of the widest erudition It is also perfectly orthodox and as Bishop Bull has remarked it is only fair that we should judge from a work written with the view of being considered by the world at large and with the most elaborate care as to the mature and finally accepted views of the author His great apologetical work was the treatise undertaken at the special request of his friend Ambrosius in answer to the attack of the heathen philosopher Celsus on the Christian religion in a work which he entitled A True Discourse Origen states that he had heard that there were two individuals of this name both of them Epicureans the earlier of the two having lived in the time of Nero and the other in the time of Adrian or later Redepenning is of opinion that Celsus must have composed his work in the time of Marcus Aurelius 161 180 a d on account of his supposed mention of the Marcionites whose leader did not make his appearance at Rome before 142 a d and of the Marcellians followers of the Carpocratian Marcellina a sect which was founded after the year 155 a d under Bishop Anicetus Origen believed his opponent to be an Epicurean but to have adopted other doctrines than those of Epicurus because he thought that by so doing he could assail Christianity to greater advantage The work which Origen composed in answer to the so styled True Discourse consists of eight books and belongs to the latest years of his life It has always been regarded as the great apologetic work of antiquity and no one can peruse it without being struck by the multifarious reading wonderful acuteness and rare subtlety of mind which it displays But the rule which Origen prescribed to himself of not allowing a single objection of his opponent to remain unanswered leads him into a minuteness of detail and into numerous repetitions which fatigue the

reader and detract from the interest and unity of the work He himself confesses that he began it on one plan and carried it out on another No doubt had he lived to re write and condense it it would have been more worthy of his reputation But with all its defects it is a great work and well deserves the notice of the students of Apologetics The table of contents subjoined to the translation will convey a better idea of its nature than any description which our limits would permit us to give

Ante-Nicene Christian Library: Origen contra Celsum (1872) Alexander Roberts, Sir James Donaldson, 1872

Origen against Celsus: translated from the original into English. By James Bellamy, Gent, 1680

Origen Against

Celsus Origenes, 1700

Origen Against Celsus Origen, 2004-06-01 As we allege however that he has fallen into confusion

in consequence of false notions which he has imbibed come and let us point them out to the best of our ability and show that although Celsus considers it to be a Jewish custom to bow down to the heaven and the angels in it such a practice is not at all Jewish but is in violation of Judaism as it also is to do obeisance to sun moon and stars as well as images

A Dissertation

on the Books of Origen against Celsus, with a view to illustrate the argument and point out the evidence they afford to the truth of Christianity. Published in pursuance of the will of the Rev. J. Hulse, as having gained the annual prize, instituted by him in the University of Cambridge Francis CUNNINGHAM (Vicar of Lowestoft.), 1812

Against Celsus (Contra Celsum) Origen, Origen of Origen of Alexandria, 2013-08-24 This is Origen's great apologetical

work undertaken in answer to the attack on Christianity by the pagan philosopher Celsus The text that Origen composed to refute Celsus's self-styled True Discourse consists of eight books and belongs to the latest years of his life It has always been regarded as the great apologetic work of antiquity and no one can peruse it without being struck by the multifarious reading wonderful acuteness and rare subtlety of mind that it displays It is a great work that well deserves the notice of the students of Apologetics and of Early Christianity in general This new edition features revised notes a revised introduction and a freshly typeset text

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Against Celsus (Books I - III) Origen of Alexandria, 2020-11-10

Origen Against Celsus

Origen, 1660

Contra Celsum Origen, 1980

Contra Celsum Origenes, 2001 A critical edition of Origen's main and

longest work Contra Celsum **Origen** ,1965 Celsus and Origen on Divine Descent Freerk Jan H. Berghuis,2023-06-05
Can the Divine itself come down to earth The Platonist Celsus rejected it as most shameful Origen however defended this
idea as an essential part of Christian doctrine This book comments on passages from Origen s Against Celsus 4 in which both
authors put forward their arguments The Greek text is discussed from three perspectives linguistics rhetoric and
philosophical theology This approach includes a focus on the communication between author and readers the structure of the
discourse and the persuasive strategies used by Celsus and Origen Attention is also given to conceptions of God and his
relation to the world which form the backdrop to their arguments Moreover their theological conceptions are related to the
wider philosophical discourse of the Greco Roman age

Embracing the Track of Appearance: An Mental Symphony within **Origen Against Celsus**

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Origen Against Celsus Introduction

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