



Opening The Hebrew Scriptures

Thomas Nelson



Opening The Hebrew Scriptures:

Opening the Hebrew Scriptures David E. Johnson, 1990-02 David E Johnson's companion to Opening the New Testament Ideal for group study Opening Israel's Scriptures Ellen F. Davis, 2019-06-03 Opening Israel's Scriptures is a collection of thirty six essays on the Hebrew Bible from Genesis to Chronicles which gives powerful insight into the complexity and inexhaustibility of the Hebrew Scriptures as a theological resource Based on more than two decades of lectures on Old Testament interpretation Ellen F Davis offers a selective yet comprehensive guide to the core concepts literary patterns storylines and theological perspectives that are central to Israel's Scriptures Underlying the whole study is the primary assumption that each book of the canon has literary and theological coherence though not uniformity In both her close readings of individual texts and in her broad demonstrations of the coherence of whole books Davis models the best practices of contemporary exegesis integrating the insights of contemporary scholars with those of classical theological resources in Jewish and Christian traditions Throughout she keeps an eye to the experiences and concerns of contemporary readers showing through multiple examples that the critical interpretation of texts is provisional open ended work a collaboration across generations and cultures Ultimately what she offers is an invitation into the more spacious world that the Bible discloses which challenges ordinary conceptions of how things really are The Open Bible Daniel Rendelman, 2010-11-02 The Open Bible is your guide to the weekly Torah portion from a perspective focused on better understanding and applying the Word to every day life This Messianic book is massive in scope but easy to understand thanks to the writing by Daniel Rendelman With the Open Bible you know the Written Torah and the Living Torah Use the Open Bible for personal study group discussions or as an instructional guide for your class or congregation Each week you will read about the Messiah in the Torah learn how to apply the Torah to your life and find many discussion questions to aide your study Learn more at www.emetministries.org **The Great Open Dance** Jon Paul Sydnor, 2024-04-24 The Great Open Dance offers a progressive Christian theology that endorses contemporary ideals environmental protection economic justice racial reconciliation interreligious peace gender equality and LGBTQ celebration Just as importantly this book provides a theology of progress an interpretation of Christian faith as ever changing and ever advancing into God's imagination Faith demands change because Jesus of Nazareth started a movement not a tradition He preached about a new world the Kingdom of God and invited his followers to work toward the divine vision of universal flourishing This vision includes all and excludes none Since we have not yet achieved the world that Jesus describes we must continue to progress The energizing impulse of this progress is the Trinity Abba Jesus and Sophia three persons united by love into one perfect community God is fundamentally relational and humankind made in the image of God is relational as a result We are inextricably entwined with one another sharing a common purpose and a common destiny In this vision we find abundant life by practicing agape the universal unconditional love that Abba extends Jesus reveals and Sophia inspires **The Canon of the Old Testament**

Herbert Edward Ryle, 1892 Breaking Open the Word of God Karan Hinman Powell, Joseph P. Sinwell, 1988 Volume three in a three part series that functions as a pastoral tool for sharing the word of God focuses on Cycle C and emphasizes using the lectionary in catechesis throughout the year The Open Court , 1918 **Two Faiths, One Covenant?** Eugene B. Korn, John Pawlikowski, 2005 In the twenty first century Jews and Christians are challenged to reconsider their theological assumptions by two inescapable truths the moral tragedy of the holocaust demands that Christian thinkers acknowledge the violent effects of theologically delegitimizing Jews and Ju The Ethics of the Hebrew Scriptures, Comprising Selections from the Pentateuch, Psalms, Prophets, Proverbs, Job, Ecclesiastes, Ben Sirach, Sayings of the Fathers, the Talmud, and Mediaeval Jewish Writers , 1889 **The NKJV, Open Bible** Thomas Nelson, 2019-04-23 The Bible is a collection of 66 books written by many writers over a vast time period and yet it s the unified Word of God The Open Bible offers clean and easy navigation through the connectivity of Scripture with a time tested complete reference system trusted by millions Plus The Open Bible gives you even more access into the pages of the Word with book introductions and outlines to provide context and themes from beginning to end Features include Easy to navigate topical index displaying the connections between 8 000 plus names places concepts events and doctrines Interactive book introductions and outlines provide historical context themes and verse relationships within Scripture References include both verse and page number so anyone can find the Scriptures they need Visual Survey of the Bible illustrating an easy to follow diagram of Scripture The exclusive Thomas Nelson NKJV Comfort Print 9 point print size The Persistence of God's Endangered Promises Allan J. McNicol, 2017-12-28 Using a thorough integrated biblical theology to make sense of the master story of Scripture Allan J McNicol explores the nature and importance of the Bible s abiding narrative of the persistence of God s promises to his people and their hope of final triumph Special attention is given to the often contentious claim that these early followers of Jesus presumed that they stood in full continuity with Israel the historic people of God and were claiming that many of God s promises were coming to fulfilment among them McNicol presents a closer analysis of the texts as he shows how the theme of the people of God fits into the wider literary productions of these major New Testament writers *The Open Court* Paul Carus, 1909 vols 46 47 have special title New Orient Society monograph **The Open Bible** Olaf Morgan Norlie, 1918 *The Open Bible* Henry Berkowitz, 1908 *Egypt and the Pentateuch. An Address to the Members of the Open Air Mission* William Ricketts COOPER, 1875 **The Open Court, a Monthly Magazine** , 1887 **Modern Jews Engage the New Testament** Rabbi Michael J. Cook, PhD, 2012-04-15 An honest probing look at the dynamics of the New Testament in relation to problems that disconcert Jews and Christians today Despite the New Testament s impact on Jewish history virtually all Jews avoid knowledge of its underlying dynamics Jewish families and communities thus remain needlessly stymied when responding to a deeply Christian culture Their Christian friends meanwhile are left perplexed as to why Jews are wary of the Gospel s good news This long awaited volume offers an unprecedented solution oriented introduction to Jesus and Paul the Gospels and

Revelation leading Jews out of anxieties that plague them and clarifying for Christians why Jews draw back from Christians sacred writings Accessible to laypeople scholars and clergy of all faiths innovative teaching aids make this valuable resource ideal for rabbis ministers and other educators Topics include The Gospels Romans and Revelation the Key Concerns for Jews Misusing the Talmud in Gospel Study Jesus Trial the Virgin Birth and Empty Tomb Enigmas Millennialist Scenarios and Missionary Encroachment The Last Supper and Church Seders Is the New Testament Antisemitic While written primarily with Jews in mind this groundbreaking volume will also help Christians understand issues involved in the origin of the New Testament the portrayal of Judaism in it and why for centuries their good news has been a source of fear and mistrust among Jews

The Revelation of St. John an Open Book Irving Clinton Tomlinson,1922 **The Hebrew and Greek Scriptures, Compared with Oriental History, Dialling, Science, and Mythology** William Hewson,1870 *The Unity of the Hebrew Bible* David Noel Freedman,1991

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