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Open Secret

James Hastings, John Alexander Selbie



Open Secret:

Open Secrets Michael Bell, 2007-05-17 *Open Secrets* reflects on contemporary humanistic pedagogy by examining the limits of the teachable in this domain. The Goethean motif of the open secret refers not to a revealed mystery but to an utterance that is not understood, the likely fate of any instruction based purely on authority. Revisiting the European Bildungsroman, it studies the pedagogical relationship from the point of view of the tutor or mentor figure rather than with the usual focus on the young hero. The argument is not confined to works of fiction, however, but examines texts in which the category of fiction has a crucial and constitutive function for a growing awareness of limited authority. On the part of the mentor figures, this is closely related to fictive self-consciousness in the texts of Rousseau's *Emile* as a semi-novelised treatise whose fictiveness is at once overt and yet unmarked, is relatively unaware of the imaginary nature of its envisaged authority. Passing through Laurence Sterne, C. M. Wieland, Goethe and Nietzsche, the situation is gradually reversed, culminating with the conscious impasse of authority. In *Thus Spoke Zarathustra*, all these writers have achieved their pedagogical impact despite, indeed by means of, their internal scepticism. By contrast, in the three subsequent writers, D. H. Lawrence, F. R. Leavis and J. M. Coetzee, the impasse of pedagogical authority becomes more literal as the authority of Bildung is eroded in the wider culture. The awareness of pedagogical authority as a species of fiction to be conducted in an aesthetic spirit remains a significant prophylactic against the perennial pressure of reductive conceptions of education as a form of instructional production.

An Open Secret Carlos Gamerro, 2013-05-14 Darío Ezcurra is one of the thousands of Argentinians unlucky enough to be disappeared by the military government, murdered by the local chief of police with the complicity of his friends and neighbours. Twenty years later, Fefe returns to the town where Darío met his fate and attempts to discover how the community let such a crime happen. Lies, excuses and evasion ensue; desperate attempts to deny the guilty secret of which the whole community, even Fefe himself, is afraid. *The Novel and The Police* D. A. Miller, 1988 With the appearance of D. A. Miller's remarkable book, the Victorian novel has its most dazzling critic in years. Miller's subject is not so much the police in fiction as fiction and policing narrative as a conservative function of the polis. Tracking diverse strategies of surveillance and incarceration into the confines of the fictional institution itself, Miller investigates Victorian novels as the often unconscious agent of a disciplinary culture. He thus reads fiction reading us, keeping a public in its private place. His mastery of an intricate, layered and sinuous argument is stunning; the writing no less than superb. For all the book's overarching debt to Foucault, D. A. Miller does the police in a voice all his own. Garrett Stewart, author of *Death Sentences: Styles of Dying in British Fiction*. **The Possible South** R. Bruce Brasell, 2015-11-09 Using cultural theory, author R. Bruce Brasell investigates issues surrounding the discursive presentation of the American South as biracial and explores its manifestation in documentary films, including such works as *Tell About the South*, *Broken Ground* and *Family Name*. After considering the emergence of the region's biraciality through a consideration of the concepts of racial citizenry and racial performativity,

Brasell examines two problems associated with this framework First the framework assumes racial purity and second it assumes that two races exist In other words biraciality enacts two denials first the existence of miscegenation in the region and second the existence of other races and ethnicities Brasell considers bodily miscegenation discussing the racial closet and the southeastern expatriate road film Then he examines cultural miscegenation through the lens of racial poaching and 1970s southeastern documentaries that use redemptive ethnography In the subsequent chapters using specific documentary films he considers the racial in betweenness of Spanish speaking ethnicities Mosquitoes and High Water Living in America Nuestra Comunidad probes issues related to the process of racial negotiation experienced by Asian Americans as they seek a racial position beyond the black and white binary Mississippi Triangle and engages the problem of racial legitimacy confronted by federally nonrecognized Native groups as they attempt the same feat Real Indian

Secrecy and Publicity in Votes and Debates Jon Elster, 2015-06-26 In the spirit of Jeremy Bentham's Political Tactics this volume offers the first comprehensive discussion of the effects of secrecy and publicity on debates and votes in committees and assemblies The contributors sociologists political scientists historians and legal scholars consider the micro technology of voting the devil is in the detail the historical relations between the secret ballot and universal suffrage the use and abolition of secret voting in parliamentary decisions and the sometimes perverse effects of the drive for greater openness and transparency in public affairs The authors also discuss the normative questions of secret versus public voting in national elections and of optimal mixes of secrecy and publicity as well as the opportunities for strategic behavior created by different voting systems Together with two previous volumes on Collective Wisdom Cambridge 2012 and Majority Decisions Cambridge 2014 the book sets a new standard for interdisciplinary work on collective decision making

The Congregation as Hermeneutic of the Gospel Shawn P. Behan, 2024-10-31 Lesslie Newbigin's concept of the congregation as hermeneutic of the gospel has been used for over thirty years to discuss the overlap of mission and ecclesiology This book provides the contextual background to the congregation as hermeneutic of the gospel then discusses the important components of this concept and how they connect with Newbigin's lifetime of writings on the nature and identity of the church Within this discussion there are three key elements to Newbigin's ecclesiology as it pertains to the congregation as hermeneutic of the gospel the relationship between the Holy Spirit and the local congregation the kingdom of God and the local congregation and the local congregation within itself These three components can be found throughout Newbigin's discussions about the nature of the church ranging from the 1940s until the 1990s Pulling all these components together and showing how they shed light on Newbigin's intended meaning by calling the local congregation the hermeneutic of the gospel for their society provides a new interpretation of this concept that will both strengthen and challenge contemporary uses of this concept within the church today

The Student's Practical Dictionary of Idioms, Phrases and Terms, 1904 *Towards an Adventist Version of Communion Ecclesiology* Tihomir Lazić, 2019-11-13 This book explores how Seventh day Adventists like other Christians can

benefit from generating their own version of *communio ecclesiology*. It starts by offering a critical analysis of the status quo of the existing Adventist portrayal of church as remnant and suggests potential ways of moving this tradition forward. To articulate a more rounded and comprehensive vision of the church's rich and multifaceted relational nature, this book draws on the mainstream Christian *koinonia* based framework. Consequently, it provides possible solutions to some of the most divisive ecclesial issues that Christian communities face today regarding church structure, ministry, mission, communal interpretation and reform. As it sets on a new footing the conversation between Adventism and other mainstream Christian traditions, the methodology of this book serves as a pathway for any Christian community to use when revisiting and enhancing its own current theologies of the church.

The Open Court Paul Carus, 1902 vols 46-47 have special title *New Orient Society monograph* Joint Volumes of Papers Presented to the Legislative Council and Legislative Assembly New South Wales. Parliament, 1927. Includes various departmental reports and reports of commissions. Cf Gregory, *Serial publications of foreign governments* 1815-1931. *The Greater Men and Women of the Bible* James Hastings, 1914. Satan's Invisible World Displayed William Thomas Stead, 1897. Pegs for Preachers Charles Inglis, 1891. *Bankers' Magazine and State Financial Register*, 1909. *Encyclopaedia of Religion and Ethics: Fiction-Hyksos* James Hastings, John Alexander Selbie, 1914. *The Current*, 1887. **Cases Determined in the St. Louis and the Kansas City Courts of Appeals of the State of Missouri** Missouri. Courts of Appeals, 1909. **Beyond These Voices** Mary Elizabeth Braddon, 1800. **State of New York Supreme Court Appellate Division-Fourth Department.**, **The Garnet and White**, 1913.

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