

The Orthocratic State

**The Unchanging Principles Of
Civics And Government
(1915)**

John Sherwin Crosby

Orthocratic State

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Orthocratic State:

The Orthocratic State Martin Sicker, 2003-06-30 Sicker argues that it is the achievement of orthocracy as the motivating concept of the state rather than democracy as its optimum form that is crucial for mankind in the 21st century notwithstanding that the widespread adoption of substantive democracy may be the best currently conceivable means for reaching the goal of universal responsible statehood In a critique of much modern political theory Sicker reexamines the essential idea of the state as well as its purpose as understood from a variety of perspectives a subject that has largely been neglected over the past several decades as a subject of interest to political theorists in the United States He then considers the relationship of the state to its constituents a subject that leads to a discussion of rights and obligations and whether that relationship is defined entirely by the state or whether its constituents are endowed with natural rights that are independent of the state that the state must take into account in asserting its authority This is followed by an extensive discussion of the corollary concepts of generic social political and economic equality and concludes with a consideration of some ideas that might serve as the motivating principles of an orthocratic state The treatment of equality developed by Sicker differs in a number of respects from the approach taken in a good deal of modern writing on political theory much of which is primarily concerned with the question of individual liberty However he argues equality must necessarily take precedence over liberty in the hierarchy of social values that the primary social value is not liberty but equality and that the claim of a right to individual liberty is clearly predicated on the presumed equality of men in society This is a thoughtful analysis that will be of concern to scholars and students involved with political theory as well as the concerned citizen **The Orthocratic State**

John Sherwin Crosby, 1915 *The Orthocratic State* John Sherwin Crosby, 1915 **One Hundred Best Anti-Socialist Books** John Basil Barnhill, 1917 National Municipal Review, 1916 National Civic Review, 1916 **Social Theory, The State And Modern Society** Marinetto, Michael, 2007-09-01 In recent years there has been a proliferation of approaches which have redefined our understanding of political power and the state These contemporary state theories have philosophical and theoretical antecedents that can be traced to post classical social and political thought their influences can be traced to feminism structuralism and poststructuralism cultural theory network analysis and globalisation theory The classical theories of Marx Weber and Durkheim are altogether less important in contemporary state theory In *Social Theory the State and Modern Society* Mike Marinetto considers the philosophical and theoretical heritage of modern state theory and then critiques the theories that have evolved from this legacy Topics covered include The poststructural state Governance and the decentred state The gendered state The cultural turn in state theory The state in a global context The past present and future of state theory *Social Theory the State and Modern Society* is key reading for students of Sociology Politics and Public Policy It is also of interest to researchers and academics with an interest in state theory **The Public** Louis Freeland Post, Alice Thacher Post, Stoughton Cooley, 1915 Catalog of Copyright Entries Library of Congress.

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