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# Orient Und Okzident

**Gebhard Deissler**



## **Orient Und Okzident:**

*ORIENT, OKZIDENT.*, 1992      **Orient und Okzident**, 1967      **The Bridge** Geert Mak, 2008 Istanbul's Galata Bridge has spanned the Golden Horn since the sixth century AD connecting the old city with the more Western districts to the north. But the bridge is a city in itself peopled by merchants and petty thieves, tourists and fishermen and at the same time a microcosmic reflection of Turkey as the link between Asia and Europe. Geert Mak introduces us to the woman who sells lottery tickets, the cigarette vendors and the best pickpockets in Europe. He tells us about the pride of the cobbler and the tea seller's homesickness. And he describes the role of honor in Turkish culture, the temptations of fundamentalism and violence and the urge to survive even in the face of despair. These stories of the bridge's denizens are interwoven with vignettes illuminating moments in the history of Istanbul and Turkey and shedding light on Turkey's relationship with Europe and the West, the Armenian question, the migration from the Turkish countryside to the city and the demise of the Ottoman Empire.

**Unterwegs zwischen Orient und Okzident** Ursula Assaf-Nowak, S. Yussuf Assaf, 2025-01-07. Dies ist eine Geschichte der Begegnung zwischen Orient und Okzident. An der Pariser Sorbonne Universität lernte die Protagonistin arabische Studenten und den Orient kennen und entschliesst sich zum Studium der Orientalistik in Freiburg, wo sie ihre Kenntnisse durch Studium, Reisen und ihre Forschung über arabische Märchen vertieft. Dort lernt sie ihren Mann, den Lektor der arabischen Sprache, kennen und zieht mit ihm in den Libanon, wo sie an einer Universität Deutsche Sprache und Zivilisation lehrt. Zusammen mit ihrem Mann übersetzt sie libanesischen Autoren und das Gesamtwerk des weltbekannten Dichters Khalil Gibran. Dabei macht sie sich Goethes Devise zu eigen: Orient und Okzident sind nicht mehr zu trennen.      Der Mensch in Orient und Okzident Hans Heinrich Schaeder, 1960      **Occident and Orient** W. W. (William Wesley) Walker, 2012-08-01. Unlike some other reproductions of classic texts 1 We have not used OCR (Optical Character Recognition) as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits, maps, sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.      Japanese Modernisation and Mingei Theory Yuko Kikuchi, 2004-07-31. Conceptualised in 1920s Japan by Yanagi Sōetsu, the Mingei movement has spread world wide since the 1950s, creating phenomena as diverse as Mingei museums, Mingei connoisseurs and collectors, Mingei shops and Mingei restaurants. The theory at its core and its adaptation by Bernard Leach has long been an influential Oriental aesthetic for studio craft artists in the West. But why did Mingei become so particularly influential to a western audience? And could the Orientalness perceived in Mingei theory be nothing more than a myth? This richly illustrated work offers controversial new evidence through its cross cultural examination of a wide range of materials in Japanese, English, Korean and Chinese, bringing about startling new conclusions concerning Japanese modernization and cultural authenticity. This new interpretation of the Mingei movement will appeal to scholars of Japanese art history as well as

those with interests in cultural identity in non Western cultures      **Orient - Okzident** ,1963      **Borders and Beyond:**

**Orient-Occident Crossings in Literature** Adam Bednarczyk, Magdalena Kubarek, Maciej Szatkowski, 2019-01-25 The work presents articles discussing various subjects relating to literary cultural borders and borderlands as well as their crossings with the Orient and the Occident A broad multifaceted scope of the volume draws the attention of readers to the problem of liminal spaces between cultures genres codes and languages of literary and artistic communication The perspective of borderiness proposed by orientalist literary specialists culture experts provide insights into multi dimensional and heterogenic subjects and methods of consideration The authors referring to inter alia comparative studies theory of reception intertextuality transculturality of the East and West works touch upon themes such as coexistence exclusion crossing or the instability of borders Also by taking into account identity issues the interpenetration of various influences between different literatures poetics and languages the readers gain a broader context of intercultural dialogue between the Orient and Occident what allow them to transgress barriers of a purely artistic literary reception of the book contents The volume due to the abundance of proposed topics its heterogeneous representations and manifold approaches used in analysis discussion and re interpretations is a debate s record or a result of an academic reflection rather than a comprehensive monograph

**Orient and Occident - East-West Synergy** Gebhard Deissler, 2011-09-19 Scientific Essay from the year 2011 in the subject Cultural Studies Miscellaneous language English abstract In the following I would like to attempt an answer as to whether and how the cultural distance between East and West can be bridged Rudyard Kipling in his days said Oh East is East and West is West and never the twain shall meet Till Earth and Sky stand presently at God s Great Judgement Seat These are the lines which are usually quoted However an Indian Maharajah and former Indian Ambassador to Washington D C correctly added the following lines which are But there is neither East nor West Border not Breed nor Birth When two strong men stand face to face Though they come from the end of the Earth and he interpreted the two strong men as When two strong minds meet      *Mixed Magic* Anna Katrina Gutierrez, 2017-07-26 *Mixed Magic* Global local dialogues in fairy tales for young readers considers retellings and adaptations from a glocal context a framework focused on the reciprocal and cross cultural exchange between global processes and local practices and their potential transformative effects The study examines an eclectic range of retellings from the East and West from the 19th century until the present among them orientalised picturebook versions of Beauty and the Beast and Bluebeard Disney s animated classics Asian versions of Hans Christian Andersen s The Little Mermaid Gene Luen Yang s graphic novel American Born Chinese and the fantasy films of Hayao Miyazaki Drawing on theories of globalization cognitive narratology subjectivity and eastern thought the book reveals new implications for intertextual analysis This beautifully illustrated volume is the first sustained study of the effects of global local and East West interchanges on representations of self and Others in children s literature and folklore studies

**Orient Occident** Unesco, 1964 News of UNESCO s major project on mutual appreciation of eastern and western cultural

values      **Orientalia Suecana** Erik Gren,2007      **Topoi orient-occident** ,1993      **The Longing for Myth in Germany**  
George S. Williamson,2004-07 Since the dawn of Romanticism artists and intellectuals in Germany have maintained an  
abiding interest in the gods and myths of antiquity while calling for a new mythology suitable to the modern age In this study  
George S Williamson examines the factors that gave rise to this distinct and profound longing for myth In doing so he  
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Nietzsche Williamson highlights three crucial factors in the emergence of the German engagement with myth the tradition of  
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s fascination with myth and its enduring cultural legacy      Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par  
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